

# Swor Speaker At Pastor's Conference

Dr. Chester Swor, Jackson, Mississippi, delivered a devotional message at each of the five sessions of the Pastors' Conference held in Miami Beach, Florida, May 16-17, prior to the meeting of the Southern Baptist Convention.

Dr. Swor, well-known youth speaker, is a native of Lyman, Mississippi, a Graduate of Mississippi College and the University of North Carolina. Since 1942 he has engaged in full-time religious lecturing and counseling.

The following paragraphs give the highlights of Dr. Swor's messages at the Pastors' Conference.

## MONDAY MORNING: "It's Me, O Lord!"

Using as an opening illustration the well-known spiritual, "Taint My Brother Nor My Sister, But It's Me, O Lord, standing In The Need of Prayer," Chester Swor pointed out that many problems are created or worsened by our own inner lack of insight, patience, wise techniques, and Christian love.

"Quite often problems would never arise if you and I were as mature within as Christian leaders need to be; and in many other instances small problems would never grow into major ones if you and I had the faith, patience, wise techniques, and Christian love with which Christ faced problems during his earthly ministry."

He then pointed out these specific instances, illustrating from his experiences through the years:

1. "If you and I possessed more faith, we would believe some things possible which now seem impossible, and we would dare to proceed upon that faith."

2. "If you and I had the vision of Christ, we would see greater potential in people and situations which now discourage and defeat us."

3. "If you and I had more of the patience of Christ, we would wait longer before giving up on difficult people and (Continued on Page 2)



THE MISSISSIPPI COLLEGE Concert Choir, under direction of Dr. Jack Lyall, will sing twice this week on the program of the Southern Baptist Convention, meeting at Miami Beach. They are, from left to right, First row: Dolores Cole; Alice McCann; Ruth Ann Saul; Fay Bassett; Martha Hoppus; Pat Barr; Gay Storey; Alice Graham; Lou Ryker; Betty Reagan; Eunice Cranford; Beverly Ponder; Second row: Wau-

ice Henderson; Gwynth Morgan; Cindy McUhall; Sandra Whittington; Sarah Griffin; Myrna Loy Stuart; Gay Moon; Allie Ruth Booker; Nell Russell; Joy Rushing; Joy Nicholson; Joyce Barlow; Third row: Jerry Talley; Thomas Newman; Tommy How-

ard; Dennis Cooke; Larry Bilbro; Jerry Neely; John L. Young; Graham Smith; Bobby Herring; Robert Spencer; Fourth row: Bobby Jones; James McRaney; Jerry Napier; Rolland Shaw; Jerry Ferrill; William Rieser; Jack Wylie; Jim Allgood; Darryl Evans; Dan Walker.

# Russian Embassy Returns Moscow Film

FORT WORTH — (BP) — Nearly four-fifths of a film showing worship services in the Moscow (Russia) Baptist Church has been obtained from the Russian embassy in Washington, D. C.

After five months of negotiations, 8,000 of the 10,000 feet of film that were shot have been obtained through the in-

fluence of the Baptist World Alliance in Washington, D. C.

The films were made cooperatively by the Southern Baptist Convention's Radio-TV Commission here and the National Broadcasting Company.

Paul M. Stevens, Director of the Radio-TV Commission, said that he hoped that the 30-minute NBC Nation-wide television program would show the film as early as June to coincide with President Eisenhower's proposed trip to Russia.

Stevens and four NBC employees went to Moscow last fall to film a worship service in the church there for the NBC program.

Stevens highly praised the Russian Baptists, describing them as "radiant Christians of a type seen in our country. I hope this television film," he said, "will be able to convey the loyalty and devotion of these people to Christ."

# PROTESTANTS PLAN SCHOOL IN NEW YORK

WASHINGTON, D. C. — (RNS) — Conservative Protestant leaders with evangelist Billy Graham among the sponsors, are exploring the possibility of establishing a large Christian university in the New York metropolitan area, it was disclosed here.

Dr. Carl F. H. Henry, editor of the interdenominational Protestant magazine, Christianity Today, disclosed the plans in a signed article. Calling it a "supradenominational project," he said an initial investment of \$20,000,000 is being sought for the campus.

## No Name Yet

A name for the projected school has not yet been formulated. Mr. Graham, while giving much encouragement to the idea, has "disallowed use of his own name in the naming," Dr. Henry reported.

The proposed, university which would have a tentative (Continued on Page 2)

# CONSTRUCTION OF CHURCHES SETS RECORD

WASHINGTON, D. C. (RNS) — Although construction of housing has fallen off 16 per cent from the 1959 level, construction of new Houses of God is continuing to set records.

This was revealed in the Census Bureau's report on April construction which showed new church buildings setting another record for the month. Total construction was \$75,000,000, 12 per cent ahead of April a year ago.

# ASSOCIATION DOUBLES 30,000 MOVEMENT GOALS

DeSoto Association has been forced to double and perhaps triple its goal for new churches and missions in Southern Baptists 30,000 Movement.

The Association which already had 14 churches decided on 10 new churches and missions in the county as its goal in the denomination's effort to start 10,000 new churches and 20,000 new missions by 1964.

With the advent of a new corporation which will bring 35,000 people to a multi-million dollar "Model City," the Association feels that at least 20 and possibly 30 new churches will be needed, according to Rev. Claborne Redding of Herndon, superintendent of missions for the Association.

# CATHOLIC SCHOOLS SEEK PUBLIC AID

By W. BARRY GARRETT  
Washington Editor, The Baptist Press

WASHINGTON — (BP) — A Roman Catholic organization to secure public funds for parochial schools has been launched on a national scale. It is called Citizens for Educational Freedom.

The purpose of Citizens for Educational Freedom is to combat what the Roman Catholics consider "inequitable distribution" of public funds for educational purposes and to secure such funds for their schools.

The objectives of Citizens for Educational Freedom reportedly are to combat strong pres-

sure groups that insist on public funds for public schools alone, to create a public opinion that will make it possible for parochial schools to secure public financial aid, to engage in legal action in the courts, and to secure legislative relief.

This growing organization is in part the Roman Catholic answer to numerous denominational and other non-denominational efforts to maintain religious liberty and separation of church and state in America.

Appeal Cited  
Founded in St. Louis, Citizens for Educational Freedom already operates in 47 states (Continued on Page 2)

Mississippi is joining other states in a new coordinated relationship with the Home Mission Board in all mission work which has heretofore been done by that Board in the state.

Beginning in 1961 all Mississippi missionaries of the Home Mission Board, and state missionaries who have been supported in part by the Home Mission Board, will become missionaries of both the state Convention Board and the Home Mission Board.

Worked Out  
This agreement was worked out at a joint meeting of Home Mission Board leaders, the Executive Committee of the Convention Board and department leaders whose work will be effected, held at the Baptist Building in Jackson, on Tuesday, May 10.

Those attending from the Home Mission Board were Dr. Courts Redford, Executive Secretary-Treasurer, Dr. Arthur Rutledge, Director of the Division of Missions, Mr. Gerald Palmer, Associate Secretary of Language Missions, and Dr. Jno. W. Landrum, Grenada, Missis-

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# 'Lifting Limitations' Theme Of SBC Sermon

"Quietly to take one's stand in faith; therefore, is the greatest service a man can render," declared Dr. Ralph A. Herring, of North Carolina, in his sermon before the opening session of the Southern Baptist Convention at Miami Beach Tuesday night of this week.

Preaching on "Lifting Life's Limitations," he took his text from Matthew 15:21-28 and later read Ephesians 3:8-11 to support his message.

The Scripture lesson dealt with the story of the Syro-Phoenician woman whose daughter lay grievously vexed with a demon.

"In that . . . home a mother's love had run its limit. There was a condition with which she could not cope," Dr. Herring, pastor of Winston-Salem's First Baptist Church, declared.

The speaker asserted there were three limitations that disturbed her heart. First, her daughter was grievously vexed. Second, she was born a Gentile, and Jesus was a Jew. Third, the apparent concern of those about her, even including Jesus,

Without drawing an exact parallel between her limitations and those of Southern Baptists today the speaker however began to point up the manner in which the Syro-Phoenician woman's limitations were lifted and how likewise man's limitations may be lifted today.

Took Her Stand  
The speaker said that "our story comes to focus not upon the limitations of man but of

God. That is the important point. Quietly this Syro-Phoenician woman took her stand in faith and thus lifted the limitations under which our Lord was laboring. In the liberty which she gave to Him she found her own. This is the message of the text.

"If the idea of God's limitations seems strange to you, re-

member that God is love and love's great longing is to be loved. For God this means that He must not only assume the limitations of Creation but of redemption as well — a Lamb slain from the foundations of the world.

"The other facet of this baffling truth which the story be-

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# Record 1434 Now On Foreign Fields

RICHMOND, Va. — Twenty-six missionaries appointed and two reappointed by the Southern Baptist Foreign Mission Board at its May meeting brought the total number of active Southern Baptist foreign missionaries to 1,434. This is the largest group of missionaries to be appointed by the Board at a regular monthly meeting.

Dr. Baker J. Cauthen, executive secretary, said the appoint-

ment of each missionary is a matter of deep spiritual experience. "Each life represents the response to impressions of God in the heart and a long road of preparation to do what God has indicated," he said. "We must not take for granted the supply of mission volunteers."

We must remember the words of our Lord to pray the Lord of the Harvest that He send forth laborers into His harvest.

The response of large numbers of people to go to mission fields for life service is one of the best indications of the spiritual state of a Christian body."

## Means Reports

Dr. Frank K. Means, secretary for Latin America, reported by airmail from his temporary headquarters in Rio de Janeiro, Brazil, on recent travel to the Brazilian states of Minas Gerais, Rio de Janeiro, Parana, and Mato Grosso.

The report of Dr. Winston Crawley, secretary for the Orient took the form of an answer to statements, seen frequently in both religious and secular publications, to the effect that Christianity is losing ground in Asia "because missionary work there is often regarded as a form of imperialism."

For pictures of missionaries, please turn to inside page.

# Furman To Ask For \$30 Million

GREENVILLE, S. C. — (BP) — Furman University trustees will launch a program to raise \$30 million according to Dr. D. M. Nelson, Jr., board chairman and Pastor First Baptist Church, of Greenville, S. C.

The new program for \$30 million will extend over a 15-year period. Trustees anticipate the full amount will be raised before 1976, when the University celebrates its Sesquicentennial.

Completion of the present building program will require \$15 million. An additional \$15 million must be furnished the University's endowment to enable it to provide adequately for a projected enrollment of more than 2000, for additional faculty members, and for increased faculty salaries. Present enrollment is approximately 1300.

Nelson further said that plans call for starting a campaign for several million dollars within the near future. Dates for this campaign will be determined later.

Furman, located in Greenville, is related to the South Carolina Baptist State Convention.

# Tornadoes Hit Churches In Western Area

WILBURTON, Okla. (RNS) — Two churches were destroyed, a third heavily damaged and another lightly damaged in the series of tornadoes and violent thunderstorms which lashed Oklahoma and Arkansas, leaving 30 dead and 250 injured.

The twister that struck Wilburton, hardest hit community, demolished the Calvary Baptist church just as a supper was to begin. Parishioners had no chance to run. All knelt and prayed as the funnel engulfed them.

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# State And Home Boards Form New Relationship



AMONG THOSE attending the joint conference on the new working agreement between the Mississippi Baptist Convention Board and the Southern Baptist Home Mission Board, held May 19, were: (seated, left to right) Dr. W. Douglas Hudgins, Dr. Chester L. Quarles, Dr. Courts Redford, M. F. Rayburn, Rev. Gerald Palmer, Dr. Fey Rogers, Dr. Arthur Rutledge, Dr. William F. Davis, Dr. John W. Landrum.

# Graham Room Dedicated At Seminary

Southern Seminary's Billy Graham Room, the home of past and future materials of the famous evangelist, was dedicated during the May graduation services when 180 degrees were (Continued on Page 3)

## Lifting - - -

(Continued from Page 1)

fore us emphasizes is the limitation imposed by position. He wanted to help her but He was not in a position to do so—and in this, too, He reveals God.

## Limits Reasonable

"The limits of God's position are not readily understood, but when they are pointed out to us they are both natural and reasonable.

"What do we know or care about God's position and His over-all purpose? The book of Ephesians gives answer to these questions. That loftiest of all epistles runs a striking parallel to the story before us and most clearly defines God's position in relation to our entire missionary task.

"I refer particularly to 'God's open secret' found in Ephesians 3:8. With Paul's first point we are familiar enough: 'to preach unto the Gentiles the unsearchable riches of Christ.'

"But there is a second point: 'And to make all men see what is the dispensation of the mystery which for ages hath been hid in God who created all things; to the intent that now unto the principalities and the powers in the heavenly places might be made known through the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord' (Eph. 3:9-11 ASV).

"As a denomination we seem largely content with 'preaching the unsearchable riches of Christ.' This has become 'our program,' and a glorious program it is. But I fear lest we have not kept this assignment in line with God's purpose of the ages.

"But there are factors deeply disturbing. The population increase is out-distancing us. In the world today there are easily a billion more souls who have never known the gospel than when the Great Commission was first given.

"The more clearly we understand the limitations under which God has chosen to operate, the more readily can we appreciate the significance of faith in His scheme of things.

"The glory of the Syro-Phoenician woman's faith was that it expressed her intelligence, her humility, and her daring.

## Calls To Humility

"Our trouble is that we do not want to accept the limitations which in His sovereign will God has chosen for us and for Himself. In our pride we do not want to accept them even if by accepting them we could remove them.

"The Syro-Phoenician woman insistently calls to a humility which understands and accepts with courage the challenge of God's limitation.

"Let us go a step further now and inquire what is there in faith that makes it possible for the Lord to do in one moment what He could not do in another? How were the 'ground rules' changed so that the play was no longer 'out of bounds'? Or were they changed? In short, how does man's faith remove God's limitations?

"The answer to this question, I think, lies in the fact that in the larger picture faith was the basis on which God assumed the limitations in the first place—faith in Himself since there was none other.

"Thus, it is the nature and province of faith to cast off limitations. The basis on which they were assumed becomes, fully vindicated, the basis also on which they are set aside.

## Linked Together

"The unmistakable conclusion to which the story now brings us is that the woman's interest and those of Jesus were inseparably linked together. The lifting of His limitations meant the lifting of hers also.

"This distraught mother got all that she came to Jesus for. But she got more—much more—than she asked. In her heart besides was the undreamed of gladness of the Master's praise. No joy on earth can equal that.

"We are not able to see the reason why God delights in man's faith in Jesus Christ. God's power is not in question. Of course He could cast out a demon! The question centers not upon God but upon man—or in this case the woman. Would she understand the way in which God has chosen to work in such cases? Would she stoop to conquer? In short, would she offer the kind of faith that God could honor? That was the question—and is.

"Faith in Jesus Christ is at one and the same time God's vindication and man's.

CECIL HUBBARD, Sunday School Superintendent of the Lyon Church, is shown presenting Mrs. A. J. Simmons with her Christian Training Diploma. Mrs. Simmons, 78, was one of 17 who received diplomas at a special service May 4. These diplomas have been framed for display in the fellowship hall. Mrs. Simmons has been a member of Lyon Church since 1907, longer than any other living member. She attends every service and is active in all the church work. Rev. Paul Harwood is pastor.

## All Urged To Strive For Better Enforcement Of Prohibition Law

By C. M. DAY, Director Temperance Work

Those who challenge the clergy "to work just as hard as they did against the bill and just as diligently now to enforce our prohibition law and not, as has been done, leave the legislative halls elated with their victory and not lift one finger toward solving our problem," must not be conscious of what the clergy of some of our denominations have done heretofore to encourage better conditions, not only in prohibition but in all moral fields.

There is always a spirit of jubilation among God-called people dedicated to causes of righteousness when evil has been defeated. The jubilation is not for the sake of jubilation itself but for what it means.

## Issues Challenge

We should like to challenge who might think ministers have not lifted their finger to make conditions better, to join us during the coming months before the next legislative session, in making liquor conditions better for all concerned. May we suggest that those in position to do so being by eliminating all of the conditions that induce liquor sales, drunkenness, murder, robbery and all crime.

This can be done by repealing the "black market" tax. We have repeatedly insisted that this be done. An enabling act should be passed prohibiting liquor from being transported across dry

## Great Wonderment

"But came the day of an even greater wonderment. In utter amazement the angelic hosts must have watched the Man Christ Jesus come to grips in mortal agony with him that hath the power of death. The contest lost in Eden was won at Calvary.

"Quietly to take one's stand in faith, therefore, is the greatest service a man can render. Such is the inescapable conclusion to which our text brings us. The Syro-Phoenician woman stood where Jesus put her and while she stood He wrought.

## To Do Battle

"Our case does not quite parallel that of an obscure woman from heathen surroundings. We are a Convention, a fellowship of messengers from thousands of churches across the length and breadth of a great land. Pressures attendant upon the consummation of an age converge upon us. Sensuous materialism, demonic in nature and extent, paralyzes the missionary arm of our churches while millions of their members live at ease in Zion. If effective warfare is to be waged against this kind of opposition we are the ones to do battle.

"Martin Luther stood and God wrought. Even so, as we stand, God works. Stand, therefore, as did our Syro-Phoenician heroine in a faith that is intelligent, humble and daring. Thus may we too know the unspeakable joy of lifting life's limitations."

## Catholic Schools - - -

(Continued from Page 1) and is currently in a campaign to increase its membership and to establish local chapters in cities throughout the nation.

In making its appeal to the nation Citizens for Educational Freedom has adopted the slogan, "A Fair Share for Every Child," and is appealing for non-Catholics to join in their cause. The effort will be made to have it appear as a citizens organization rather than a Catholic organization.

In order to eliminate the appearance of ecclesiastical control and in order for it to be a grass roots movement all the officers are lay people.

In a recent issue of Our Sunday Visitor, a national Catholic weekly, an article by Dale Francis, prominent Roman Catholic writer, charged that the current education bill in congress "will steal \$100 million from the Catholics of the nation." This charge is based on the section that provides \$20 per school pupil for the states to help with their educational expenses.

## Formula Seen

The formula in the bill for determining the number of school children in a state includes a provision for counting all school children, including those in parochial schools, but the distribution is to be made only to the public schools. While it is true that this seems to be an improper manner in which to calculate the number of school children for which a state is to receive aid, it is not true, as the Roman Catholic article claims, that this money belongs to the Catholic school children and is being stolen from them and being given to the public schools.

Thus by a strange twist of reasoning the article says, "Catholics don't want the money of other people to support their schools, Catholics are not demanding that money be taken from the pockets of Protestants and others who are not Catholics to support Catholic schools. We don't want their money. We want our money."

Paying lip service to the contribution of public schools to the nation, the article then explains the parochial school system. "Because we believe that education that teaches or creates while ignoring the creator is incomplete, we have constructed a parochial school system that is equal in scholastic attainment and service to the nation to that of the public school system."

Three main arguments are being used by the Roman Catholics in their campaign for public support for their religious parochial schools:

1. The service rendered to the nation by these schools should be paid for by the nation. The Catholics contend. They raise the question as to what the public schools would do if they closed all their parochial schools and turned their children into the public schools. They are seeking to establish the thesis that Catholic education is in fact public education.

2. The responsibility, they continue, for the education of the children is upon the parents, and is not a primary responsibility of the state. Therefore, public aid is not aid to a church or to a religious school, but is aid to the child and to his parents for their educational expenses.

3. It is not fair, the Catholics assert, to suffer double taxation, to be forced to pay taxes for the public schools and then to have to pay for their own parochial schools. They seem to forget that their schools are of their own choosing and that the public schools are open to all.

These are the lines of reasoning, no doubt, that Citizens for Educational Freedom will follow and will seek to sell to the American people.

## Senator Proposes Private School Aid

WASHINGTON - (EP) - The

United States must work out a method whereby federal funds can be made available to private institutions of higher education, or else be satisfied with a second-class educational system, according to Sen. Joseph S. Clark (D., Pa.).

Speaking before the 17th American Assembly held at Arden House, Harriman, N. Y., Clark told a cross section of educators, businessmen, labor leaders, and public officials that the question of aid to private schools now is "how much, how, to whom and what for." Admitting that he did not have

Robert Spencer

## Wins Music Award; Accepts New Job

Robert Spencer, Terry junior at Mississippi College, is the winner of the Banks Scholarship award, given each year to the student of highest vocal excellence at the college.

Spencer has recently been appointed minister of music at Morrison Heights Church, Clinton, as that church's first paid music director. He was formerly music director at Southside Church, Jackson.

Spencer is the son of Mr. and Mrs. G. E. Spencer, formerly of Terry. Married to the former Peggy Harrell, he is a 1957 graduate of Terry High School.

The scholarship, which includes a cash stipend of \$75.00, is competitive for Mississippi College students. Spencer won the competition with the song "Il Lacerato Spirito" from Simon Bocanegra by Verdi. While a student at Mississippi College, Spencer has been one of the student conductors for the chorale and concert choirs. He is a member of the Music Education National Conference.

## Protestants - - -

(Continued from Page 1) date of September, 1963, to open its doors, would include an undergraduate liberal arts college and four graduate schools in (1) theology, Christian philosophy and religious education; (2) communication arts; (3) music; and (4) political and social science.

Present discussions favor a "New York area site" for the university, Dr. Henry said, with specific sites in nearby New Jersey under consideration.

the answers yet, he emphasized that efforts are being made to find solutions to this problem.

Clark said that he hoped a bridge had been built over the river of doubt about the necessity of federal aid to higher education. He then expressed confidence that bridges could also be built over the rivers of doubt about the questions of aid to private schools.

## In Congressional Record

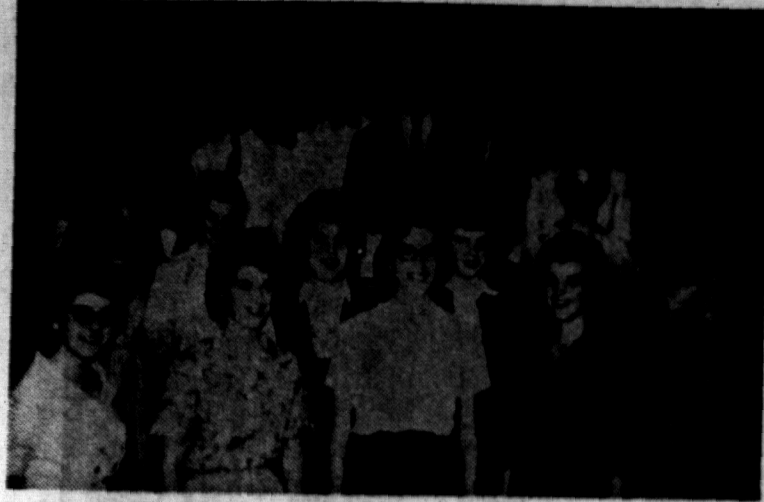
Clark's speech was inserted in the May 10, 1960 Congressional Record by Rep. John Brademas (D., Ind.) who highly commended it to members of congress. He said that Clark's address was "one of the most valuable discussions of this problem I have ever heard."

Although not raising the issue of separation of church and state directly, Clark strongly implied that this was the problem in giving additional federal aid to higher education. He used Pennsylvania as an illustration and pointed out that out of 109 institutions of higher education 91 were private schools owned by Baptists, Methodists, Lutherans, Catholics, Quakers, and by nonsectarian groups.

Asserting that "we will need to triple the annual level of expenditures for operations (in higher education) during the next decade," Clark asked "where are we going to get the money?" His answer for the college administrators was, "we are going to have to get the money we need from wherever we can lay our hands on it."

Baptists are working on this same problem and are trying to learn how to provide first-class educational institutions and at the same time maintain the principle of separation of church and state.

The Baptist Joint Committee on Public Affairs has been requested by its annual religious Liberty Conference to provide a conference as soon as possible on the subject of "Baptists and higher education." The problems posed by Clark will no doubt be faced squarely when such a conference takes place.



YOUTH WEEK leaders April 3-4 at Terry Church are pictured above. John B. Speake, center, was youth pastor; Rev. E. R. Quattlebaum is pastor.

## Swor Speaker - - - (Continued from Page 1)

problems."

4. "If you and I were more fully surrendered to the spirit of Christ, we would bear hardships, and difficulties more graciously."

5. "If you and I had less sin in our own lives, we would be more Christlike in dealing with sinful people."

6. "If we were closer to Christ in our personal dedication and closer to the people in understanding and insight, we would minister to human need more nearly in the likeness of Christ."

## MONDAY AFTERNOON: "Unlikely People, Unlimited Possibilities."

Drawing largely from instances in the personal ministry of Christ during his earthly experiences, he said:

"Christ saw in some of the unlikely people the most remarkable possibilities. In an ignorant, unlearned fisherman he saw the possibilities of a devout follower and a preacher of such power that he would be usable as the great preacher at Pentecost . . . for that is what Peter became. In Zaccheus, a man of widely-known dishonesty, Christ saw the possibilities of redemption and usefulness. In an outcast woman at the well in Sychar he saw the possibilities of a Christian witness who would become an unofficial 'home missionary.' In Christianity's bitterest antagonist he saw the potential of Christianity's greatest protagonist, for that is what Paul became."

"Why not, therefore, let us take another look at people and situations back home in whom and which you and I have not only not yet seen the possibilities which Christ would see, but we have not even realized that the brightest diamonds in Christianity's diadem in the future may right now be encased in the black night of sin."

The speaker concluded by pointing out that, in order to help these unlikely people to become unlimited possibilities, Christian ministers will need to strive to achieve the sort of insight which Christ had, the warm and deep love which motivated him, and the spiritual power which comes from a life of complete dedication.

## MONDAY NIGHT: "Only Love Is Adequate."

Using the 13th chapter of I Corinthians as a background and some of his own personal experiences as illustrations, he pointed out with recurring emphasis that only a powerful Christian love toward both Christ and the people we serve will suffice to impel us to serve as long and as fully as ministers ought to serve.

"Duty, sense of obligation, reciprocity, praise, and personal liking are not sufficient motivations for maximum Christian service. If duty and a sense of obligation are my impelling motives, I shall not serve beyond the fulfillment of duty and obligation. If I serve only in a sense of reciprocity—doing no more for my church and individuals than they have done for me, I shall never serve to the maximum. If the quantity and quality of my serving are tailored to the amount of praise and publicity given me, I shall be woefully inadequate in service. If I serve warmly and happily only those for whom I have a personal liking, I have only a selfish motive. ONLY THE SORT OF LOVE PRESENTED, EXPLAINED AND APPLIED IN I CORINTHIANS 13 will be adequate as a motivation if I want to serve to the maximum."

## TUESDAY MORNING: "If the Gold Rust."

Using a quotation from one of the pilgrims in Chaucer's Canterbury Tales, "If the gold rust, what shall the iron do?", he compared Christian ministers to gold. It is assumed that they have been refined in the crucible of God's grace and power, and that the dross of the world is, at least, not dominant in their lives. People do not have the right to expect ministers to be perfect, but they do have the right to expect that ministers will be both exemplary and inspiring in their personal living.

"It becomes imperative, therefore, that those of us who serve as ministers shall be above both question and reproach in character and conduct. Because our people have already suffered such severe disappointment and disillusionment in the moral weaknesses revealed in recent years in the lives of so many respected leaders in various areas of American life, it becomes all the more important that you and I, to whom they look for clear example and influence, shall not disappoint them."

He concluded by quoting a European minister's challenge to a youth convention: "We cannot lift the world if we are not higher than the world we seek to lift."

## TUESDAY AFTERNOON: "The Hungry Sheep."

Quoting from John Milton's elegiac poem, Lycidas, written to lament the untimely death of a young minister ("The hungry sheep look up and are not fed"), he pointed out that the poet's regret for the uninspiring condition of the pulpit ministry of England in his day is a timely reminder to pulpits in our day.

"Now, as in Milton's day, there are so many people in the pews who have brought great hungers of life with them to church. They are hungers which schools, businesses and professions, and society's versatile offerings cannot satisfy: they are purely spiritual hungers.

"People in the pews need to know more about God; not only his unerring justice, but, also, his tender and infinite love, his care concerning the trivial details of our lives, his willingness to send his power and wisdom into our lives. People need to know more about Christ: they already know him, in the by and large, as the Divine Son of God, and as personal Saviour; but so many have not come to know Him as 'the elder brother,' of as 'The friend who sticketh closer than a brother.' People need to know more about the wonderful help of the Holy Spirit in personal living. They need to know more about God's Word, about triumphant faith in everyday living, about the almost incredible power of prayer in one's life. They need to be reminded and encouraged to translate the rich promises of the Bible into their businesses, professions, families, institutions, and into their personal living."

He reminded, too, that "It matters that we feed the hungry sheep, and it matters how we feed them." He appealed for more pulpit preaching of the "Sermon on the Mount" type: profound, but simple in presentation, and applied so magnificently to the personal problems of everyday living.

# Revival Results

Greenville, Emmanuel: May 1-8; Rev. Robert H. Perry, preacher and evangelist; Rudon Laney, church music director, song leader; 15 rededications; three additions by letter; five professions of faith.

Brookhaven, Pearlhaven: May 1-8; Rev. Ralph E. Brady, pastor and evangelist; Ben Smith, song leader; 16 professions of faith; six additions by letter; 14 rededications; two volunteers for missionary service; one committed to tithe.

Oak Hill (Prentiss): Rev. Bob Hunt, B. S. U. Director, N. E. J. C., evangelist; Rev. W. D. Ross, pastor; 13 professions of faith; six decisions to begin family altars; "many rededications"; one decision for full-time Christian service. (The church has begun this year giving 10 per cent to the Cooperative Program and in participation in the Family Protection Plan for the pastor.)

Goss (Marion): May 1-5; (Youth Week and youth revival); Rev. Bartis Harper, East Columbia Church, evangelist; Charles Polk, minister of music, Bunker Hill Church, song leader; Rev. J. D. Walker, pastor; six professions of faith; one surrendering to preach; one mission volunteer; one volunteer to full-time Christian service; eleven rededications.

## Ridgecrest T. U. Speakers Named

NASHVILLE, Tenn. (BSSB)—Principal speakers for three Southern Baptist Training Union leadership assemblies at Ridgecrest Assembly this summer have been announced by Dr. Phillip B. Harris, secretary, Training Union Department, Baptist Sunday School Board. Speakers for the three weeks are: Dr. H. Leo Eddleman, president, New Orleans, July 7-13; Dr. Grady C. Cothen, pastor, First Church, Birmingham, July 14-20; and Dr. Rollin S. Burhans, president, proposed Baptist college in Louisville, Ky., July 21-27.

## Music Department

W. C. MORGAN, Secretary  
MISS MARTHA WAGGONER, Office Secretary

CALLING 500 INTERMEDIATES FOR MUSIC ASSEMBLY, GULFSHORE BAPTIST ASSEMBLY  
July 18-23, 1960

Announcing Dr. Euell Porter As Choral Director

Every Intermediate will be delighted that we have been able to secure as our Choral Director, DR. EUELL PORTER, director of the famed Traveling Choir of Baylor University and nationally known conductor. Many of you will remember Dr. Porter from our last two Youth Choir Festivals at Mississippi College.

Don't miss it! Many full intermediate choirs are planning to attend. Why not register your full choir?

Celebration and Assembly Dedication—July 22

The Executive Department is expecting 2,000 people to be present for this celebration dedication services led by Dr. Chester L. Quarles in the afternoon of our closing day.

Appearing on the program will be such outstanding personalities as Dr. James L. Sullivan, Executive Secretary of the Sunday School Board, Nashville, Tennessee; Dr. W. C. Fields, Publicity Director of the Executive Committee of the Southern Baptist Convention, the Governor of Mississippi is invited and our Mass Intermediate Choir for this occasion. Our Intermediate Music Week is highly honored to be chosen for this giant celebration. Most of the people in attendance will remain for the Intermediate Concert to be given on Friday night.

### Accommodations

All accommodations listed below include reservation fee, insurance and meals in the Morrison Cafeteria. The Music Department suggests:

1st choice for Intermediates—\$20.00 room in hotel—4 in room  
2nd choice for Intermediates—\$17.00 room in barracks building—twelve to room. (A limited number of these rooms near beach).

Air-Conditioned rooms—\$25.00 room in hotel—4 to room.

Send your registration fee of \$2.00 to Gulfshore Baptist Assembly, Pass Christian, Mississippi, as soon as possible to make sure you receive choice accommodations. Also send your name and address listing the week you expect to attend to the Church Music Department, Box 530, Jackson, Mississippi.

### Activities

Mornings—full schedule of class work.

Afternoons—all type of recreation—beautiful swimming beach—large swimming pool—out-trips—Mass Choir Concert on Friday night.

## Graham Room - - -

(Continued from Page 1)

presented by the Seminary's three schools.

Dr. Graham was present to take part in the dedication services of the room named in his honor in the James P. Boyce Centennial Library. Dr. Graham also delivered the Baccalaureate Sermon after the dedication in the Alumni Memorial Chapel with a standing room only crowd of more than 1600 people.

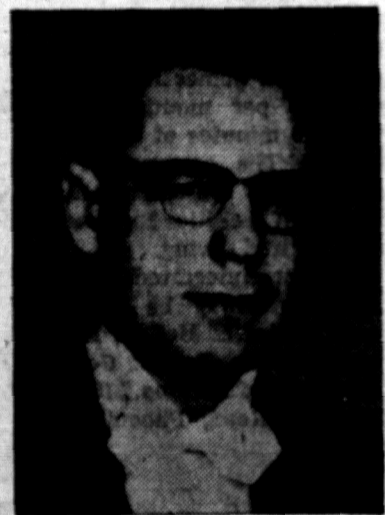
The room was made possible by the gift of \$50,000 by the J. Boone Aiken Foundation of Florence, South Carolina. Mr. and Mrs. Aiken attended the dedication ceremonies and Mr. Aiken made the formal presentation of the check.

### Three Reasons

In making the presentation of his materials to Southern Seminary, Dr. Graham said it was being made for three reasons.

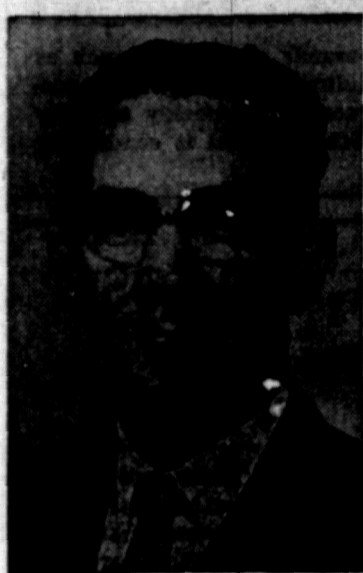
1. "To glorify God, not a man or a team.
2. "To provide research material for students to study the assets and liabilities of mass evangelism.
3. "For inspiration and challenge in the field of mass evangelism to students of generations to come."

Dr. Graham presented the Seminary a well-worn Bible which he said was given to him by his mother, May 1936 upon his graduation from high school. It is on display along with hundreds of other items used by Dr. Graham and his team in crusades over the world.



DR. EUELL PORTER  
Baylor University  
Waco, Texas

CENTRAL BAPTIST CHURCH (left) as seen from the old Spanish fort in Cartagena, Colombia.  
(Photo by Fon H. Scofield Jr.)



Rev. Bob Cherry

## Calvary Calls Missions Pastor

Rev. Robert Howard (Bob) Cherry has resigned the pastorate of Macedonia Church, Suqualena, to become Missions Pastor of Calvary Church, Meridian.

His new work will cover three areas: serving as pastor of Fellowship Survey Mission which is co-sponsored by Lauderdale Baptist Association and Calvary Church; lending direction to the benevolent work of Calvary Church; establishing a new mission in the area of the "old Pine Springs road," for which four acres of land have already been donated.

A native of Alabama, Rev. Cherry is a graduate of Clarke College. His wife is the former Miriam Grimes of State Line. The couple have one son, Robert Milton, who is married and lives in Linden, Alabama.

Rev. W. Otis Seal is pastor of Calvary, Meridian.

## 'Minnie Belle' Author At History Meet

NASHVILLE — (AP) — The author of "Minnie Belle" will provide pointers on writing church history during the joint Writers' Conference and Historical Commission Conference Week at Ridgecrest, N. C., June 9-15.

She is Mrs. Olin J. (Louie) Owens, wife of a Greenville, S. C., Baptist minister. Her column, "Minnie Belle," appears monthly in the magazine, Baptist Program, and describes the ups and downs of paragonage life of an imaginary pastor and his wife.

Mrs. Owens is a leader in the South Carolina Baptist Historical Society and has written several books and articles on Baptist historical subjects.

Joining Mrs. Owens as program leader at Ridgecrest will be Lynn E. May, Jr., Nashville, research director for the historical commission of the Southern Baptist Convention.

The Writers' Conference is sponsored by the Baptist Sunday School Board and offers instruction on writing various types of religious material.

## Tornadoes Hit - - -

(Continued from Page 1)

Thirteen persons died and 100 were injured in this southeastern Oklahoma college town. Emergency shelter was set up in churches and neighbors' homes for 40 families made homeless.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## State and Home - - -

(Continued from Page 1)

Mississippi member of the Home Mission Board.

The final formal agreement is now being prepared and will be ready for presentation to the Convention Board at its September meeting.

This new relationship between the Board and the conventions, came as a result of the survey of Southern Baptist work made two years ago, and is rapidly being adopted by all of the states. Under it the Home Mission Board is giving more control of all mission work to the states where the work is being done.

### \$39,000 Support Annually

Under the previous arrangement the Home Mission Board has had direct control of some mission work in the states, while it has supplemented state funds for some of the other work.

Here in Mississippi the Home Mission Board has been supporting our work to the extent of about \$39,000 per year. This has been used for negro work, the ministry to language groups, the ministry to the deaf, and area mission work in the associational mission program. The Board has also directly supported the Indian Mission work has provided scholarships for the Indians, has supported the summer missionaries, and shared in the support with Hinds County Association of the Negro Center in Jackson. This year the Home Mission Board is making a grant of \$25,000 for the Negro Center, to be used in erecting a new building.

Under the new program all Home Mission work in the state will be done jointly with the Mississippi Baptist Convention Board, and do direct mission work in the state only with the approval of the Convention Board.

Attending the meeting representing the State Convention Board were members of the Executive Committee and staff personnel directly related to the program of work affected.

These included Dr. Chester L. Quarles, Executive Secretary-Treasurer; Rev. L. Gordon Saning, Associate Executive Secretary; Dr. Foy Rogers, Secretary Cooperative Missions Department; Arthur L. Nelson, Business Manager; Dr. W. P. Davis, Secretary Negro Work Department; Miss Edwina Robinson, WMU Executive Secretary; Dr. Joe T. Odle, Editor of the Baptist Record; M. F. Rayburn, Meridian, president of the State Convention; and the following members of the Board's Executive Committee:

Rev. Carey Cox, Brandon; Rev. Charlie Webb, Cleveland; Rev. W. L. Meadows, Quitman; Dr. D. Lewis White, Natchez; Dr. W. Douglas Hudgins, Jackson; Rev. Clifton Perkins, West Point; Rev. D. C. Applegate, Starkville; and Glenn Perry, Philadelphia.

## SUNFLOWER PASTORS ELECT NEW OFFICERS

Sunflower Pastors' Conference elected the following new officers recently: Rev. Robert Tucker, Second Church, Indianola, President; Rev. C. E. Astor, West Drew Church, Vice-President; Rev. Robert Trotter, Moorhead, Secretary-Treasurer.

Having adjourned for the summer, the Conference will next meet at Drew Church, Rev. Johnny L. Taylor, pastor, on September 19.

# Names In The News

Dr. I. D. Evenson of Marks will deliver the Baccalaureate address at the Sledge High School on May 20.

Dr. R. A. McLemore, president of Mississippi College, was the speaker at Pearl River Junior College's graduation exercises Sunday, May 15, at Poplarville.

Owen Cooper, Yazoo City, Mississippi member of the SBC Executive Committee was named Alumnus of the Year by the Mississippi State University Alumni Association at its Spring meeting at State College on May 7.

Bob Gilchrist, Pensacola, Fla., has been elected president of the Mississippi College senior class for the coming year. Mart McMullan, Forest, is the new president of the MC Junior class for 1960-61. Bob Cockcroft, MC freshman from Memphis, was elected president of next year's sophomore class. Dick Bennett, sophomore from Miami, Fla., has been elected president of the Circle K Club for the coming school year.

Patricia Stuart, member of the First Church, Poplarville will work on the staff at Gloria Baptist Assembly this summer.

### DR. W. DOUGLAS HUDGINS,

pastor of First Church, Jackson, was mentioned in the May 14 issue of The Sunday School Times, with a portion of his sermon "A Decade of Destiny—the 1960's" being printed in the issue. The sermon, which was preached in the First Baptist Church in January, was printed in the Congregational Record (March 18). Dr. Wilbur M. Smith, in his regular section in the Times, "A Survey of Religious Life and Thought" says of Dr. Hudgin's sermon, "This is one of the finest evangelical messages I have seen in print in several years."

Raymond Paul Green, music teacher at Southwestern Seminary, Ft. Worth, since 1953, will join the Church Music Department staff at the Sunday School Board, Nashville, this summer. Green will assume his duties August 1 in the newly-created position of recording and choral specialist.

Douglas Olive, 17-year old son of Dr. and Mrs. Howard D. Olive, Southern Baptist missionaries to the Philippines, was licensed to preach the gospel by Aurora Hill Baptist Church, Baguio, Philippines, on April 24.

Rev. Guy Henderson, former pastor of Emmanuel Church, Biloxi, and Mrs. Henderson of Korea, have completed an initial period of language study in Taejon and have moved to Pusan. Their address is Southern Baptist Mission, APO 59, San Francisco, Calif. He is a native of Jackson, Miss.; she is the former Lois Robertson, of Alice, Tex.

Missionaries Lois and Guy Henderson moved from Taejon to Pusan, Korea around May 15. Their new address for letters and first class mail is Southern Baptist Mission, APO 59, San Francisco, California, and for packages and magazines: c/o Wallace Memorial Baptist Hospital, P. O. Box 76, Pusan, Korea.

Dr. T. D. Brown, professor of New Testament for ten years at Clear Creek Baptist School, Pineville, Ky., brought the closing address for the Clear Creek Alumni Association meeting. His subject, "The Dedicated Life," was geared to the large audience of pastors who made up the alumni group. Since retiring from the school, Dr. and Mrs. Brown have been residing in Anderson, South Carolina, where he is in great demand as supply pastor. He was formerly pastor of First Baptist Church, Hattiesburg.

Dr. David E. Mason, pastor of the First Baptist Church of Jonesboro, La., has been called to the First Baptist Church of Alice, Texas. Dr. Mason is chairman of the steering committee of the Baptist Writers' Association, and has written scores of religious articles. He is presently preparing a book assigned by the Home Mission Board of the Southern Baptist Convention and is the author of Now Then, and The Charley Matthews Story.

# Revival Dates

Fellowship (Jones): May 23-27; Rev. Lamar Ball, Dorena, Missouri, evangelist; Rev. Kenneth Ball, pastor.

Tillatoba (Yalobusha): May 26-June 3; Dr. David Grant, Broadmoor Church, Jackson, evangelist; Rev. Dale Wilson, pastor. (Dinner will be served at the church on May 29.)

## BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary  
Mrs. Roberta Taylor  
Office Secretary



M. LEE FERRELL  
Associate  
Mrs. Elsie Mae Pittman  
Office Secretary

## Royal Ambassador Camps

The five state Royal Ambassador camps will be held at Gulfshore Baptist Assembly, Pass Christian. Gulfshore is located at Henderson Point, fourteen miles west of Gulfport to the left of Highway 90.

Each camp is open to both juniors and intermediates. Campers will be placed into groups of their age upon entering camp.

The cost of camp is \$17.00 per camper. This includes registration fee, sickness and accident insurance, meals and room.

### SEND RESERVATIONS TO:

W. R. Roberts, Director  
Gulfshore Baptist Assembly  
Pass Christian, Mississippi  
A registration fee of \$2.00 per person should accompany request for reservation.

## Registration Blank

TOWN ..... CHURCH ..... Ass'n. ....  
(Circle Date You Wish to Attend)  
June 6-11 June 20-25 July 4-9  
June 13-18 June 27-July 2

Age	NAME AND ADDRESS	Rank	Christian?
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Signed ..... Office .....  
(Counselor, Pastor, etc.)

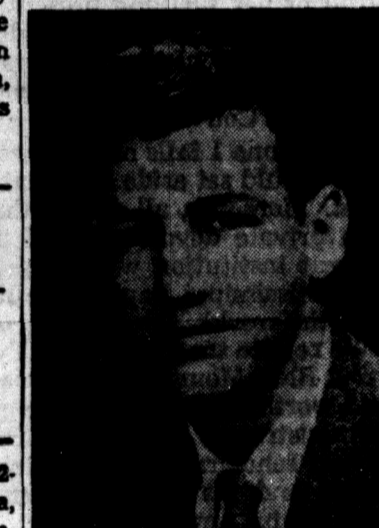
Address .....

## Askew To Receive Honorary Doctor's Degree

David Curtis Askew, missionary to Japan, will receive the honorary doctor of divinity degree from his alma mater at Mississippi College's graduation, May 29.

Askew, who is now home on furlough, is a native of Sardin, Miss., and graduated from Mississippi College with the A. B. degree with special distinction in 1943. He received his Th.M. degree from Baptist Bible Institute in 1946 (now New Orleans Baptist Theological Seminary).

Rev. Askew, who studied the Japanese language at the University of California, Berkeley, 1947-48, was appointed a missionary by the Foreign Mission Board of the Southern Baptist Convention to Japan.



Milburn Price

## Named Gulfshore Recreation Director

Milburn Price, who will graduate from the University of Mississippi on May 29, will serve as recreation director for Gulfshore Assembly this summer, according to W. R. Roberts, director of Mississippi Baptist Assemblies.

Mr. Price has been serving First Church, Charleston, as minister of music. He has also served as assistant conductor of the University Chorus and Ole Miss Concert Singers.

He has served as president of the Baptist Student Union at Ole Miss, president of Omicron Delta Kappa (honorary leadership fraternity), and president of the College of Liberal Arts. He played varsity basketball and tennis.

Mr. Price, who was selected to the Ole Miss Hall of Fame for 1960, will begin his new duties on June 6.

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

May 19, 1960

## Lawrence T. Lowrey

The name Lowrey is synonymous with Christian education in Mississippi. Blue Mountain College, Mississippi College, Hillman College and Clarke College have all felt the influence and direction of this family.

To this generation Blue Mountain College and Lawrence T. Lowrey are always thought of together. For thirty-five years Lawrence T. Lowrey has lived and breathed Blue Mountain College, and has served the Baptists of Mississippi, and the thousands of young women who have been students of the institution. Under his direction the college has reached its greatest heights of influence and usefulness. On May 31 Dr. Lowrey retires as administrator of the school. It will be the first time since its founding in 1877 that Blue Mountain has not had a Lowrey as president.

Lawrence T. Lowrey is recognized as one of the outstanding educators in America today. He is a genuine scholar, an administrator extraordinary, a true Southern gentleman, and a Christian in the fullest meaning of the word. His dedication to the task of making Blue Mountain the finest women's college in the world has been an inspiration to us all. The great school of today is a monument to the foundations laid by his forebears and to his own ability, love and zeal.

Many of us have often sat spellbound as we listened to his stories of experiences in the building of Blue Mountain, and have waited with eager anticipation his unique reports at conventions and associations.

Lawrence T. Lowrey has built well and permanently. Blue Mountain College will live on, continuing its glorious ministry of building Christian womanhood. Through all the coming years she shall carry the marks of the influence of the man who gave her more than one third of a century of his life's best devotion.

## A Day of Prayer

Dr. Wilfred C. Tyler, who becomes president of Blue Mountain College on June 1, has requested that Mississippi Baptists make that day a day of prayer for Blue Mountain. In the Alumni-Bulletin he says, "How rewarding it will be if all who are grateful for Blue Mountain's glorious past, mindful of her thrilling present, and hopeful of her challenging future, will . . . set aside June 1, 1960, to pray for Dr. Lowrey, her new administration, her faculty, her students, and her gracious and generous patrons, the Mississippi Baptist Convention."

Since June 1 falls on Wednesday, every church in Mississippi should set aside a special period in response to this request. Moreover, all during that day, in family worship, and in private devotion all of us can join in prayer for this great institution which has contributed so much not only to Mississippi Baptist life but also to Christian work around the world.

We rejoice that Wilfred C. Tyler is to be the new president of Blue Mountain. He is already tested and proved to be a worthy successor for the great men who have served as administrators before him. His outstanding ability, his profound scholarship, his gracious spirit, his winning personality, and his genuine Christian character eminently fit him for his new position.

On June 1 we shall join in praying for Blue Mountain, but part of our praying will be in thanksgiving for the leadership God has given her in this hour.

## GUEST EDITORIAL

## Free Choice For Freedom

John J. Hurt, Jr. in Christian Index

We will never support any Roman Catholic for President of the United States, whether he be Democrat or Republican, and if that be bigotry we accept the classification.

Neither do we subscribe to the statement that a candidate's religion is his own private affair. What he believes is all important to us, especially when he identifies himself with those who suppress freedom at every opportunity. The hierarchy of the Roman Catholic Church imposes a religious dictatorship upon its members. The hierarchy says it speaks for God. Those who subscribe to that authority have no freedom as conscience dictates nor as they may understand the Word of God.

The hierarchy of the Roman Catholic Church also imposes a political dictatorship. Any who doubt have but to read the concordat with Franco's Spain, or the religious test for public office in such South American countries as Colombia.

We have seen the seal that kept shut the door over a Baptist church in Madrid. We have talked with the pastors and church members who went to jail for the so-called proselyting. We have heard their appeals for prayer and for political leadership in the United States that would give them the religious freedom we enjoy. This alone is enough to keep a Roman Catholic out of the White House, lest they abandon all hope.

The Roman Catholic Church does not believe in separation of Church and State. Political influence and propaganda each year give it millions of dollars for hospitals, alleged war damage to property in foreign lands, relief goods and all. Should we expect to turn this tide if that Church has a devout member in the White House?

The constitution of the United States makes it clear there shall be no religious test for public office. That we know. To that we subscribe. But, we do not interpret the declaration to mean that the voter, with a free ballot, should ignore a man's religion—especially when that Church has its own State.

The label of bigotry is being used rather loosely in the current political wars. The dictionary describes a bigot as "one obstinately or intolerantly devoted to his own church, party, belief, or opinion." We suggest any Roman Catholic who professes not to be a bigot will be in trouble with his own church.

No loyal Roman Catholic can ever separate himself from his church. He cannot so much as visit a non-Catholic church without permission. Sen. John F. Kennedy hasn't forgotten his inability to join other faiths in the Chapel of Four Chaplains in Philadelphia. Neither has the mayor of Dijon, France, forgotten that just a month ago he was forbidden to greet Khrushchev in his visit to that city.

If Pope John XXIII will declare himself for religious freedom around the world, and accord to each Roman



**FAMILY WORSHIP—NASHVILLE, Tenn.—(BSSE)**—Reports of thousands of families, such as the one shown here, are being received in the "Family Worship Roundup". Southern Baptist pastors are reporting the number of families in their churches having occasional weekly or daily worship. The Home Education Department of the Baptist Sunday School Board is conducting the survey as a part of its research about Baptist family life.

19TH CENTURY BAPTIST PRESS  
SOUTHERN BAPTISTS FORM  
HOME MISSION SOCIETY

**COLUMBUS, Mississippi, May 16, 1839** — (BP) — Dissatisfaction with the feeble efforts of the American Baptist Home Mission Society to evangelize the South prompted the formation here today of a Southern Baptist Home Mission Society. The action came close on the heels of a meeting in Louisville, Kentucky, May 11 to discuss formation of a Western Home Mission Society.

The meeting here was called by Rev. Robert T. Daniel, a North Carolina preacher who has served as a missionary to the West in Tennessee and Mississippi. Many Baptist leaders in the South feel that the move was premature, however, and withheld support.

The Louisville meeting grew out of a desire to further evangelize the lower Mississippi Valley. Leaders of that movement include John Mason Peck, famous Baptist missionary to the West; R. B. C. Howell of Tennessee, and W. C. Buck, who was host to the group at his home in Louisville.

**Baptist Leaders**  
Baptist leaders began to charge that the South was being neglected by the American Baptist Home Mission Society shortly after its formation in 1832. The attitude of some is that southern states are giving their money for the support of Mission work in northern states while their own states are neglected.

A southern Baptist Home Mission Society was urged as early as 1835, when it was pointed out that the American Baptist Home Mission Society did not have a single missionary in Kentucky, Louisiana, Alabama, or Florida, and only one in Mississippi. By contrast, there were sixteen missionaries in Michigan.

It was further argued that there was one home missionary for every 400,000 souls in the South, while northern states such as Illinois and Indiana had one missionary for every 4,000.

In the South  
A Southern home mission organization was proposed at a meeting of Baptist leaders in Paris, Tennessee, in 1837, but action was postponed.

Although there is some feeling in the South that neglect of the South and Southwest by the Home Mission Board is deliberate, provoked by antislavery sentiment in the New England States, there is little evidence to support this belief. The agency has sought missionaries for these areas, but workers are scarce and many are unwilling to serve in these frontier sections.

(Copyright 1959, by Historical Commission Southern Baptist Convention, Reuben Herring, Author).



## Deacons And Such-Like

Every Christian is a deacon—even women and preachers. At least, they ought to be. For "deacon" means "servant." The Greek word *diakonos* is often so translated (Mt. 20:26; 22:13). Paul calls Phoebe a deacon (or deaconess) in Rom. 16:1. He refers to himself as a deacon in Col. 1:25.

Indeed, the word came to have a more technical connotation in reference to officers of the Church (Phil. 1:1, 1 Tim. 3:8, 12). By the nature of the case, the work of the Church could best be facilitated by a delegation of responsibility. Necessity being the mother of invention, the result was the diaconate in the early Church.

Hence, traditionally, Baptists have assigned certain responsibilities to a group of men called deacons. (Some Baptists include women, taking their cue from Phoebe). As time has passed, many and various positions of service have been filled in connection with teaching, training, and mission activities. It goes

without saying that all these jobs in the Church are not handled by official deacons. Yet there is a sense in which every servant of the Church—young or old, male or female—IS a deacon.

**Should be Servants**  
So, if every Christian is or ought to be a servant especially ought officers of the Church specifically so designated be precisely that: servants. Therefore, there is no basis in the New Testament for bossism to be exercised by the deacons, either individually or collectively. On the other hand, there is no basis either for indolence and do-nothingness. For the deacon is a servant.

**NASHVILLE, Tenn.—(BSSE)**—With "committed to his lordship" as the theme, 26 state Baptist Student Union conventions are being projected by the Baptist Sunday School Board's student department.

Catholic the freedom of choice God gave to every man; or, if the Roman Catholic will declare himself free and a crusader for world-wide freedom, then and only then will we vote to put a Roman Catholic in the White House.

We can not do otherwise so long as we treasure our own freedom and seek freedom for all men everywhere.

Pages  
From The Past

By J. L. BOYD, Sr.

**60 Years Ago**  
The Southern Baptist Convention convened at Hot Springs, Ark., this year (1900) when Ex-Governor W. J. Northern was re-elected president, Lansing Burrows of Tennessee and O. F. Gregory of Maryland recording secretaries. F. H. Kerfoot of Home Board reported \$79,000 total receipts and R. J. Willingham of Foreign Board boasted receipts of \$140,000, more than 50% increase. One significant thing said at the Convention was by Dr. J. B. Gambrell: "The Convention is now 55 years of age, and has done business the same way all this time." Hence, some changes were made as recommended by the 20th Century Committee.

**50 Years Ago**  
The Southern Baptist Convention met this year (1910) at Baltimore, Md., when Hon. Joshua Leavering of Md., was re-elected president; and Lansing Burrows and O. F. Gregory re-elected secretaries. Messengers enrolled by opening session 1193, increasing to a total of 1643. Total receipts of Foreign Mission Board \$501,000; Home Mission Board, \$329,000; total contributions by W. M. U. \$237,000; Fannie E. S. Heck was president of the W. M. U. and Edith Campbell Crane, Corresponding Secretary. The BYPU of Winona Baptist Church, Mississippi, was A-1, the only one in the South reaching that standard.

**40 Years Ago**  
The S. B. C. met in Washington D. C. in 1920 when J. B. Gambrell of Texas was president Height C. Moore and J. Henry Burnett were secretaries. Mrs. W. C. James of Ala. president of W. M. U. and Kathleen Mallory Cor. Secty. Total messengers registered 7,982; total contribution to Foreign Missions \$2,161,000; to Home Missions \$1,643,000; total gifts for all objects, local and world wide, \$21,327,200.00.

**25 Years Ago**  
The S. B. C. met this year (1935) in Memphis when John R. Sampey was president, Height S. Moore and J. H. Burnett still secretaries. At the hour of opening 3,300 had registered as messengers which increased to 4268 at close of sessions. Total receipts for Home Missions \$197,000; Foreign Missions \$907,000; Foreign Mission Debt \$1,172,000; Home Mission debt \$841,000.

## MARY ALICE HUEY DIES

Miss Mary Alice Huey, 83, Southern Baptist emeritus missionary to China and Hawaii, died April 16 in Bessemer, Ala. A native of Jefferson County, Alabama, Miss Huey was educated at Judson College, Marion, Ala., and Southern Baptist Theological Seminary, Louisville, Ky. She taught school in the States before going to the Orient.

## Homecoming Date Changed

The Annual Homecoming of Mt. Gilead Baptist Church, Meridian, Mississippi, Route 6, has been changed from the third Sunday in May to the fourth Sunday in May. The morning message will be brought by Rev. J. W. Coker, pastor, and the Rev. A. W. McMullen, a former member, will bring the afternoon message. Noon meal will be served at the church.

Following her appointment for service in China in 1907 she was principal and Bible teacher at a girl's school in Laichow, Shantung Province, and evangelistic worker in nearby rural communities. In 1941, after the Japanese invaded that area, she transferred to Hawaii, where she did evangelistic work. She retired in 1946.

## New Books

**THE WRATH OF GOD IN THE FORMER PROPHETS** by Herbert M. Haney (Vantage, \$7 pp., \$2.95).

A scholarly treatise on the wrath of God upon Israel and other nations during the days of the Judges and the kingdom era. Seeks to answer some of the problems related to these Biblical revelations concerning God's character, and shows this wrath to be remedial, punitive and condemnatory.

**TITLE AND SYMBOLS OF CHRIST** by James Large Baker, 486 pp., \$4.95.

A reprint of a classic published more than 70 years ago, in which the author careful studies 280 titles or symbols of Christ. The studies are listed alphabetically and each is a careful, well outlined discussion. Should be most helpful in studies concerning Christ.

**THE EPISTLES OF PAUL TO THE COLOSSIANS TI PHILEMON** by Herbert M. Carson (Tyndale Bible Commentaries, Volume 12, New Testament Series, Wm. B. Eerdmans' Publishers, 112 pp., \$2.00).

Verse by verse commentary with devotional application. Very satisfactory introductory section, and clear analysis of each book. A good brief commentary for laymen and teachers as well as ministers.

**RELIGION IN THE MAKING** by Alfred North Whitehead (Meridian, 154 pp., paper \$1.25).

Paper back reprint of four lectures on religion delivered at Kings Chapel in Boston in 1926. Scholarly, informative and thought provoking.

**THE WORLD'S EXPLODING (POPULATION)** by Karl Sax (Beacon, 206 pp., paper, \$1.75).

A paper book reprint and revision of a book published five years ago under the title "Standing Room Only." Gives a clear picture of the world's exploding population growth and the problems it entails. Also suggests solutions to those problems. A startling revelation that should be read by those interested in world conditions in the generations just ahead.

## Community For Retired Planned In Arizona

The Baptist General Convention of Arizona is proposing a retirement community planned for retiring Baptists where they can spend their golden years in lovely Tucson, Arizona. The healthy, Tucson climate, elevation of 2,540 feet above sea level, in dry sunny (357 average sunshine days per year) is an ideal retirement locale, especially for anyone with an asthmatic, arthritic or respiratory problem or just plain, healthy person. The community for 62 years or older youngsters, will provide single brick homes for as little as \$70.00 per month and all within 15 minutes of downtown Tucson. The community will be completely self-contained and provide all facilities for comfortable, retired living.

If you are interested, detailed information may be obtained from Charles L. McKay, Executive Secretary, Baptist General Convention of Arizona, 316 West McDowell Road, Phoenix, Arizona.

**BROADMAN SERMON OUTLINES**, compiled by W. J. Falis (Broadman, 64 pp., paper, \$1.00).

Forty-seven original sermon outlines by staff members at the Sunday School Board in Nashville. Clear, suggestive outlines on a variety of themes. Should be helpful to any person called upon to speak.

## Counselor's Corner

By Dr. R. Lofton Hudson

"OLD EWE WORRYING"

**QUESTION:** Our pastor will not move on the church field. He lives in another association, about 30 miles away. We offered him a raise of \$50.00 per month to move on the field. He refuses to leave his home.

**Do you think this pastor is the shepherd he should be? Or is the old ewe worrying needlessly?**

**ANSWER:** Anyone with a sense of humor like yours ought to be able to imagine why the pastor may not wish to move on your church field.

Maybe his wife doesn't wish to move into your association.

He may be furnished a car and gas by his father-in-law.

Perhaps he has some stock he is raising at his home.

Seriously, there are two questions that are involved. Is the pastor doing what he agreed to do when he was called as pastor? And is the church doing what is best for the cause of Christ in allowing the pastor to live 30 miles from the church field?

In this day of a shortage of pastors and underpaid pastors, I would hope that your humor (which may accept the pastor as human) and sympathy holds out. There is no one in our culture who spends as many years in training and is as low paid, as does the pastor.

He may live 30 miles away and do more work on the field than if he lived in the local parsonage.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri).

## Calendar of Prayer

May 23 — N. G. Hickman, Pontotoc Association Missionary; H. V. Bryant, Scott Association Missionary.

May 24 — Mrs. Ruth B. Duncan, Wm. Carey College staff; J. Ralph Noonkester, President, Wm. Carey College.

May 25 — Charles Smith, Prentiss Association Moderator; James Fancher, Rankin Association Moderator.

May 26 — Nelly Magee, Mississippi College faculty; Fay Sullivan, Baptist Book Store.

May 27 — Gladys Bryant, Baptist Student Director, Itawamba Junior College; Cady Byrne, Baptist Student Director, Mississippi College.

May 28 — Lawrence T. Lowry, President, Blue Mountain College; Mrs. Mary Holyfield, faculty, Gilfoy School of Nursing.

May 29 — F. H. Hammond, Sr., Moderator, Riverside Association; Delman Murray, Scott Association Moderator.

## The Baptist Record

Joe T. Odle . . . . . Editor  
Joe Abrams . . . . . Associate Editor  
J. E. Lane . . . . . Business Manager

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D., Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee:  
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

## Gilfoy School BSU Officers

Sandra Lovett, Meridian, is the new B. S. U. President at Gilfoy School of Nursing, Mississippi Baptist Hospital.

Other officers for the 1960-61 session are: Vice President, Kathy Oldenburg, Mobile, Alabama; Secretary, Shirley McPhail, Carson; Devotional Chairman, Sara Nell Mason, Crystal Springs; Social Chairman, Dolores Holmes, Tupelo; Music Chairman, Diana Thomas, Sandy Hook; Publicity Chairman, Kay Madden, Forest; Organiza-

## To Be Honored By Mississippi College May 29

Executive vice-president of the Mississippi Chemical Corporation, Yazoo City, Owen Cooper, will receive the honorary doctor of laws and letters from Mississippi College on graduation day, May 29.

Cooper, father of five children, is a graduate of Mississippi State University and the University of Mississippi. He attended Jackson School of Law and the University of Southern California. He is married to the former Elizabeth Thompson of Madison, Ga.

An active Baptist worker, Cooper was president of the state Baptist Training Union, vice-president and president of the Mississippi Baptist Convention, member of the board of trustees for the Baptist Hospital in Jackson, New Orleans Baptist Theological Seminary, chairman of the Education Commission of the state Baptist convention, and a member of the Executive Committee of the Southern Baptist Convention.

He has been a Baptist deacon for 24 years and a Sunday School teacher for 20 years. He now teaches the men's class at First Baptist Church in Yazoo City, and is also director of the Young People's Training Union Department there.

### Active Rotarian

He is a member of the Rotary Club, Mississippi Economic Council, Mississippi Manufacturers Association, and the Mississippi Farm Bureau Federation.

Cooper also is executive vice-president of Coastal Chemical Corporation, Yazoo City, chairman of the Board of Directors, First Miss. Corporation, chairman of the Board of Directors of the Bank of Yazoo City; chairman of the Board of Directors, Southwestern Nitro-chemical Corp. Chandler, Arizona; chairman of Board of Directors, First DeSoto Corporation; vice-president, Mississippi Hospital and Medical Service, Jackson; and vice-chairman of the board of directors of American Provident Investors Corp., Memphis, Tenn.

Cooper has received the award for "outstanding and meritorious service to agriculture" presented by the Mississippi Farm Bureau Federation in 1954, and the Progressive Farmer award for outstanding service to agriculture in 1947.



Sandra Lovett

tional Chairman, Nita Clark, Lake; Stewardship Chairman, Alice Hefflin, Lake; Chaplain of the Student Body, Amy May, Tylertown; Editor of the B. S. U. Paper, Linda Marlar, Durant; Y. W. A. President, Peggy Langley, Overt; Extension Workers, Patricia Jones Jackson and Jeanette Cochran, Greenville; Denominational Worker, Ann Rushing, Ferrey, Louisiana; Faculty Advisor, Miss Dorothy Barnes, Jackson; Pastor Advisor, Rev. James Parker, Jackson; B. S. U. President is Miss Kathryn Bearden, Jackson.



Rev. Robert MaGee

## Hillcrest Church Ordains Preacher

On Sunday night, April 10, Robert MaGee was ordained to the gospel ministry at Hillcrest Church, Jackson, Rev. G. C. Cox, pastor.

Rev. MaGee has been called as pastor of the Mt. Morgan Church, Rankin County.

Those on the ordaining council were Rev. G. C. Cox, moderator; Rev. P. F. Herring, clerk; Dr. Bob Simmons, Rev. H. C. Adams, and Rev. J. L. Reaves.

## Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN  
Secretary  
MRS. CHARLES NETHERTON  
Secretary



CAROLYN MADISON  
Associate  
J. M. HAYNES, Associate  
JOHN D. ALEXANDER  
Associate  
W. T. DOUGLAS, Associate

### VACATION BIBLE SCHOOL SUMMER STUDENT PROGRAM

Associations desiring to use summer Vacation Bible School teams are advised to make their requests at once as dates and teams are now being scheduled and completed.  
Dates still available: July 9-29.  
For information, write J. M. Haynes, Box 530, Jackson.

### TEACHER-TRAINING CLINIC

A teacher-training clinic will be conducted at Calvary Baptist Church, Jackson, June 28-29, beginning at 12:30 p. m. A second session will be held from 7:15 p. m. A third session will meet at First Church, Jackson, on Wednesday, 9-12:00. Dr. Charles Todd, Montgomery, Alabama, will direct the clinic. This is a plan to provide workers, year by year, trained and qualified for a Sunday School and church.  
Send \$1.00 registration to J. Clark Hensley, Box 1567, Jackson. You will be supplied with preliminary materials ahead of time for this practical clinic.

### RIDGECREST BUS

A chartered, air-conditioned bus will leave Jackson on Tuesday, July 26 at 7:00 a. m. for the first Sunday school week at Ridgecrest. The bus will return to Jackson on August 4, at 5 p. m. For information, travel schedule, expense involved, sightseeing interests and other questions, write: Carolyn Madison, Box 530, Jackson.

### 1960 RIDGECREST DATES

July 28-August 3

August 4-10

### 1960 GLORIETA DATES

June 30-July 6

July 7-13

July 14-20

### OPERATION HOME STUDY 1960

June Suggested Book  
July "Jesus The Teacher"  
August

### GULF SHORE SUNDAY SCHOOL WEEK

August 22-26, 1960

For reservations and information write: W. R. Roberts, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

BIBLE STUDY—Dr. Ralph Herring, First, Winston-Salem, North Carolina

SPEAKER—Rev. Mack Douglas, Tower Grove Baptist Church, St. Louis, Missouri

### JUNIOR LEADERSHIP



Dorothy Reynolds  
Virginia

### INTERMEDIATE LEADERSHIP



Mrs. Frank Volgt  
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MISS EVELYN GEORGE

MISS NETA STEWART

### STANDARD UNITS OF ORGANIZATION

Junior Unions and Department  
Neshoba, Coldwater, Jr. Union, Mrs. L. C. Houston, leader (Sept.-Dec. quarter).

Yazoo, Yazoo City, 1st, Jr. Union 12A, Mr. R. H. Prichett, leader.

Calhoun, Derma, Busy Bees, Mrs. Ernest Barton, leader.

Gulf Coast, Gulf Gardens, Junior I Union, Mrs. Richard Stevens, leader.

Walshall, Tylertown, 9 year union, Mrs. Odie Johnson, leader.

Jeff Davis, Hathorn, Jr. Union, Mrs. Hilda Forbes, leader.

Adams, Natchez, 1st, Union II, Mrs. Pauline Collier, (Sept.-Dec.).

Lebanon, Dixie, Jr. Dept. Mrs. F. George, Director (Sept.-Dec.).

Hinds, Northside, Willing Workers — Mrs. Jean Taylor, leader.

Intermediate Unions and Departments

Hinds, Jackson, 1st, Tinian Union, Mrs. Louis McCraw, leader.

Alcorn, Wheeler Grove, Int. Girls, Mrs. Melvin Johnson.

Mississippi, Mt. Vernon, Int. Union, Mrs. Ray Hughes, leader.

Yazoo, Yazoo City, 1st, Union 13, Dr. D. B. Roark, leader.

Union 14, Mrs. H. Shirley, leader.

YOUTH WEEK REPORTS

Williamsville (Attala)

Hepzibah (Choctaw)

Pleasant Grove West (Clarke)

New Hope (Covington)

Wade

Eastabuchle

Wiggins

Byhalia

Potts Camp

Slayden

Bethel (Miss.)

West Height (Pont.)

Tangipahoa

Rolling Fork

Mt. Zion (Simpson)

### Poplar Flat (Winston)

Tillatoba (Yalobusha).

### YOUTH NIGHT REPORTS

Hinds ..... 375

Marshall ..... 93

Neshoba ..... 89

Pontotoc ..... 104

Smith ..... 105

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## Baylor Senior Earns Danforth Teaching Grant

Buddy Riley, Baylor University senior from Jackson, Miss., has been awarded one of the 100 Danforth Teaching Fellowships given to superior college students in the United States. The Danforth Teaching Fellowship carries a stipend of \$2,000 plus tuition and fees for graduate study. He has been accepted at Yale University.

Riley also has been awarded the Woodrow Wilson National Fellowship. His Wilson Fellowship carries \$1,500 grant plus family allowances.

An English and philosophy major, Riley will work toward the Master of Arts and Ph. D. in philosophy.

The Danforth Fellowships are awarded to encourage students interested in the teaching field to infect Christian ideas into their future work.

A graduate of Province High School in Jackson, Riley is president of the Baylor Student body.

He is the son of Mr. and Mrs. I. G. Riley of 745 McDowell Road in Jackson. He is married to the former Kay Spindell of Longview who received the B. A. degree in 1959 from Baylor.

## CHURCH GIVES PARTY FOR GRADUATES

Toby Thornhill and James Cook, seniors at Clarksdale High School, were honored with a party in the recreation room at the New Hope Baptist Church by the ladies of the church.

Mr. and Mrs. John Thornhill and Mr. and Mrs. Norman Cook, the two boys' parents, were honor guests along with Miss Dud Stennis and Benton Goodman the graduates of the church, members of 1959 Class.

Games were directed by Miss Rachel Walker, followed by devotional verses read by the group, with a short talk on "God's Promises" by Rev. Hershel Thornell, pastor.

## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN  
Sunbeam Director—MISS WAUDINE STOREY

## Ridgecrest YWA Conference

Only a few seats are available on the chartered bus for Ridgecrest YWA Conference. This bus leaves the Trailways station in Jackson at 8:00 a. m. Tuesday morning, June 14 and will return to Jackson on Thursday, June 23.

Reservations must be in hand in the WMU office MAY 25, so please urge your girls to get in their money now — for the experience of a life time!

For the second consecutive year, YWAs will have a week-long conference at Garaywa during the summer. July 5-9, Tuesday through Saturday, will be the time for the Conference. Missionary speakers, discussion groups, fun and fellowship will be part of this full week. Missionary speakers, discussion groups, fun and fellowship will be part of this full week. Reservation fee of \$2.00 each should be sent to the WMU office right away.

## Mississippi College Graduation Exercises Set For Sunday, May 29

Names of the May graduate of Mississippi College are released today by the college registrar, Troy Mohon. Graduation exercises are scheduled Sunday, May 29th.

Gov. Ross R. Barnett will deliver the commencement address in Robinson Stadium at 5:30 p. m. A baccalaureate service, luncheon, and reception will precede the conferring of degrees.

Speaker at the 11:00 a. m. baccalaureate service will be Dr. Roland Q. Leavell, Jackson, retired president of New Orleans Baptist Seminary. Mississippi College classes of 1900, 1910, 1930, 1940, and 1950 will be honored guests at a noon luncheon. Dr. and Mrs. R. A. McLemore will receive graduates that afternoon in their home.

Those students who will receive the Master of Arts degree are Wallace Wayne Aiford, Clinton; George William Van Devender, Clinton; and Ben Frank Wallace, Clinton.

Candidates for the Master of Education degree are Marilyn Akers, Jackson; Mary Pat Ross Bryan, Winnsboro, La.; Sara Selby Caldwell, Jackson; Charles Henry Friedlander, Vicksburg; Kena Wooten Kemp, Carthage; Mary Lancaster Laughlin, Shreveport, La.; Dorothy Schuler McCubbin, Jackson; John Alford Peyton, Sattaria; Robert J. Sanders, Forest, La.; and James Robert Thorne, Jackson.

Seniors who will receive the Bachelor of Arts degree are Betty Jean Anderson, Clinton; Jeannie Arrington, Collins; Millard Bennett, Clinton; Peter Joseph Blais, Jackson; Billy Bird, Nix, Jackson; Clyde Bishop, Clinton; Ben Allan Blackmon, Jackson; Donald Branch, Lenox, Ga.; Linus Monroe Bries, Jr., McComb; Frank Brier, Yazoo City; Richard Brogan, Laurel; Harold Bryson, Tupelo.

Also, Celia Antonette Carter, Philadelphia; Phillip Canby, Whittier, Ala.; Lynn B. Cooper, Clinton; Joyce Almera Coppage, Guitman, Ga.; Carolyn Criswell, Hattiesburg; Gerald Creely, Tupelo; Dewitt Arnold Clinton; Pendleton Dale, Brandon; John Richard Espy, Hermann, Mo.; Donald Wayne Evans, Shasta; Josephine Fought, Tallulah, La.; Leroy Fenton, Yazoo City; Silvia Gobira, Rio de Janeiro, Brazil; Albert Sidney Good, Columbia; Lawrence Bertram Gooch, Jackson; Lawrence Bertram Gooch, Jackson, Jr., Hattiesburg.

Also, James Ellis Greene, Clinton; Frank Aubrey Harris, Clinton; Billy Raymond Harrison, Greenville; W. J. Henderson, Clinton; Robert H. Herring, Jackson; Wanda Gatlin Hicks, Clinton; Martha Jane Hoppus, Meridian; Horne, Brandon; William Thomas Howard, Water Valley; Ralph Daniel Howell, Bonifay, Fla.; Tom Allen Jackson, California, Mo.; Alvin Fern Jones, Ironton, Mo.; Maxwell Jones, Clinton; Boyce Kimball.

Also, Gustav Kuhnert, Vicksburg; Franklin Lawrence Brandon; Frances Lee, Mendenhall; Olin Guy Lewis, Jr., Jackson; Elizabeth Elliott Lovelace, Clinton; Joyce McCarty, University; Helen Slaughter Modine, Jackson; Betty Montgomery Moore, Jackson; F. D. Moore, Jackson; James Floyd Mosley, Clinton; Alice Nix Grace, West; Mary Rudolph, Parton, Pickens; Nancy Hood Platt, Deason; Beverly Ann Ponder, Laurel; Mike Ponder, Brandon; Margaret Price, Clinton; Martha Price, Clinton; Leatrice Pridden, Jackson.

Also, Carrie Rainey, Newton; Faye Sandifer, Chatham; Jerry Schober, Vicksburg; Olga Sharp, Montrose; Roland Shaw, Greenville; Virginia Shumaker, Vicksburg; Mary Joyce Sims, Meridian; Betty Lou Smith, Forest; Alton Kirk Vandevender, Pascagoula; Pat Vernell, Clinton; Augusta Walden, Jackson; Martha Walters, Ackerman; Jerry Watkins, Clinton; Billy Ruth Westbrook, Meridian; Caroline Wigle, Vicksburg; Mamie Willingham, Grenada; and Ruby Reed York, Jackson.

Students receiving the Bachelor of Science degree are Joe Harold Allen, Magee; William Sherrill Allen, Jackson; Myron Bailey, Tallulah, La.; William Harold Benson, Jackson; Phillip Blackwell, Clinton; Willie Ruth Blacklock, Kosciusko; Donald Bomer, Vicksburg; Douglas Brewer, Clinton; William Harry Brigrance, Gloster; Virginia Ann Brinson, New Hebron; Lamar Brown, Rosedale.

Also, Frederick Cobb, Clinton; Hat-

ten Eddie Cockrell, Jackson; Alston Crawford, Jackson; Malcolm Culpepper, Clinton; Ray Curtis, Jackson; Dorothy Helen Davis, Kosciusko; James Harold DePoy, Inverness; Linda Love Dodd, Sallis; Carolyn Donnell, Jackson; John Dosssett, Clinton; Alva; F. D. Edmondson, Edwards; Elath Fuller, Clinton; Walter Gandy, Edwards; Jerry Gibson, Clinton; Ellen Gill, Jackson; Theo. Gouras, Jackson; Dorothy Fanny Gress, Clinton; Martha Ann Gunn, Lena.

Also, James Head, Gulfport; Ray Hemphill, Jackson; Barbara Hensley, Natchez; Melvin Hood, Deason; Leo Hughes, Jackson; Earlene Ikard Waldrop, Quitman; Jan Gault Jayroe, Clinton; Donald Paul Johns, Pelahatchie; Homer Leo Jordan, Bogus Chitto; William Haynes Kemp, Jackson; Ralph Hiram Harrison, Clinton; Charles Longino, Poplarville; Paul Franklin Lott, Jackson; Tommy Lovorn, Calhoun City; Kenneth Ralph Lyle, Clinton; Joseph Donald McIntosh, Jackson; Betty Day Leder, Mt. Olive.

Also, William James Milner, Forest; Barbara Ann Moak, McComb; Troy Mohon, Clinton; Everett Dexter Montz, Jackson; Joyce Lightsey Morris, Jackson; Dalene Mullen, Roanoke, Va.; Gerald Neely, Charleston; Sarah Ann Odie, Jackson; Doris Jean Pippin, Moultrie, Ga.; Lucas O. Platt, Columbus; Lynnwood Porter, Brookhaven; Norma Lucille Price, Senatobia; Dorinda Fay Purvis, Wesson; Carole Ruth Rainey, Gulfport.

Also, Tommy Joe Ray, Louisville; John Reed, Summit; Betty Carol Reagan, Jackson; Stanley B. Rushing, Clinton; Leonard Carl Sayell, Bogus Chitto; Jo Anne Scarf, Swartz, La.; Barbara Evans Shackelford, Clinton; James Kenneth Sharp, Montrose; David Earl Shofner, Clinton; Billy Ray Simmons, Clinton; William Arthur Smith, Jackson; Suzanne Spell, Georgetown; Betty Patton Stockton, Jackson; Billy Ray Thomas, Jackson; Shirley Thompson, Cleveland; Richard Martin Tutor, Water Valley.

Also, Jimmy Voyles, Cairo, Ga.; James Rossman Walker, Clinton; Arthur Earl Weaver, Liberty; Ernest Wells, Brandon; Lenora Whitefield, Ploy; Billy Richard Williams, Aberdeen; John Wynn, Madison, Fla.; Mary Belle Younger, Tompkinsville, Ky.; and William Larry Zieglar, Louisville, Ky.

The only recipient of the Bachelor of Music degree is Robert Houston Jones, Bonita.

Bachelor of Science in Education degrees will be conferred on: Frances Atkinson, Hattiesburg; Austin Baggett, Clinton; Marilyn Barnes, Hattiesburg; Sharon R. Baskin, Jackson; Billy Baskin, Jackson; Fatsy Barrentine, Natchez; Fay Cogan Beall, Clinton; Carol Jean Stitt Benton, Raymond; William Blackmon, Bayville, La.; Willie P. Blacklock, Edwards; Myrna Rose Bond, Washington, Fla.; Ed Bowles, Louisville, Ky.; David Britt, Clinton; Christa Ann Butler, Laurel.

Also, Suzanne Calhoun, Leland; Martha Ann Campbell, Warrington, Fla.; Henry Carlock, Clinton; Clyde Luther Carraway, Cleveland; Cecelia Cash, Whittier, Ala.; Arthur Henry Choate, Clinton; Thomas Covington, Meridian; Mary Ryn Davidson, Kosciusko; Douglas Davis, Jackson; Patricia Ann Dean, Jackson; James Wayne Duke, Bolton; Kenneth Dye, Liberty; Alma Jean Gill, Johns; John Richard Gray, Pelahatchie, La.; Clinton; Shirley Hamby, Greenville; Agnes Hayes, Meridian; James Hickman, Piquette; Adeline Hill, Clinton; Robert Earl Jones, Clinton.

Also, Dewey Lane, Jackson; Jim Legan, Jackson; Rowena Lewman Carlock, Aberdeen; Barbara Ellen Lee, Tallulah, La.; Ralph Ludke, Vicksburg; Rudolph McGuffee, Jackson; James Maxwell, Hollandale; Joe Eugene May, Columbia; William Thomas May, Jackson; Norma Jean Merritt, Jackson; Harold Miley, Jackson; Thomas Alan Morrison, Jackson; Thomas O'Neal, Clinton; Robert Oakes, Columbia; Helen Beckwith, Jackson; Glenn Patterson, Jackson; Betty Joan Polk, Louisville; George Pollock, Clinton.

Also, Jerry Reese, Fulton; Charlie Roberts, Jackson; Shalrod Robinson, Jackson; Joseph Jackson Ross, Jackson; Doris Rushing, Gloster; Lucy Simmons Rushing, Clinton; Betty Russ, Crystal Springs; Juanita Carolyn Sanders, Cleveland; Barney Sanford, Bassfield; Harold Scoulers, Jackson; Edward Shackelford, Clinton; Willie James Sisco, Bogus Chitto; Dorothy Jo Smith, Jackson; William Larry Smith, Laurel; Benjamin Smoak, Miami, Fla.; Glenda Betty Stevens, Clinton; Paul Stevens, Clinton; Paul Harold Sullivan, Jackson.

Also, Jerome Thames, Clinton; David Carroll Thatch, Hattiesburg; William R. Thomas, Jackson; Joe Turner, Leakeville; Roderick Vornan, Mobile, Ala.; Samuel J. Waite, Willacooche, Ga.; Jo Ann Waldrop, Clinton; Judson Earl Walker, Jackson; George Ward, Clinton; Jane Dean Ward, Clinton; Gerald Wheeler, Gallman; Barbara Dean White, Indianola; Paul S. White, Clinton; Betty Ann Wilkerson, Yazoo City; Eric Williams, Meridian; Stoney Williamson, Tallulah, La.; and Billy Wolverton, Jackson.

## TO HELP YOU HELP TEEN-AGERS

Teen-agers are full of questions concerning marriage. Here is a rare opportunity to have these questions answered in a clear, understandable way. Help give your teen-agers a good

# W.M.U. Week Of Prayer Offering Reaches \$96,349.01

The Annie Armstrong Week of Prayer Offering for Home Missions through April 30 has reached a total of \$96,349.01 with 922 Churches participating.

## DISTRICT I

George	37.50
Agricola	200.15
Barton	100.15
Lucas	100.15
First	100.15
Rock Creek	100.15
Shady Grove	100.15
Hillcrest	100.15
Greene	100.15
Cedar Grove	100.15
County Line	100.15
Fellowship	100.15
Leaf	100.15
Leakwater	100.15
McLaurin	100.15
Pine Level	100.15
Unity	100.15
Gulfoast	100.15
Bilco	100.15
Big Ridge	100.15
D'Arville	100.15
East Howard	100.15
Emmanuel	100.15
First	100.15
Forrest Avenue	100.15
Oak Street	100.15
Trinity	100.15
Gulport	100.15
Bay View	100.15
Broadmoor	100.15
Calvary	100.15
First	100.15
Grace Memorial	100.15
Gulf Gardens	100.15
Gulport Heights	100.15
Michael Memorial	100.15
Riverside	100.15
West	100.15
Handshore	100.15
Long Beach	100.15
Lyman	100.15
New Hope	100.15
Pass Christian	100.15
Sharon	100.15
Shiloh Memorial	100.15
Waveland Chapel	100.15
Woolmarket	100.15
Beach Blvd.	100.15
DeLisle	100.15
Liana	100.15
Jackson	100.15
East Side	100.15
Emmanuel	100.15
Beatawpa	100.15
Four Mile Creek	100.15
Lilly Orchard	100.15
Hurley	100.15
Knoxville	100.15
Lane	100.15
Lane	100.15
Meadowview	100.15
Moore Point, First	100.15
Griffin Street	100.15
Fascagoula	100.15
Calvary	100.15
First	100.15
Jackson Ave.	100.15
McArthur St.	100.15
Pineview	100.15
Unity	100.15
Vancleave	100.15
Lamar	100.15
Bellevue	100.15
Calvary	100.15
Greenville	100.15
Hickory Grove	100.15
Lambert	100.15
Military	100.15
Oak	100.15
Oral	100.15
Summit	100.15
Lebanon	100.15
Big Level	100.15
Brooklyn	100.15
Cartersville	100.15
Dixie	100.15
Estabach	100.15
Grace Chapel	100.15
Greenville	100.15
Hattiesburg	100.15
Boulevard	100.15
Central	100.15
First	100.15
Immanuel	100.15
Irene Chapel	100.15
Lakeview	100.15
Main Street	100.15
River Ave.	100.15
29th Ave.	100.15
Temple	100.15
University	100.15

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Summer Session: June 6, 1960  
Regular Session: Sept. 12, 1960  
H. D. BRUCE, President

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Carey College YWA	130.04
Miles, Sou. B.S.U.	27.50
Perry	8.00
Arlington	120.45
Bethel	6.50
Good Hope	30.47
Kennedy Memorial	7.10
New Augusta	87.51
Richton	319.97
Buck Creek	10.00
Pearl River	102.89
Carriere	28.55
Harmony	28.80
Juniper Grove	45.00
Nicholson	9.00
Oak Hill	28.77
Playune	984.91
First	28.78
Good Year	52.80
Pine Grove	215.86
Pepperville	38.00
West	123.47
Springhill	38.00
Union	23.57
West Union	16.50
Olive	41.00

## DISTRICT II

Clarke	41.00
DeSoto	51.00
Enterprise	15.00
Harmony	15.15
Oak Grove	72.30
Pachuta	81.50
Pine Grove	4.50
Pleasant Grove	51.00
Pleasant Hill	411.36
Quitman	28.00
Rolling Creek	5.33
Shubuta	88.60
Southern	3.33
Stonewall	19.10
Union	82.10
Cedar Ridge	6.00
Covington	33.25
Calhoun	86.47
Edon	86.47
Leaf River	41.00
Lebanon	52.50
Mt. Hope	44.00
St. Louis	96.75
New Hope	89.00
Ora	32.69
Salem	185.54
Seminary	74.76
Union St.	8.00
Willow Grove	10.00
Bay Springs	441.25
Edon	12.75
Fellowship	130.01
Highland	49.35
Louis	27.50
Montrose	20.00
Mossview	20.00
New Concord	11.85
New Fellowship	14.50
Pine Grove	35.00
Shady Grove	44.75
Stringer	48.00
Jones	1018.28
Bethlehem	56.94
Branch	26.42
Clifton	183.18
Eastview	19.49
Ellisville	126.94
First	17.77
Hillboro	109.79
Lake	100.79
Ludlow	30.30
Morton, First	180.30
St. Louis	21.40
Springfield	26.35
Epheus	18.25
Temple	19.50
Chickasaw	12.10
Arbor Grove	14.50
Bethel	14.50
Carthage	14.50
Clifton	14.50
Eastview	14.50
Ellisville	14.50
First	14.50
Hillboro	14.50
Lake	14.50
Ludlow	14.50
Morton, First	14.50
St. Louis	14.50
Springfield	14.50
Epheus	14.50
Temple	14.50

## DISTRICT III

Kemper	37.50
Black Water	80.00
DeKalb	80.00
Goodwater	80.00
Salem	80.00
Waco	184.50
Waco Kemper	37.50
Lauderdale	12.00
Arkadelphia	12.00
Bethany	100.00
Carmel	132.30
Calvary	132.30
Causeyville	132.30
Davies	132.30
Fellowship	132.30
Hickory Grove	132.30
Kewanna	132.30
Macedonia	132.30
Marion	132.30
Meridian	132.30
Richland	132.30
Fifteenth Ave.	132.30
First	132.30
Highland	132.30
Sturgis Field	132.30
Oak Grove	132.30
Oakland Heights	132.30
Poplar Springs Dr.	132.30
South	132.30
State Blvd.	132.30
Midway	132.30
Mt. Gilead	132.30
Mt. Hope	132.30
Mt. Vernon	132.30
New Hope	132.30
Pine Grove	132.30
Russell	132.30
Toombs	132.30
Leake	259.86
Carthage	43.42
First	24.75
Corinth	30.00
Freany	202.40
Lea	76.00
Rocky Point	80.75
Standing Pine	11.99
Thomastown	24.00
Tusculum	80.00
Walnut Grove	80.00
New Chocaw	4.66
Bethany	17.40
Bogalitto	15.78
Canan	11.88
Calvary	16.54
Hopewell	20.25
Macedonia	21.06
Pine Bluff	7.33
Nichols	6.00
Bethesda	53.25
Bond	46.35
Coldwater	12.00
Deer Creek	7.50
Good Hope	6.00
High Hill	38.00
Hope	6.00
Laurel Hill	20.00
Longline	46.55
Mount Nelson	40.00
Neshoba	11.00
New Bethel	12.75
Philadelphia	323.33
Beacon St.	12.75
First	12.75
Sardis	12.75
Spring Creek	12.75
Antioch	35.00
Newton	31.00
Bethel	31.00
Beulah	43.00
Chucky	97.35
Clarke Venable	9.00
Conehatta	137.75
Hickory	37.50
Liberty	37.50
Midway	37.50
Mount Nemo	13.30
Mount Vernon	13.30
New Ireland	7.00

## DISTRICT IV

Newton, First	788.93
Union, First	505.00
Bethlehem	18.75
Branch	11.02
Clifton	25.00
Forest	213.09
Harperville	31.80
Hillboro	30.52
Lake	109.79
Ludlow	30.30
Morton, First	180.30
St. Louis	21.40
Springfield	26.35
Epheus	18.25
Temple	19.50
Chickasaw	12.10
Arbor Grove	14.50
Bethel	14.50
Carthage	14.50
Clifton	14.50
Eastview	14.50
Ellisville	14.50
First	14.50
Hillboro	14.50
Lake	14.50
Ludlow	14.50
Morton, First	14.50
St. Louis	14.50
Springfield	14.50
Epheus	14.50
Temple	14.50

## DISTRICT V

Alcona	17.51
Calvary	50.00
Corinth	687.27
First	22.50
North	12.48
South	43.74
Liberty	22.00
Murphy Creek	47.65
Poplar Flat	57.27
Pine Grove	30.50
Good Hope	20.00
Harmony	13.50
Macedonia	15.95



PICTURED here in front of the Southern Baptist Foreign Mission Board headquarters in Richmond, Va., are the 26 missionaries appointed by the Board at its May meeting: (left to right, front row) William Hintze and Barbara Laughman Hintze, both of Texas, appointed for Ecuador; Sue Francis Lindwall, Arkansas, and Hubert N. (Ted) Lindwall (behind Mrs. Lindwall), Missouri, for Guatemala; Nanette Davis Patten and John E. Patten, both of Georgia, for Thailand; Anne Vinson Dudley, Texas, and Dwight N. Dudley, Florida, for Japan; Helen Holmes Ruchti, Louisiana, and W. C. Ruchti, Jr., Texas, for Italy; (second row) Howard L. Stevens and Norma Young Stevens, both of Georgia, for Peru; Dorothy Wittjen Fanoni, Texas, and Roy H. Fanoni, Ohio, for Nigeria; Betty Deen Stull, Kentucky, and F. David Stull, Peru, for Peru; Andrey Richmond Wood, Louisiana, and S. Kenneth Wood, Pennsylvania, for Japan; (back row) Paul W. Stouffer, Georgia, for South Brazil; Gene E. Kingsley, Alabama, and Beverly Geisendorff Kingsley, Texas, for Central Africa; Betty Burleson Coy and E. Frank Coy, Oklahoma, for Chile; and Verna Zinn Savage and Terry E. Savage, Oklahoma, for Central Africa.

West Heights	67.85
Humphreys	67.85
Isola	727.28
Louisville	18.25
Shirley City	7.35
Greenwood	194.23
Calvary	616.00
First	23.13
Friendship	158.95
Immanuel	249.60
Westside	181.70
Bude	41.35
Concord	6.00
Hamburg	56.70
Hopewell	69.12
Lucien	70.00
Mountain	19.00
New Salem	91.00
Providence	100.00
Ramah	182.15
Siloam	400.00
McCall Creek	9.00
New Hope	25.92
Berwick	145.19
Bethel	14.00
Galilee	65.00
Gilbert	200.45
Hebron	33.50
Liberty	832.57
Mt. Olive	202.03
Mount Vernon	117.00
New Zion	10.25
Oak Grove	12.00
Pioneer	25.00
Woodville	233.33

## DISTRICT VI

DeSoto	12.00
Ebenezer	25.20
Eudora	99.00
Hernando	335.44
Hebron	25.00
Macdonia	10.00
Nesbitt	69.90
Oak Grove	47.50
Oliver Branch	15.00
Pleasant Hill	33.50
Trinity	6.00
Zion	24.00
Lafayette	27.75
Anchor	5.00
Clear Creek	5.00
New Prospect	56.50
Oxford	346.64
First	5.75
Shiloh	10.25
Union West	36.00
Yellow Leaf	72.24
Harmon	28.52
Marshall	166.62
Byhalis	184.57
Clark Springs	125.53
Potts	14.00
Slayden	9.40
Springhill	9.40
Pleasant	9.00
Panola	371.00
Batesville	228.75
First	23.75
Courland	23.75
Crenshaw	64.25
Good Hope	52.00
Hebron	37.50
Liberty Hill	27.25
Locke Station	27.22
Peavoor	30.00
St. Louis	25.00
Pilgrim's Rest	20.25
Pope	105.18
Town	5.00
Union	121.00
Belen	9.00
Clarkdale	310.00
Oakhurst	35.50
Crowder	45.10
Dundee	42.00
Lambert	38.25
Lula	260.40
First	494.74
West	22.00
Reynolds Memorial	30.75
Glade	25.00
Walnut	95.50

## DISTRICT VII

Tate	94.20
Coldwater	211.00
Evansville	79.18
Hickory Grove	51.00
Louisiana	143.36
Camp Creek	10.00
Eucalyptus	25.00
Nettleton	134.00
Plantersville	71.00
Pricville	71.00
Saltville	50.00
Shannon	50.00
Calvary	25.00
First	25.00
Tupelo	659.50
Calvary	74.50
Harlsburg	38.70
Parkway	159.63
Temple	40.00
Union	40.00
Cherry Creek	2.94
Pontotoc	62.50
Ercu	228.75
Endville	86.00
Friendship	64.00
Locust Hill	21.00
Longview	14.50
Pontotoc	70.00
First	1027.37

## DISTRICT VIII

Alta Vista	8.00
Alta Woods	138.00

# Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

MAY 15, 1960		
Aberdeen, First	401	136
Amity (Chickasaw)	57	32
Amory, First	509	127
Antioch (Lowndes)	187	135
Arcole	65	32
Artesia	48	30
Batesville, First	464	191
Bethlehem (Jones)	175	94
Bethel (Copiah)	122	83
Biloxi, Emmanuel	207	120
Boonville, First	215	108
Brookhaven, First	248	129
Brookhaven, Second	150	108
Calhoun City, First	322	141
Canton, First	406	168
Canton, Center Terrace	223	108
Clarksdale, Oakhurst	540	185
Clear Creek (Laf.)	74	68
Cleveland, Calvary	206	105
Columbia, First	183	102
Columbia, Immanuel	226	75
Clinton, Morrison Hts.	156	93
Collins	195	100
Columbia, First	183	102
Corinth, First	387	106
Crystal Springs, First	613	167
Dixie (Leb.)	1067	275
Greenville, First	904	233
Main	115	43
Greenfield	115	43
Chinese	431	112
Greenwood, North	431	112
Greenwood, Calvary	502	118
Gulfport, Bayou View	158	93
Gulfport, First	312	118
Gulfport, Grace Mem.	415	116
38th Avenue	344	146
Main Street	515	422
Main	542	351
North Main	47	11
Wayside	651	289
First	258	123
Central	348	123
Houston, First	348	123
Jackson	1050	402
Calvary	1547	484
Main	1523	483
Mission	24	81
First	1980	465
Alta Vista	52	11
Oak Forest	424	184
Ridgcrest	293	123
Broadmore	345	168
West Jackson	254	102
Southside	225	124
Midway	127	102
Hillcrest	127	102
Daniel	127	102
Highland	238	161
Temple	117	63
McDowell Road	182	96
Immanuel	71	41
Grandview Heights	71	41
Alta Woods	708	284
Van Winkle	234	69
Robison	234	69
Kosciusko, First	640	196
Main	652	
Maple	453	131
Magnolia Street	453	131
Main St.	453	131
Mission	35	14
Second Avenue	390	144
Highland	440	181
Long Beach, First	390	90
Main	27	7
Delale	27	7
Long Lake	117	78
Longview	219	102
McComb	219	102
Central	189	79
Friend	189	79
Locust St.	191	115
Locust	228	80
Mendenhall, First	113	98
Mendenhall	113	98
First	787	189
South Side	439	168
Main	19	15
Mission	567	267
Fifteenth Avenue	567	267
Poplar Springs Drive	560	200
Highland	194	94
Eight Ave.	274	118
Oakland Heights	274	118
Grandview	41	21
Eastview	21	12
State Boulevard	255	123
Calvary	455	189
Main	429	157
Mission	129	62
Key Field	129	62
Morton, First	281	113
Natchez	274	117
Natchez	274	117
New Albany, First	678	210
New Albany, Neely Mem	51	51
New Hope (Cov.)	459	153
Newton	459	153
Pascagoula, First	734	242
Oxford, First	564	246
Pearl	214	128
Pelabatchie	168	82
Petal, Crestview	85	126
Petal-Harvey	258	103
Main	51	23
Harvey	51	23
Picayune, First	619	159
Main	572	
Mission	124	74
Pineview (Jackson)	124	74
Potts Camp	137	45
Quilman, First	346	104
Richland (Rankin)	346	104
Ripley, First	404	182
Main	349	135
Mission	35	37
Rolling Fork, First	344	93
Ruth	66	33
Sharon (GC)	66	33
Soso, First	170	80
Springfield (Scott)	133	96
Starkville, First	123	387
Sumnerland	123	387
Terry	205	92
Tupelo	357	178
First	357	178
Spryng St.	582	200
Calvary	629	193
Harrisburg	147	68
Tutwiler, First	147	68
Tutwiler, First	147	68
Vicksburg, First	727	204
Weir	82	36
West End (Win.)	500	168
West Point, First	249	177
West Point, W. End	249	177
Wheeler Grove (Ala.)	157	106
MAY 15, 1960		
Amory, First	494	147
Bethlehem (Jones)	182	116
Big Level (Lebanon)	43	42
Clara, First	107	54
Main	107	41
Water Oak Mission	28	34
Cleveland, First	183	94
Columbia, First	175	107
Corinth, First	385	98
Laurel, Plainway	187	114
Petal, Crestview	261	111
Ruleville	131	71
Tutwiler, First	131	71

## SINCERITY IN RELIGION

By Dr. L. Bracey Campbell  
Scripture Text: Matthew 6:1-18; Luke 18:9-14.

**I. CLASSES OR VARIETIES OF RIGHTEOUSNESS.** The King James translation of the first verse reads: "Take heed that ye do not your alms before men, to be seen of them." The American Revised, or American Standard Version translates, "Take heed that you do not your RIGHTEOUSNESS before men, to be seen of them," and this is the better translation.

Righteousness is a general term, the meaning of which the Lord here gives three examples, contrasting the righteous and the unrighteous, the sincere and the insincere, these contrasts are made in the realms of alms giving, prayer, and fasting.

**II. SINCERITY IN ALMS-GIVING.** "Therefore when thou doest thine alms, do not sound a trumpet before thee," for this would call the attention of the crowd to your good deed, and tend to cause people to say how religious a man you are in giving beggars pennies or large amounts of money or goods.

Now, the praise of men is what you want, you get it, hence God owes you nothing, for you have received your reward, your pay, in the praise of men. The praise of men is what you were working for, and you got your pay in full.

**III. SINCERITY IN PRAYER.** 1. "When thou prayest, thou shalt not be as the hypocrites are." They love to stand in a conspicuous place and pray aloud, that they may thereby attract the attention of men and get the reputation of being very devout men, powerful in prayer.

But pray thou to the Father in secret, and thy Father shall reward thee openly. "Use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking." Have you heard it? Do you do it? A red-head girl came at the close of a class period in the New Orleans Seminary and commanded me saying, "I want never to call on that man to pray again."

"Why, may I ask?"

"I counted, and he said, 'Our Heavenly Father' twenty-seven times in his prayer."

"Now, now, Miss Juanita, why weren't you praying all the time you were counting?"

Quick as a flash came the retort, "Why didn't he talk so I could pray?" Honor bright, didn't the angry red-head have something? If what she complained of is not vain repetition, how would you define that term? But in more than half the prayers you hear, you hear it.

"Enter into thy closet, and, when thou hast shut thy door... After this manner, pray ye." Thy closet may be anywhere: Maybe at the foot of a tree, like Washington at Valley Forge; maybe for the devout housewife, a bedroom or the kitchen, as she goes about her work; maybe for the preacher a quiet moment as he goes from one house to another in visiting the sick, Oh, it may be for any man or woman anywhere that the world shall be shut out that He may be shut in. "After this manner," not after these words, but in this spirit.

**2. The Spirit of Prayer.** a. The Filial Spirit: "Our Father." Of course his children will rejoice to call Him by that dear title, and He will be glad to hear them employ it.

b. The Fraternal Spirit: "OUR Father." We are one with all the children of God. "Our" is a word of equality.

c. Spirit Which Ascribes Holiness to God. "Who art in heaven." These words do not pretend to localize God, but to characterize Him. He is in no special locality, but He is of incomparably holy, exalted character, the high and lifted up, heavenly character.

d. Spirit of Reverence. "Hallowed Be Thy Name." The Name is not to be profaned, made a common by-word, bandied about as common.

e. Spirit of Longing. "Thy kingdom come" (that is to say) "Thy will be done in earth, as it is in heaven." God's will perfectly done here means the kingdom of God come in its fullness on earth. These words pledge the one who voices them to his utmost possible effort to realize the kingdom, and note that they petition is not, our Father, do thy will, "Thy will be done."

The verb is in the passive voice.

If God's will is done, somebody must do it. That somebody is the prayer.

**f. Spirit of Utter Dependence.** "Give us this day our daily bread." All streams of blessing flow from God. He gives us life, breath, health, and home, food, drink, clothing — every blessing. It is altogether proper and fitting that we should pray for all blessings, material and spiritual. It is proper to emphasize the thought that it is proper to pray a prayer that asks for no specific blessing for ourselves, but simply praises God: "O worship the King, all glorious above, And gratefully sing His wonderful love," is a proper theme for prayer.

g. "Forgive us our debts, as we forgive our debtors." God the creditor to Whom the best of us owe billions, may be implored to forgive, remit completely, blot out entirely, all our debts to Him, but on this condition: In the measure that "We forgive our debtors." But if we do not forgive those who have wronged us, neither will the Father forgive us. He binds Himself to forgive us in the measure, to the extent that we forgive.

(Lesson commentary based on "The International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

daughter of Mr. and Mrs. Bernice Roberts, she is a sophomore at Prentiss High School. She feels that her service will be in foreign missions. On the night that she made her public commitment, April 24, there were also four additions to the church, two for baptism, one by letter, and one on statement, all adults. Rev. T. C. Pinson is the pastor.

NASHVILLE, Tenn. —(BSSB) The "Creation," by Joseph Haydn, is the oratorio to be presented during Southern Baptist

Music Leadership Conferences this summer at Ridgecrest, N. C., and Glorieta, N. M., Baptist assemblies.

Even with income tax every mite helps, as with the little fellow on the bus when an enormously fat woman entered. She stood for a minute glaring at the seated passengers and then demanded, "Isn't some gentleman going to offer me a seat?"

The itty-bitty fellow got up and said timidly, "Well, I'll make a small contribution."

Steak — The man in the restaurant was having trouble cutting his steak. Take it back and bring me another.

"Sorry, sir," replied the waiter, "I can't take it back. You bent it." — Look Out.

An old lady was celebrating her hundredth birthday. A newspaper man said to her, "Grandma, you must have seen a lot in your long lifetime!"

The old lady rocked reflectively. "Well," she said, "if you really want to know, it seems to me everything was always over by the time I could find my glasses."

"I weigh my words before I speak."

"Well, no one could accuse you of giving short weight."

"Father," said Jimmy, running into the drawing room, "there's a big black cat in the dining room."

"Never mind, Jimmy," said the father drowsily, "black cats are lucky."

"This one is; he's had your dinner!"

**PUBLICITY FOR THE BAPTIST WORLD CONGRESS**, coming to Rio de Janeiro, Brazil, June 26-July 3, has been accepted enthusiastically by Rio newspapers and television stations. The Director of Tourism for the city says it will be the largest international meeting ever held there. In the picture above, Rev. David Gomez, chairman of the Rio publicity committee, is telling the Congress story to a battery of television cameras. A poster announcing the Congress is seen in the foreground. The Congress theme, "Jesus Christ is Lord," indicates a program which is evangelistic and missionary as well as worshipful.

## Blue Mountain College To Graduate 70 In May And August Exercises

The entire Commencement program of Blue Mountain College will be presented on Sunday, May 29, beginning at 11:00 o'clock in the morning at Lowrey Memorial Baptist Church. The Baccalaureate Sermon will be preached by Dr. Ramsey Polard, president of the Southern Baptist Convention and pastor of Bellevue Church, Memphis. The Commencement address will be delivered in the afternoon by Dr. Chester Swor, Baptist youth leader, of Jackson. The afternoon program will run from three-thirty to five o'clock.

Those who are candidates for degrees in May follow:

Bachelor of Arts: Dorothy Ellis Bell, Hindman, Ky.; Sarah Janice Brantley, Shelbyville, Tenn.; Elizabeth Jane Brock, Pickens; Bobby Neal Burrese, Corinth; Jessie Jean Davis, Benton; Robert Bruce Deline, Thorton; Dora Jane Dilworth, Riem; Emille Clarice Ellis, West Point; Mary Alice Fetter, Brevard, N. C.; Daisy Ann Guntharp, Booneville; Nellie Jo Harrison, Walnut; Julie Elizabeth Heavener, Blue Mountain; Sally Ann Hewlett, St. Louis, Mo.; Rosemary Hull, Darion; Constance Hilda Gray Jones, Krole; Carrie Lai Lee, Hong Kong; Mary Jo Ann Lee, Corinth; Robert S. McCullar, Holton Springs; Annie Ruth Mitchell, Union Springs; Alice Carolyn Pitts Mounes, Berr; William Wallace Pannell, Baldwin; Georgia Mae Pound, Pontotoc; Hugh David Rakstraw, Blue Springs; Peggy Elizabeth Ready, Tupelo.

Greenville; Bettie Jane Royals, Red-dick, Fla.; Sarah Jerome Sims, Kosciusko; Clara Sue Thompson, Memphis, Tenn.; Sara Ruth Vandiver, Columbia, Ala.; June Hope Ward, Port-mouth, Va.

Bachelor of Music: Elsie Marshall Arledge, Sumter, S. C.; Betty Anne Griner, London, Ky. Bachelor of Science: Jacqueline Mae Brant, Falls Church, Va.; Sara Lynn Carnell, New Albany; Roberta Lucille Cockroft, Memphis; Yvonne Macklin Curtis, New Albany; Elizabeth Conn-Dilworth, Riem; Delia Lucinda Elder, Ripley; Neil Elder, Blue Mound; Marah Dean Flanagan, Poplar Bluff, Mo.; Lucy Longest Foley, New Albany; Martha Jane Gann, Kosciusko; Louise Cruse Gray, New Albany; Scott Hunter, Hickory Flat; Mae Kikue Izumi, Hilo, Hawaii; Mary Ann King, Tupelo; Carolyn Ruth Lovelady, Oxford; Velda Grace Lyons, Collierville, Tenn.; Mary Jo Pittner, Ripley; Betty Warren Potts, Myrtle; Betty Jane Hall Robbins, Hickory Flat; Anita Harrie Smith, Hickory Flat; Bettie Ray Smith, Booneville; Mary Lynn Smith, Booneville; Verlin Virginia Stewart, Bald-ry; Kay Yvonne Stone, Zion, Ill.; Kay Cheryl Witt, Ripley; Lillie Jane Yopp, Memphis, Tenn.

August Graduate Those who are candidates for degrees in August follow: Bachelor of Arts: Dina Maria Alarcon, Santiago, Chile; Phoebe Mohundro Brown, Ripley; Joan Larue Harrell, Trenton; Kenneth Dale McGregor, Dumas; Ethel Almerna Steadman, Greenville, S. C.

Bachelor of Science: Wilma Mavis Arnette, Ocala, Fla.; Mildred Kathleen Crittendon, Montgomery, Ala.; Phyllis McCoy McGregor, Dumas; Nancy Carolyn Moffitt, Tiptonville; Milbur Win-stead Posey, Falkner; Margaret Ewing Roberts, Tupelo; Mavis Avenelle Wade, Tupelo.

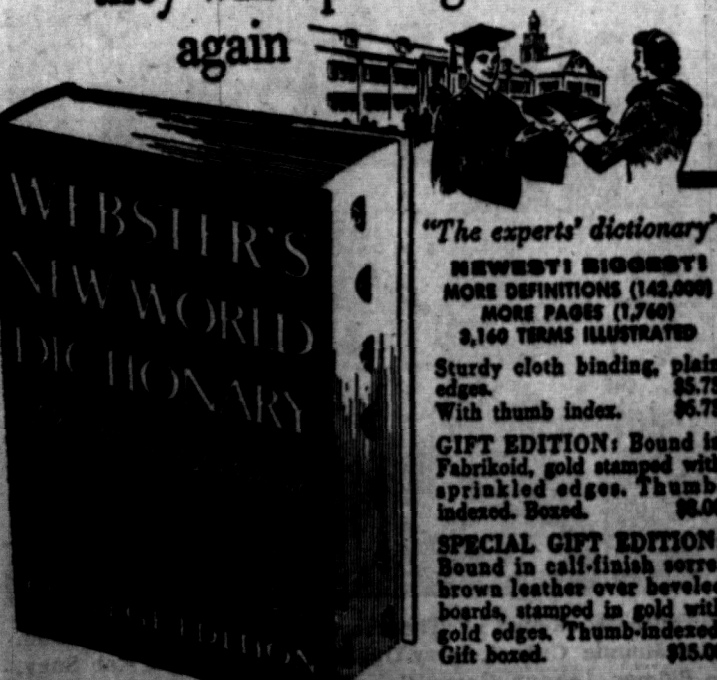
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## Virginia Plans Office Building

RICHMOND, Va. —(BP)—The Virginia Baptist Board of Missions and Education here approved preliminary plans for a new Baptist state office building costing more than half a million dollars.

The air-conditioned, two-story future Baptist office building will house administrative offices of the Board, the state Woman's Missionary Union, the state newspaper, "Religious Herald," and other Baptist agencies. Parking space for 100 cars will be provided. Site of the proposed new building is at the corner of Monument Ave. and Willow Lawn in Richmond. The \$575,000 cost estimate does not include furnishings.

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## New Hope Plans GA Presentation

The Junior Girl's Auxiliary of the New Hope Church, Franklin County, will have their Coronation Service Saturday night, June 4 at 7:00 at the church.

Nine GA girls will pass their step of Maiden. They are: Willie Faye Lee, Sherry Sanders, Diane Sanders, Ruby Wallace, Jane Wallace, Gayle Wells, Linda Wallace, Margaret Ann Hines and Susan Zumbro.

Their emblems will be presented by Miss Waudine Storey, state Sunbeam director. There will be a reception following the service. Mrs. J. D. McIntosh is the Counselor. Rev. J. D. McIntosh is pastor.

## Summerland Plans Homecoming Day

Summerland Church will observe its annual Homecoming Day on Sunday, May 29.

The featured speaker at the 11 o'clock hour will be Rev. Bruce S. Hillman, a former pastor. Lunch will be served to all at 12 o'clock. The afternoon service, which will begin at 1:30 p. m., will include a recognition of visitors, special music and an informal visit with both old and new friends.

The pastor is Rev. E. D. Crenshaw.

## Christian Homes Praised At West Jackson

Special emphasis was given the Christian home during Christian Home Week, May 1-8 at the West Jackson Church, Rev. J. D. Nazary, pastor.

Among the weeks' activities were: family altar promotion, home dedication night, and a film, "Does Christ Live in Your Home?"

On Friday night the church conducted a Parent-Workers Meeting, conducted by the Young Womans Auxiliary.

On Sunday morning the complete families in attendance at the worship services were recognized.

## Forest Baptists Plan Homecoming

On June 19, Forest Church will hold Homecoming Services. Though the church is just 93 years old, the services will be held in connection with the city's celebration of its 100th anniversary.

All former pastors and members are invited to these special services.

Pastor J. F. Brantley states that later the program, featuring many outstanding leaders, will be announced.

Plans are being made to entertain former pastors and their families. Dinner on the ground will be a special feature of the day, as will a roll call of members. The church's history will be highlighted.

## BMC Elects Staff For "Mountaineer"

Students of Blue Mountain College have completed the election of the staff members who will be responsible for the publication of the Mountaineer, college yearbook for 1960-61.

They are as follows: Editor, Nancy Hollis, Chalybeate; Business Manager, Ann Tapp, Ripley; Associate Editor, Cynthia Baumgardner, Orlando, Fla.; Literary Editors, Martha Kirk Wofford, Drew, and Gara Lovorn, Louisville;

Section Editors, Pat Moore, Dyersburg, Tenn.; Nellie Horton, Tiptonville, Libby Cocke, Memphis, and Nancy Usher, Cincinnati, O.; Art Editors, Peggy Binkley, Goodlettsville, Tennessee; and Mary Bell, Hindman, Ky.;

Typists, Billie Louise Hutchison, Blue Mountain, Mary John Murphree, Pittsboro, Minnie Beth Butler, Sturgis, and Anna Loyce Jackson, Falkner;

Photographers, Jackie Clayman, Newport News, Va., and Gall Atkins, Memphis; Business Staff, Betty Graham, Tupelo, Betty Shumaker, Ripley, Mary Ann McCurry, New Albany, and Dot Raymer, Blue Mountain; Adviser, Mrs. Ruby Garrison, Dean of Students.



FIRST CHURCH, SENATOBIA on May 1 honored Mr. and Mrs. C. S. Baker on the occasion of Mr. Baker's completing 32 years as church treasurer. W. E. Williams, sheriff of Tate County, at the morning service, read a summons to Mr. and Mrs. Baker, officially beginning Baker Appreciation Day. (This service was planned as a surprise). The pastor, Rev. John W. Flowers, presented a Statement of Appreciation, in the form of a hand-printed scroll, from the pastor and deacons. Leon Hannaford, Chairman of Deacons, presented to the Bakers an engraved silver bowl as a token of appreciation from the church. Left to right, above are Rev. Flowers, Mr. Baker, Mrs. Baker, Mr. Hannaford, and Sheriff Williams.

## SAN FRANCISCO OPENS INFORMATION CENTER

The Southern Baptist Association in the San Francisco Peninsula area has rented a four room suite of offices in a well located shopping center and plans are in progress for the opening of a "Southern Baptist Information Center." There will be small exhibits about the work of foreign, home, state and local missions, denominational schools, institutions and agencies and copies of state papers and denominational publications will be on display.

The location is the Broadmoor Shopping Center, 2380 Junipero Serra Blvd. (an eight lane highway), at the corner of 87th Street just seven miles south of downtown San Francisco.

Rev. Marshall G. Mines, Superintendent of City Missions for San Francisco, will direct the proposed center. His mailing address is P. O. Box 3218, Daly City. They would be glad to get the names and addresses of Southern Baptists moving to the San Francisco area so as to put them in touch with local Southern Baptist churches.

WASHINGTON, D. C. (EP)—Possibly for the first time, the name of Deity will be used on a postage cancellation in the nation's capital Feb. 8. A special pictorial cancellation will be used in connection with the issuance of a postage stamp commemorating the 50th anniversary of the Boy Scouts of America. It will feature the Scout emblem and its slogan "For God and Country." Nearly one million of these stamps will be cancelled at the Washington Post Office in commemoration of the founding of the Boy Scouts of America on Feb. 8, 1910.

## FATHER

By REV. C. CARMAN SHARP, Pastor  
Clarkdale Church

"When ye pray, say Our Father . . ." Luke 11:2.

Jesus must have had a wonderful home life in Nazareth. In His years of ministry and teaching He constantly used terms from the home and the family to describe the highest and holiest experiences. When He wanted to picture the forgiving love of God, He told an unforgettable story which we commonly call the Parable of the Prodigal Son, but which in reality is the Parable of the loving Father.

When Jesus spoke of God, He reached back to those tender years in Nazareth for a word from home—Father. A good and kind and holy man named Joseph must have lived before the child Jesus in such a way that in later life He found no conflict between an earthly term father and a heavenly meaning—Heavenly Father.

Great Influence  
Ah, that every father would realize the great influence he has for good or ill in the life of his children. A little boy listened one Sunday as the teacher told about this very kind and gentle person who always went about doing good, and before the teacher could give His name he burst out with—"I know who he is. He's my pop!" Blessed is the child with a father whose life and words just naturally point upward toward the Heavenly Father.

What is success? Some try to measure it in terms of money, others in business deals and others in big jobs done. But thoughtful people more and more measure success in terms of life—of love and influence and character and good. I once heard a man say that he thought he had accomplished a lot until one day he stood over a crib and looked into the face of his first born. Then he said he realized he had just begun to live.

If that same man now stands twenty years this side of that experience and hears from a fine, strapping young fellow—"Thanks, Dad, for setting my feet on the heavenly pathway by your life and by your counsel. I'm glad to call you father," then that man has truly lived and will never die.

## BLUE MTN. DINING HALL TO BE CALLED RAY HALL

Dr. Wilfred C. Tyler, incoming President of Blue Mountain College, announced on May 7 that the new dining hall, now erected on the Campus, will be named "Ray Hall" in honor of Mrs. Linnie Lowrey Ray, daughter of General M. P. Lowrey, founder of B. M. C., and dietitian of the College for many years, and her daughter, Miss Nora Lee Ray, teacher of English Literature for a number of years.

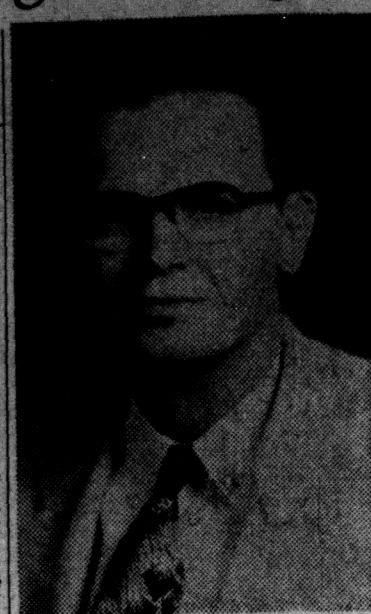
The special honor came about as result of the suggestion made by Mrs. Sadie Lee Wells, Blue Mountain National Chairman of Campus Beautification and a past president of the National Alumnae Association.

The second special announcement made before the Alumnae of Blue Mountain was that on May 29, Professor David E. Guyton, head of the Department of Social Science since 1914, will receive a doctor's degree in recognition of his splendid accomplishments and faithful service through the years to Blue Mountain College.

## Myrick Calls

Myrick, Beulah has called Robert Walin as music director. Mr. Walin has served the Wildwood Church, Laurel in the past, and serves as associational song leader for Jones Association at the present time.

## Lee Missions Program Begins



Harold Anderson

The Lee County Baptist Association's full-time Missions Program will be inaugurated on June 1 when Rev. W. Harold Anderson assumes his new position as associational missionary.

The establishment of the program will culminate plans which were begun more than two years ago.

Rev. Anderson comes back to Mississippi from Slaughter, Louisiana, where he served for eight years as pastor. He is a native of Smith County, a graduate of Mississippi Southern College and New Orleans Seminary, and he and his wife, the former Edith Middleton of Roxie, have two small daughters.

The Lee County Missions Program will embrace two major areas of work. On one hand, the missionary will coordinate the work of five associational organizations in order to provide a better educational ministry through the 36 cooperating churches. The organizations are Sunday School, Training Union, Brotherhood, Women's Missionary Union, and Music.

On the other hand, the missionary will seek to enlarge the emphasis on evangelism through establishing new mission points and churches.

Rev. Lawrence C. Riley, pastor of Camp Creek Church, is moderator and Rev. G. L. Ford

of Bissell is clerk. Rev. Joseph N. Causey of Tupelo is chairman of the missions committee.

## Intermediates First To Reach Standard

The Intermediate Department in the Sunday School of Key Field Church, Meridian, has attained the distinction of being the first department in the history of the church, according to the Sunday School Superintendent, Ray Peden, to receive standard recognition.

Mr. Peden presented class standards to the Esther Class, Mrs. G. V. Warren, teacher, and the Truth Seeker's Class, Mr. G. V. Warren, teacher; and the department standard to the department superintendent, Mrs. Wade Allen, on Sunday, May 8. Rev. Wade Allen is pastor.

FT. WORTH, Texas — Radio and Television workshop programs will be conducted in August at both Ridgecrest and Glorieta summer assemblies, it was announced this week by Theodore Lott, head of Radio Production for Southern Baptists' Radio and TV Commission.

## NEW HOPE HOMECOMING TO BE MAY 22

New Hope Church, Franklin County, will observe its annual Homecoming on May 22 this year. Sunday School will begin at the regular time, 10:00 a. m., followed by the morning worship service. "Dinner on the ground" will be served following the morning worship service.

All members, former members and former pastors and any visitors are invited. Ben Smith will be in charge of the music. Rev. J. D. McIntosh is the pastor.

## GREENS CREEK YOUTH WEEK

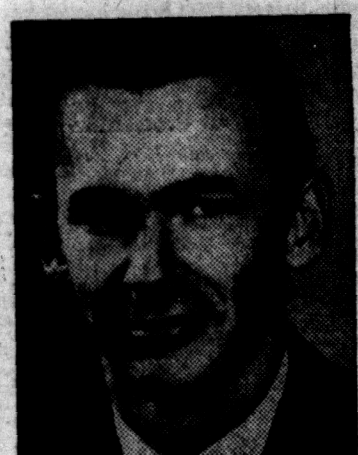
After the Sunday morning worship service May 1, Rev. Q. C. Barrett, pastor of Greens Creek Church (Lebanon Assn.) handed the Bible over to Rayford Temple, Youth Pastor for Youth Week, May 1-7. The following young people took over various responsibilities of the church for the week:

Rayford Temple, Roy Bullock, JoAnn West, Pat Bullock, Evelyn Lee, Ladoris Nicholson, Linda Pearl Herrington, Diane Burgess, Dale Bryant, Jimmy Busby, Glenda Herring, Rita Gatlin,

Ernestine McDonald, Glenda Blackwell, Linda Bryant, Kay Blackwell, Jeanette Bridgeman, Linda Pierce, Marilyn McDonald, Edna Nicholson, Kathy Eubanks, Johnny McCarty, Jimmy McCauley, Bobo Herring, Duncan Blackwell,

Martha Smith, Sue Harris, Linda Powell, Becky Burgess, Barbara Powell, Donna Gatlin, Dale Orr, Robbie Busby, and Rickie Bullock.

## THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Allen Drost

## ASSUMES POST AT NATCHEZ

Allen Drost has assumed the duties of Minister of Music and Education at Immanuel Church, Natchez. Mr. Drost's work officially began on Sunday, May 1.

A native of Sulphur, Louisiana, he received his college training at Louisiana College, and McNeese State in Lake Charles. At New Orleans Seminary, Drost worked toward a B. S. M. Degree.

He has previously served in churches in Bogalusa and Baton Rouge. He comes to Immanuel from Grace Church, Baton Rouge, where he has served as

## Mountain Breeze Staff At BMC Named

Student of Blue Mountain college have completed the election of the staff members who will be responsible for the publication of THE MOUNTAIN BREEZE, Literary Journal for the 1960-61 session.

They are as follows: Editor, Lynn Mikell, Jacksonville, Fla.; Associate Editor, Jean Osteen, Hendersonville, N. C.; Poetry, Editor, Martha Kirk Wofford, Drew; Prose Editor, Vennette Dobbins, Booneville; Portfolio Editor, Sue Haire, Marianna, Ark.; Art Editor, Harlena Poff, Cambria, Va.; Music Editor, Jane Taylor, Covington, Ky.; Literary Editors: Doris Parks, Greenville, and Joyce Jones, Oxford; Drama Critic, Janice Witherspoon, Florence, S. C.; Mythology, Beth Sanford, Arlington, Va.; Manuscripts, Shirley Thompson, Blue Mountain, and Mary John Murphree, Pittsboro.

Minister of Music and Education for the past year.

Mr. Drost is married and has three children.



THE CHURCH CHOIR of First Church, Purvis recently presented a Cantata entitled "Hallelujah! What a Savior" by John Peterson, with music under the direction of Jimmy Jones, Associate Pastor. Accompanists were Mrs. Duke Stagg and Miss Elaine Bilbo. Soloists were: Garth Turner, Mrs. Cherry Jones, Bob Gholson, Lynda Entekin, Astor Pylant, and Jimmy Jones. The Choralists, an ensemble of girls, were featured. The presentation was featured in three scenes beautifully painted by Mrs. Garth Turner. The first scene was to the right of the auditorium and depicted The Garden of Gethsemane. The central scene was Christ and the two thieves on the cross on a mural 21 by 8 feet. The third scene to the left of the auditorium was a replica of the empty tomb. During the evening the Celestial, Cherub, and Carol Choirs also presented special music. Rev. Harold E. O'Chester is pastor.

## Clarke College Summer Term Begins May 23

Students attending summer school at Clarke College this year will enjoy the newly air-conditioned library. Authorized by the trustees at a recent meeting, the Sanders Memorial Library constructed in 1956 is to be air conditioned throughout, thus adding a new degree of comfort to the already attractive and adequate facilities.

May 23 is Registration day for the first term of the Summer School and regular classes will begin May 24, according to an announcement by Dean Ther-

man V. Bryant. The term will run through June 24. The second term will begin June 27 and close July 29.

Courses will be offered in English, Miss Joe Allyne Weston, teacher; Social Science, Dr. James Clark, teacher; and Bible, Dr. O. P. Moore, teacher. Courses will be offered according to special request and need.

At Commencement exercises on May 15-16, seventy-one sophomores received diplomas with the Associate in Arts Degree. This is the largest number to graduate since 1955.

## DREW FOCUSES ON MISSIONS

Drew Church held a series of mission emphasis services April 29-May 1. Rev. Dewey Merritt, mission-

ary to Nigeria, was the leader for this special "missions focus."

On Sunday evening, Rev. Merritt showed slides of the Southern Baptist mission work in Nigeria, along with other Nigerian articles of interest.

Rev. Johnny L. Taylor is the pastor at Drew.



FIRST CHURCH, EUPORA observed Youth Week May 1-7. The above young people were chosen to fill main church offices: (left to right) Jimmie Cutrell, Jerry Oglesby, Don Clanton, Rob Sugg, (Rev. C. H. Cutrell, pastor), Sara Jane Palmer, Johnny Gammill, and Steve Carroll. All church offices were filled by young people and older intermediates. In the background above is the Youth Choir. The evening service May 1 was conducted by the youth pastor, Rob Sugg. There were three rededications of life following his message.



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## SBC MEETS IN MIAMI

### Complete Report—Day By Day—Session By Session

By JOE T. ODLE, Editor

MIAMI BEACH — Fabulous playground of the nation, mecca of the wealthy, the near-rich, and the social elite, and those who have little more to do than play — the sand strip that turned to gold.

For a few days Miami Beach was the center of Southern Baptist thought and activity: a place of prayer and work as well as play.

There was an air of expectancy and excitement as the crowds gather for the opening session of the One Hundred Third session of the Southern Baptist Convention.

Sobered by events in the summit Conference in Paris, the messengers come into the meeting recognizing that they could not do "business as usual." They had had that very challenge from Billy Graham in the closing session of the Pastors' Conference.

Three times in recent years the Convention had met across the bay in Miami, but this is the first time the sessions had been held in Miami Beach.

### Smyly Elected T.U. Secretary Of Florida

Florida Baptists hand picked a new state secretary of Training Union work — Rev. Clifford J. Smyly. He will assume his new duties June 15, succeeding the late O. K. Radford.

For the past seven years, Smyly has been associate in the Sunday School department of the convention board. He is a native of Mississippi, and a graduate of Mississippi College and of the Southern Baptist Theological Seminary.

During 22 years as a pastor, he served churches in several cities including Blue Mountain, Mississippi.

First Day

For days messengers had been gathering in pre-convention meetings. The pastors conference, the W. M. U. Conference and a dozen other meetings had record breaking crowds but now all thoughts were turned to the Convention itself, and a thrill ran through the audience as President Ramsey Pollard called the Convention to order and the annual meeting during the 115th year of the SBC was under way.

The opening song resounded to the rafters and echoed down the corridors. There is no singing like that of a Southern Baptist Convention. It must be a foretaste of the mighty choruses we shall join in in heaven.

The theme for this session of the Convention is "Required of Stewards — Found Faithful," and this was displayed on a

giant banner which hung over the platform.

Rev. Robert Deneen of South Carolina read the Scripture and chose Luke 25:44-53, and called the Convention's attention to its great missionary challenge "that repentance and remission of sins should be preached in his name among all nations, beginning in Jerusalem. And ye are witnesses of these things,"—but tarry ye in the City of Jerusalem, until ye be endued with power from on high."

Rev. John Robert Stiff led the opening prayer, entreating God's blessing upon this mighty Convention.

Welcome Address

The welcome address was given by Dr. C. Roy Angell, pastor of Central Baptist Church, Miami. He spoke of the wonders of these cities, Miami and Miami Beach and hoped the Con-

vention will have such "inspiration, enthusiasm and fellowship" that all will be sorry when it is over.

The response was by Dr. Carl Hereford, pastor of the First Baptist Church, Corpus Christi, Texas, who said Baptists have not come to Miami Beach as "sightseers" but as "messengers to receive inspiration and information to carry back to our churches. We have not come primarily to enjoy the sun, sand, surf and hospitality — but to engage in deliberations and make decisions which we pray will set forward the Kingdom of God in our day."

He hoped the Auditorium would be transformed into a "Sanctuary," a "Jerusalem Conference," an "Upper Room" and a "Mountain Top."

Secretary Joe W. Bruton, announced a registration of 9,700

messengers at the time of the opening session.

Dr. Bruce H. Price of Virginia brought the report of the Program Committee, and it was adopted with provision for any necessary change.

The Committee on Committees, and Resolutions and the Tellers were announced. The only Mississippian on one of these committees was Mr. Owen Cooper of Yazoo City on the Committee on Committees.

The Convention came to a solemn hour for a memorial service led by Marshall Craig of Texas.

Special lighting revealed a backdrop with a scene of heaven, and a voice sang "The Holy City." Afterward Dr. Craig read the Scripture, poetry and prose and then led in prayer as the audience stood honoring the memorial service.

(Continued on Page 3)

## Adams Addresses Southwestern Grads

FORT WORTH — (BP) —

"The tensions of our times call for a better ministry than ever before in history," the President of the Baptist World Alliance told more than 236 graduates of Southwestern Seminary here at the spring commencement exercises.

Dr. Theodore F. Adams of Richmond, Va., president of the 23 million member organization composed of Baptists from more than 60 nations, delivered the commencement address. Adams has served as pastor of the First Baptist Church in Richmond for the past 25 years.

Speaking on the subject, "Not Alone We Conquer," Adams told the graduating students, "The modern minister could not possibly measure up to his wide and varied responsibilities in his own strength. He can and must rely upon the power of God."

Adams cited five other factors which give the modern minister aid and assistance in the battle to conquer sin. He pointed to the Christian home, schools and educational institutions, the local church, Baptist associations and conventions, and the world fellowship of Baptist believers as important factors upholding the ministry of every pastor.

"We must never forget," he said, "that we are a part of a far larger world Christian fellowship that includes all true believers in Christ. The fellowship begins in our local communities and reaches around the world."

"Each man has but one life to live, and it is his responsibility to make the most of it as a minister of Jesus Christ," he said.

Southwestern Seminary is the largest theological seminary in the world. Dr. Robert E. Naylor is the president and it has three principal schools — School of Theology, School of Religious Education and School of Church Music.

## R. S. Jones Dies In Kentucky

Dr. R. S. Jones, for 14 years an associate secretary of the Relief and Annuity Board, died May 19, at 7 p.m. in the Murray, Kentucky Hospital. Dr. Jones had been critically ill several days with pneumonia.

A native of Murray, Kentucky, Dr. Jones was born February 11, 1889. He graduated from Baylor University in Waco Texas in 1918 with a B. A. degree, and attended Southwestern Seminary, 1918-1920, 1925 and 1931, earning Th. M. and D. R. degrees.

On July 21, 1920, Dr. Jones married Mary Ruth Bowden of Memphis, and in August the Jones set sail for Brazil as Southern Baptist missionaries.

Bronchial pneumonia forced him to retire from the mission field in 1930. Three years later, he was appointed associate secretary of the Foreign Mission Board and served the mission cause in this capacity for ten more years.

With Annuity Board

In 1943, Dr. Jones accepted the position of associate secretary and director of the Annuity Board's relief work and remained with the Board until his retirement in 1958.

He is survived by his wife, Mary Ruth and two daughters; Dr. Kathleen Jones, medical missionary to Indonesia and Mrs. R. B. Abington of Honolulu, Hawaii.

The funeral was held Saturday, May 21, at the First Baptist Church, Murray, Kentucky.

## CONVENTION ISSUE

This issue is devoted largely to a report on the Southern Baptist Convention held last week at Miami Beach.

For further stories and pictures please turn to inside pages.

## Highlight Report — Spotighting Main Happenings

By Joe Abrams Associate Editor

The one hundred third session of the Southern Baptist Convention came to a climactic close on Friday night of last week at Miami Beach's new Mammoth Convention Hall.

The huge 14,000-seat auditorium was filled to capacity as the closing program featured the Baptist Jubilee Advance and the Home Mission Board.

World-famous Evangelist Billy Graham was the principal speaker on the Home Board's part of the highly inspirational evening session.

Speaking out on the race issue he declared:

"Racial discrimination is one sign of a general moral decay that could lead the United States to destruction. The race problem in the South has reached the point of no return."

"If Southern Baptists, who outnumber all other denominations in the South, fail to provide leadership toward better

racial understanding, the next generation could well turn against the church."

Jubilee Presented

Previously a very effective program featuring the BJA was presented.

The largest registration in all Southern Baptist Convention history was registered at this session, the figure reaching 13,679 by Friday morning.

The previous high was at the Houston meeting in 1953 when 12,976 registered. An estimated 25,000 were in Miami for the Convention.

In significant action this year the Convention adopted a record \$20,013,500 Cooperative Program budget for next year, created a Stewardship Commission, changed the name of one of its Boards, and selected Dallas as its meeting place in 1965, with Mr. Graham named to

preach the Convention sermon in 1961.

The Convention, according to custom, re-elected Dr. Ramsey Pollard of Memphis as president and named two former Mississippians as first and second vice presidents.

Vaught Elected

Elected as first vice president was Dr. W. O. Vaught, Jr., pastor of Immanuel Church, Little Rock, Ark.

While born in Kentucky, he was reared in Mississippi and was graduated from Mississippi College.

Named as second vice-president was Dr. John L. Slaughter, pastor of First Church, Spartanburg, S. C. He is a native of Rankin County.

While no particular issues faced this year's Convention, the most debate occurred in regard to several Resolutions that

were reported out by the Resolutions Committee headed by Dr. J. D. Grey of New Orleans.

40-Minute Debate

For 40 minutes debate prevailed over a Resolution, finally adopted, which said "a public official should be free from sectarian pressures."

The Resolution further declared: "We reaffirm our conviction that a man must be free to choose his own church and that his personal religious faith shall not be a test of his qualification for public office."

"Yet, when a public official is inescapably bound by the dogma and demands of his church, he cannot consistently separate himself from these."

"This is especially true when that church maintains a position in open conflict with our established and constituted American pattern of life as speci-

fically related to religious liberty, separation of church and state, the freedom of conscience in matters related to marriage and the family, the perpetuation of free public schools and the prohibition against use of public monies for sectarian purposes."

Other resolutions approved encouraged greater world evangelistic efforts by the denomination, praised work of the American Bible Society and Other Americans United, a national organization formed to contest violations of the church-state separation principle.

A resolution opposing "pending legislation which would provide public tax funds in the form of grants to sectarian nursing schools" was referred to the denomination's Public Affairs

(Continued on Page 2)

## Says Christians Should Take Responsibility In Politics

WASHINGTON — (BP) — Responsible Christian citizens cannot avoid the conflicts and issues that confront continued freedom for America, declared Rep. James E. Van Zandt (R-Pa.) in a speech printed in the Congressional Record.

Originally delivered to the United Churchwomen of Altoona, Pa., the Van Zandt speech said, "In any threat to free gov-

ernment in America, religious people have more to lose than any other class. If the basic freedoms were to go, not only would the churches be closed, but the mouths of believers as well."

Votes and Vows

He continued, "If the church people will vote during the week as the vow on Sunday, representative government will gain

(Continued on Page 2)

By Miss Pat Tullos Staff Writer

The activity of Mississippians was notable at the 103rd annual session of the Southern Baptist Convention and its related meetings held last week in Miami Beach, Florida.

Dr. W. Douglas Hudgins, pastor of Jackson's First Baptist Church, brought the main message during the stewardship promotion period on Thursday May 19. His message was entitled: "The Cooperative Program — Sharing Christ With the Whole World."

He was elected to fill the unexpired term of Dr. Walter Moore, former pastor of First

Church, Meridian, who left the state, on the Convention's Executive Committee.

Baptist youth leader, Dr. Chester Swor of Jackson, spoke at each of the five sessions of the Pastors' Conference held on Monday and Tuesday prior to the main Convention.

The Mississippi College Choir, under direction of Dr. Jack Lyall, head of the Music Department, presented a 15-minute concert on Thursday night just before the Foreign Mission Board program.

Myers Presented

Rev. Lewis Myers, former pastor of Sumner Church, and Mrs. Myers and Miss Louise Spark-

man, of Columbus, were presented to the Convention during the Foreign Mission Board program along with 56 others as missionary appointees. Rev. and Mrs. Myers will serve in Vietnam while Miss Sparkman will go to Nigeria.

Other Mississippi missionaries who were present at the Convention include Rev. and Mrs. Curtis Askew (Japan); Miss Loretta Dotson, (Nigeria); Dr. and Mrs. John Allen Moore (Switzerland); Rev. Dewey Merritt (Nigeria); Rev. John A. Parker, (Chile); Mrs. Harry L. Raley (Taiwan); and Mrs. Earl R. Martin (East Africa).

Bryant M. Cummings, secre-

tary of Sunday School Department of the State Convention Board, Jackson, led the discussion, "What Does This Mean for Us in Our Churches?" on Monday, May 16, during the Religious Education Conference.

Rev. Fred Tarpley, pastor of Ridgecrest Church, Jackson, led in prayer at the Friday morning session. He is a new member of the Stewardship Commission.

Morgan Gave Report

W. C. Morgan, secretary of the Church Music Department, of Jackson, gave the report of the budget committee at the Church Music Conference.

Dr. Lee Gallman, director of the Seminary Extension Depart-

ment, Jackson, gave the report of that Department on Thursday, May 19.

Meeting in connection with their seminary's Annual Alumni Luncheon on Wednesday the trustees of Southwestern Seminary, Ft. Worth, elected Cecil M. Roper, minister of music at Parkway Church, Jackson, as assistant professor of church music education specializing in graded choir work.

Quarles Re-Elected

Dr. Chester L. Quarles, executive secretary-treasurer, was elected as a member of the executive committee of alumni of Southern Seminary. He also ser-

(Continued on Page 2)

# Convention-Related Meetings Marked By Strong Programs



NEW OFFICERS of the Southern Baptist Pastors' Conference, elected at Miami Beach last week are, from left: Rev. Ray McCallum, North Hollywood, Calif., secretary; Dr. Roy O. McClain, Atlanta, Ga., president, and Dr. Carl Bates, of Charlotte, N. C., and a native Mississippian, vice-president.

The Convention-related meetings this year were well-attended and marked by strong programs.

The Pastors' Conference perhaps had the largest number of outstanding speakers in all its history.

Speakers included Billy Graham, Dr. R. G. Lee, Dr. Chester Swor, Howard Butt, Dr. Herbert Gezork, Dr. Theodore Adams, Dr. Ramsey Pollard, and Dr. H. Guy Moore.

At the Pastors' Conference Billy Graham discarded his prepared address and spoke on the present world crisis.

Soviet Premier Nikita Khrushchev's actions at the Paris summit conference have plunged the world into the

greatest crisis since the crucifixion of Christ, the evangelist said.

## Graham Speaks

Graham told the more than 12,000 Southern Baptists in attendance that the greatest battle in history is now being waged for the minds of men. "If America is to win the war for men's minds," he said, "Her people must repent of their sins and pray."

"I personally do not think we are to have a war right now," he said, "but all of us should be praying for President Eisenhower."

He urged preachers to beware of two deadly pitfalls—pride and the tendency to use clever words.

Speaking earlier Dr. Chester Swor, Baptist youth leader of Jackson, said that moral weaknesses recently revealed in the lives of leaders in America make the pastor's role even more difficult.

He said that it is "imperative that those of us who serve as ministers shall be above reproach in character and conduct."

## Pastor's Conference

Officers of the Pastors' Conference were elected Tuesday afternoon. They are:

Dr. Roy O. McClain, pastor of First Baptist Church, Atlanta, Georgia, president; Dr. Carl E. Bates, native Mississippian and pastor of First Baptist Church, Charlotte, N. C., vice-president; Rev. Ray McCallum, pastor of North Hollywood Baptist Church, Hollywood, Calif., secretary-treasurer.

More than 5,000 women were attending the Woman's Missionary Union Convention meeting at the same time in adjacent Miami Auditorium.

Mrs. Don Kim native of Pyongyang, Korea, speaking on "From Communism to Free-

## POLLARD POINTS TO 'GREATEST YEAR'

"This has been the greatest year Southern Baptists have ever known," Dr. Ramsey Pollard declared in his keynote address at the Southern Baptist Convention last week at Miami Beach.

"Our churches have baptized 429,000 converts, and we believe the fires of church-centered New Testament evangelism are burning more brightly than ever before," Dr. Pollard, pastor of

Bellevue Church, Memphis, further declared.

Continuing his address on Wednesday before the Convention, he declared: "Southern Baptist life has been built on compassion and a yearning to win people to Christ. And if we ever reach the place when we surrender to worldliness and ritualism and forms, God will have to raise up someone else to preach His Gospel of redemption."

"We live in a very critical day. Many of us will remember to earnestly pray for God's leadership during these destiny-determining days."

## Seminaries Full

"Our Seminaries are filled to overflowing with some of the finest men and women we have. One of our great problems is that of expanding our educational institutions to meet the need of our young people."

"Every one of our colleges and seminaries stand upon the great truths of God's word. There is no place in any of our institutions for professors who do not believe in the great fundamental teachings of the Word of God."

"In my recent trip around the world, I came to appreciate anew and afresh the vast blessings of religious liberty. We must not lose this battle by failure on our part to continually keep the matter before every generation."

"We Baptists believe in complete religious liberty for all men. . . Catholics, Methodists, Presbyterians, Pentecostal groups, the atheist and the agnostic. We cannot destroy religious liberty without destroying ourselves. It is a tragic fact that Roman Catholicism in many places in the world have denied this rich heritage to people who disagree with their doctrine."

## Churches Locked

"In Spain, I saw churches, both Baptist and other Protestant, with their doors locked and sealed, because of the unholy alliance existing between Roman Catholicism and the government of that country."

"We call upon our Roman Catholic friends to give assurance from the very highest heights of their hierarchy that they believe in complete and absolute religious liberty."

"This must not be based upon expedience or upon a temporary conviction brought about by the customs and convictions of any particular country. It must be worldwide and extended to all people regardless of the country in which they live."

"I speak as an individual. No man is authorized to speak for the Southern Baptist Convention and the SBC has no authority to speak for any local Baptist church."

## Highlight Report . .

(Continued from Page 1)

Committee. Messengers also approved a Christian Life Commission report which urged Southern Baptists to "make use of every opportunity to help Negro citizens to secure 'equal rights.'"

A controversial recommendation to prevent executives of any Southern Baptist agency executive from initiating action to fill vacant seats on his board was deferred for one year.

One Resolution, presented but not reported out by the Resolutions Committee, sought to reprimand Convention personnel for loose allegations of heretical teachings in colleges and seminaries.

At a hurried press conference however all seminary presidents denied the presence on their respective faculties of any person teaching anything except the most fundamental doctrine.

## Sullivan Speaks

The Sunday School Board, accused in a proposed resolution of affiliation with the National Council of Churches, got a roaring vote of confidence. The proposed resolution

SOUTHERN BAPTIST evangelist Billy Graham speaks at Pastors' Conference last week at Miami Beach.

would "direct and instruct the Sunday School Board to sever all relations and connections with the National Council of Churches in the present affiliation in the uniform Sunday School lesson series . . ."

Dr. James L. Sullivan, the Board's Executive Secretary-Treasurer, said that the Sunday School Board was no more affiliated with the National Council of Churches "than with the Atomic Energy Commission."

After a lengthy explanation of how the Sunday School's uniform lesson series are developed, Sullivan suggested the messengers choose a new executive committee and administrator of the agency if they had no confidence in the present ones. The messengers responded with vigorous applause for the present group.

## Message to Ike

The Convention sent a telegram to President Eisenhower assuring him of "our continued prayers for him in these crisis days."

The Convention's Executive Committee, which has been studying a proposal to move its offices from Nashville, meeting just prior to the Convention, voted to delay any plans to move.

The new Cooperative Program budget of \$20,013,500 is an increase of \$2,126,600 over the current budget.

The Convention changed the name of the Relief and Annuity Board to the Annuity Board of the Southern Baptist Convention.

The new Stewardship Commission will become effective Jan. 1, 1960 and essentially do the work currently done by the Division of Promotion of the Executive Committee.

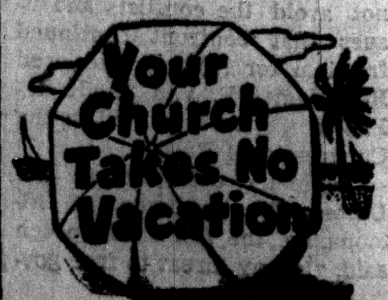
The body this year celebrated the 35th anniversary of the Cooperative Program.

## Good Press Coverage

The press coverage for this year's Convention was the most complete and thorough of any year to date. This is provided by the Public Relations Department of the Executive Committee.

Next year's meeting will be held at St. Louis; the 1962 gathering in San Francisco; the 1963 session in Kansas City and the 1964 Jubilee Year meeting will be held in Atlantic City.

Convention secretaries re-elected were Dr. James Merritt of Atlanta and Dr. Joe Burton of Nashville, while Dr. Porter Routh, Nashville, was re-named as treasurer.



DR. W. RAMSEY POLLARD (center) of Bellevue Church, Memphis, was re-elected to his second successive term as president of the Southern Baptist Convention last week at Miami Beach. His vice-president associates are Dr. W. O. Vaught, Jr., of Immanuel Church, Little Rock, Ark., (left) first vice-president, and Dr. John L. Slaughter of First Church, Spartanburg, S. C., second vice-president.



FOREIGN MISSIONARY appointees filled the platform at the Beach. This session, given over largely to the work of the For-Thursday night session of the Convention last week at Miami Mission Board, was a Convention highlight.

## Marking The . .

(Continued from Page 1)

ves on the committee on Baptist Jubilee Advance.

Rev. Howard Aultman, pastor of Columbia's First Church, was re-elected president of the New Orleans Seminary Alumni.

S. C. Ray, minister of education at First Church, Greensboro, North Carolina, who formerly held the same position at Main Street Church, Hattiesburg, was elected president of the Religious Education Association. He was formerly vice-president of church workers and presided at the Monday evening session of the meeting.

Dr. Carl Bates, a native of Liberty who is now pastor of First Baptist Church, Charlotte, N. C., is the new vice president of the Southern Baptist Pastors' Conference.

## Nelson Active

Dr. Dotson M. Nelson, Jr., pastor of First Church, Greenville, S. C. led the opposition to the recommendation to prevent executives of any Southern Baptist agency executive from initiating action to fill vacant seats on his board. He was also nominated for the first vice presidency of the Convention. He spoke on the "Cooperative Program" at the Tuesday afternoon session of the WMU Convention.

Dr. John L. Slaughter, native

Mississippian who is now pastor of First Church, Spartanburg, South Carolina, was elected as second vice president of the Convention.

## Vaught Vice-President

First vice-president of the Convention is Dr. W. O. Vaught, pastor of Immanuel Church, Little Rock, Ark. who was reared in Mississippi. He is the outgoing president of the Pastors' Conference.

On May 13, 1925 the Southern Baptist Convention meeting in Memphis, Tenn., created the Cooperative Program of Southern Baptists. Dr. R. B. Gunter of Florence, who at that time was state secretary of Mississippi, is the only surviving Mississippian who signed the report.

Owen Cooper, layman from Yazoo City, presented a Recommendation to the Convention. He was also elected as a member of the Convention's Committee on Committees. He is serving as a member of the Convention's Executive Committee, term expiring in 1962.

Dr. John G. McCall, pastor of First Baptist Church, Vicksburg, was elected as a member of the Committee on Boards.

Others elected to serve as members of Boards, Agencies and Institutions include:

Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg, Sunday School Board;

Rev. Lloyd A. Sparkman, pastor of First Church, Kosciusko, Midwestern Seminary; Dr. Clyde Bryan, pastor of First Church, Hattiesburg, American Baptist Seminary Commission (re-elected); Mrs. J. E. Buchanan, Blue Mountain, Carver School of Missions (re-elected); Henry Harris, West Point, Brotherhood Commission (re-elected).

Dr. Joe T. Odle, editor of the Baptist Record, was re-elected to the Committee on Baptist State Papers.

Rev. Joe Abrams, associate editor of the Baptist Record, was re-elected to the Committee on Baptist Jubilee Advance.

The devotional thoughts for each session of the Woman's Missionary Union Convention were based on "Letter Home"; a book by Miss Antonina Canzoneri, of Clinton, now serving as a missionary to Nigeria.

Dr. Dick H. Hall, Jr., native of New Albany and graduate of Mississippi College, now pastor of First Church, Decatur, Ga., spoke on "Our Part in the Annie Armstrong Offering" in connection with the Jubilee Advance 1960-61 part of the program of the WMU Convention.

Mrs. Wilfred Tyler of Blue Mountain was re-elected as a member of the WMU Executive Board.

## Says Christians . .

(Continued from Page 1)

a victory, whichever candidate wins."

Speaking on "Citizenship—Free and Responsible" Van Zandt, a Lutheran, emphasized that Christian citizens can be most effective by participating in party politics. "Idealistic Christians should come to realize the enormous importance of party organizations as instruments for creating a consensus that is necessary for decision and action."

"It is a major error for any Christian citizen to look down on politics because he regards the whole political world as a bit shady," he said. "However well or badly the political affairs of the nation may be conducted, politics is the process by which a nation or a community makes decisions."

"The question is, therefore, are you willing to sit back and let others make the basic decisions which will control your destiny?"

Christian citizens make a contribution by active participation in politics and government, by assisting in maintaining the spiritual health of the community, and by being informed about what is happening around them, he asserted.

"Free and responsible citizen-

Newly elected council representatives were Miss Katherine Bailey, state music secretary of Virginia; Miss Sara Thompson; Frank Bozeman, West Palm Beach, Fla.; and Bill Pearson, Dallas, Texas.

Mrs. Robert G. Lee, wife of Dr. R. G. Lee, of Memphis, Tenn., received the distinguished service award for 1960 presented by the Ministers' Wives' Conference of the Southern Baptist Convention.

The new conference officers are: Mrs. C. DeWitt Matthews, Kansas City, Mo., president; Mrs. Jess Moody, Owensboro, Ky., vice president; Mrs. John Daly, Marks, Miss., secretary-treasurer; and Mrs. J. Winston Pearce, DeLand, Fla., recording secretary.

In a business session, Clifton W. Brannon of Longview, Texas, was re-elected president of the group. Also re-elected were: T. W. Wilson, Dothan, Ala., first vice-president; Don Bradeis, Tallahassee, Fla., second vice-president; G. P. Comer, Dallas, Texas, secretary; and E. J. Daniels, Orlando, Fla., treasurer.

ship takes more than repeating the pledge of allegiance to the flag and repeating the Lord's Prayer," Van Zandt concluded.

# WMU Convention Hears Mission Challenge

May 28, 1960

THE BAPTIST RECORD 3

"The American influence in Nigeria faces a strong threat from Communism in the area of education," Miss Aletha Fuller, home on furlough after two tours of Nigerian duty, told 5,000 women attending the annual Woman's Missionary Union Convention held in Miami Beach, Florida, May 16-17.

She said the number of Nigerian students attending Russian universities double those attending American colleges.

"And it is these students who will be governing Nigeria in a few years," she said, in her appeal for an accelerated Christian education program by Southern Baptists.

Miss Fuller reported that Southern Baptist work has been accepted widely in Nigeria during recent years. There were 6,000 baptisms last year and Nigeria is now sending out foreign missionaries of its own.

**Tells of Trip**  
Mrs. R. L. Mathis, president of WMU and dean of the student union at Baylor University, Waco, Texas, challenged the women to shoulder their part of the load in the support of Southern Baptist missions.

Mrs. Mathis, who is a member of the executive committee of the Baptist World Alliance, told of her visit to 24 countries in her recent trip around the world and of the impressions Southern Baptist missionaries are making in the various countries.

Woman's Missionary Union, auxiliary to the Southern Baptist Convention, reported that the membership of its organizations for women and girls now stands at over 1,400,000.

Miss Alma Hunt, Birmingham, executive secretary, said that is an increase of about 61,000 over the previous year.

The WMU has a goal of net increase of 375,000 members during a five-year period (or 75,000 per year). Four years of this period still lie ahead, she said.

The Annie Armstrong Offering for home missions reached \$2,126,085 this year, crossing the \$2 million mark for the first time. The 1960 goal was set at \$2,350,000.

The 1959 Lottie Moon Christmas Offering reached a total of \$7,706,847.29. The goal was set at \$7,575,000.

**WMU Goals Listed**  
Miss Hunt told of the WMU goals in connection with the Convention's participation in

the Baptist Jubilee Advance. These included support of all phases of Southern Baptist activity through the Cooperative Program, more women and girls tithing, 11 per cent increase in Lottie Moon Christmas Offering and 11 per cent increase in Annie Armstrong Offering.

The number of tithers increased 54,252 with the previous year's increase only 7,603, Miss

Hunt reported.

Cooperative Program gifts in 1959 were \$17,101,216 compared with \$15,598,909 in 1958.

Miss Hunt is writing a book for WMU release in 1963 about the history of the organization. Another book for 1963 release will have the life story of Annie Armstrong, for whom the home missions offering is named.

## Complete Report

(Continued from Page 1)  
ory of the many Baptists who have departed this life during the past year.

### Brotherhood Report

After singing "When I Survey The Wondrous Cross" and special music by the Bellevue choir from Memphis, Dr. George Schroeder came to the platform to bring the report of the Brotherhood Commission as the first report to the Convention.

He used a visual presentation to outline the new organizational plan of the Brotherhood which will go into effect in October.

Under the new plan there will be leadership responsibility placed on eight men. They will be pastor, president, vice-president, secretary, Royal Ambassador leader, Christian Witness leader, Personal Stewardship leader, and World Missions leader. These shall work with committees.

The Brotherhood is "The Men of a Baptist church organization for enlistment, education and service."

Dr. Schroeder's report revealed that the Royal Ambassador Program has doubled in the past six years, and the men's program has increased 600 percent in the past fifteen years. There are now 220,000 boys and 425,000 men in 15,000 churches enrolled in Brotherhood work.

The Chaplains Commission report was called for and Alfred Carpenter presented Wayne E. Oates who spoke.

Dr. Oates revealed that Chaplain service is now being rendered in five areas. Military Veterans' Administration, Hospitals, Orphanages and similar institutions, and Industry.

At the present time 541 full time and 808 part time chaplains are serving.

After singing and special music the hour had arrived for the Convention sermon. The Scripture was read by W. D. Wyatt of New Mexico and then the Convention sermon was preached by Dr. Ralph Herring of North Carolina. Since a digest of it was printed in last week's Record, we do not summarize it here.

### Wednesday Morning

After the song service Baptists heard the Scripture "Lift up your eyes and look on the fields for they are white, already to harvest" as John 4:31-38 was read. Then followed a season of prayer for God's guidance thru the day.

Fraternal greetings were presented by fraternal messengers from other Baptist groups. Dr. Herbert Gerzok, president of the American Baptist Convention, spoke for all of the representatives from other groups.

He said that Baptists must stand together in (1) emphasis on the Bible; (2) emphasis on freedom of conscience and separation of church and state, and (3) emphasis on evangelism.

"Let us give a united witness to the world unashamed and unafraid and God will be with us," concluded Dr. Gerzok.

### Executive Committee

Much of the morning was taken up with the report of the Executive Committee presented by Dr. Porter Routh, Executive Secretary, and members of the Committee.

Twenty-nine recommendations were presented, most of which dealt with technical matters of administration and the constitution and by-laws. However, two or three important actions were taken.

Most important, perhaps, was the setting up of the Stewardship Commission. The work of this Commission has formerly been done by the Stewardship division of the Executive Committee but there will now be the separate commission.

The objectives of the Commission as summarized from the adopted recommendation are "To support the Southern Baptist

Convention objective of bringing men to God through Jesus Christ by (1) Leading in development of church members as good stewards of possessions. . . (2) Assisting the Southern Baptist Convention and the general bodies in the raising of necessary for financing the Convention's programs."

A full report concerning the proposed Stewardship Commission was printed in the Record a few weeks ago.

Other important actions from the Executive Committees report included authorizing the Home Mission Board to set up a plan for providing a larger Church Building Loan fund, especially to aid churches in pioneer areas; adoption of a 1961 budget of \$20,013,500; and changing the name of the Relief and Annuity Board to "Annuity Board of the Southern Baptist Convention."

It was interesting to note that in the budget of \$20,013,500, operating expense takes only \$200,000 or less than one percent, and this includes Convention expense and the Baptist World Alliance allocation.

The Bison Glee Club from Oklahoma Baptist University presented its usual unique concert, closing with a stirring rendition of "Wherever He Leads I'll go."

### Election of Officers

As the time came for election of officers, following the usual custom Dr. Ramsey Pollard was selected president for a second term. Dr. W. A. Vaught of Little Rock, Ark., a former Mississippian, was elected first vice-president. Other officers will be elected Thursday.

As the time for miscellaneous business several resolutions were presented.

One came from a tired father whose 4-year old was not enjoying the convention session, called for arrangement for a nursery. It received hilarious support, and brought immediate announcement that a nursery was available at nearby First Baptist Church.

Former convention president Brooks Hays presented a resolution calling for world leaders to base their peace negotiations on a spiritual foundation. This was introduced because "The collapse of the Summit Conference has brought the world to another grave crisis and momentarily darkened hopes for peace."

A cable was sent by the Convention to President Eisenhower assuring him of our prayers.

Another resolution called for a new advance in missions and evangelism.

### WMU Report

The Woman's Missionary Union brought its annual report to the Convention through President Mrs. R. L. Mathis.

There had been more than 5,000 women at the annual Convention to receive the challenge of the world mission need of this hour.

WMU membership now stands at over 1,400,000. This is an increase of 61,000 during the year. The goal is to increase 75,000 per year for the next five years.

The Annie Armstrong (Home Mission) offering last year reached \$2,126,085 and the Lottie Moon Christmas Offering for 1959 was \$7,706,847.29. In both cases the goal was reached and surpassed.

### President's Message

The morning session closed with the President's message by Dr. Pollard.

He said that the past year is the greatest our Convention has ever known and paid high tribute to leaders of our boards, agencies and institutions. He called for complete dedication to God's Word and Jesus Christ in all our work.

He discussed religious liberty and the stand Baptists must continue to take.

He said "I want to tell you Roman Catholicism must repent of her sins and she must come

with clean hands and confession and admitting her own sin in the field of religious persecution and bigotry before she can dare raise her finger at us who claim that religious freedom is not only for Baptists and Protestants, but is for all men.

"I am also a little bit tired of hearing certain groups in this country fold their hands and piously cry out against bigotry and persecution in America."

Dr. Pollard closed with an appeal for new advance in the support of the Cooperative Program and our special missions offerings.

"We must not lose the spirit of conquest."

"We must love each other, love Jesus Christ and love the lost world."

### Wednesday Evening

Attendance at the sessions has been as fine as this writer has ever seen. The people came and stayed through session after session.

On Wednesday evening an estimated 11,000 to 12,000 people were present.

The American Bible Society presented a brief film on its work.

The Education Commission Executive Secretary, Dr. Rabun L. Brantley, presented the report of that commission and Dr. Ralph Phelps of Arkansas, president of Ouchita College and chairman of the commission, spoke, telling of our Baptist education program and outlining the objectives and program of Christian education.

Time came for the report of the Sunday School Board, and Dr. James L. Sullivan, former Mississippian, presented it. He introduced division and department heads and answered questions.

One question concerned the relation of the Sunday School Board to the National Council of Churches, because we pay for using copyrighted uniform lesson texts.

Dr. Sullivan stated "we have no more connection with the National Council of Churches than with the Atomic Energy Commission."

"We do not use materials prepared by the National Council. Every word of every lesson of every periodical is written by our own writers, edited by our editors, and printed by us."

"The lesson text and golden texts are chosen by a committee made up of representatives of many denominations, but we use them according to our own decision."

Dr. Sullivan likened paying for copyrighted lesson series to paying for a copyrighted book. Paying for the book does not in any way bring any connection between the purchaser and the publisher.

The Convention gave approval of Dr. Sullivan's statement with vigorous applause.

The Sunday School Board's report closed with testimonies concerning spiritual needs and experiences.

### Prayer and Sermon

The session closed with a season of prayer led by four pastors



MRS. R. G. LEE, of Memphis, first lady of the Convention for three years, at left is being congratulated by the newly-elected officers of the Ministers' Wives' Conference which met at Miami Beach last week upon the occasion of her receiving the distinguished service award offered by the group. The officers are, be-

ginning second from left: Mrs. C. DeWitt Matthews, Kansas City, Mo.; president; Mrs. Jess Moody, Owensboro, Ky., vice-president; Mrs. J. Winston Pearce, DeLand, Fla., corresponding secretary, and Mrs. John Daly, Marks, Miss., secretary-treasurer.



OFFICERS OF THE SOUTHERN BAPTIST Religious Education Conference were among the groups elected at meetings preliminary to the Southern Baptist Convention last week at Miami Beach. Seated: S. C. Ray, minister of education, First Church, Greensboro, N. C. and former minister of education, Main St., Hattiesburg, president; Gracie Knowlton, Fort Worth, Tex. secretary-treasurer. Standing: J. B. Nichols, Mill Valley, Calif., vice-president (for teachers); Frank L. Stubbs, Atlanta, vice-president (for church workers), and Ray Gilliland, Wichita, vice-president (for field workers).

and a sermon by Dr. Ralph Grant, pastor of the First Baptist Church, Lubbock, Texas.

Speaking on the text II Peter 3:11 "Seeing these things—what shall we be,"

"God forbid that the time should come when our church buildings would become chancelized, sermons intellectualized, music sterilized, services ritualized, evangelism paralyzed, missions penalized and the sinfulness of sin minimized."

"Early churches were known for their poverty and power, while too many of our modern churches are known for their wealth and weakness."

"God meant for his children to be praying, consistent, happy, missionary, Spirit filled people."

The session ended with almost every messenger still in his place, and uniting in prayer for God's presence and guidance.

### Thursday Morning

Thursday morning's session began at 9:00 a. m. The messenger's were beginning to tire and were slow in coming in, yet when the middle of morning was come the auditorium was well filled.

Scripture read was Rom. 12: 1-15, and Dr. W. Landon Miller, former Mississippian led in prayer.

The first report of the day was by the Annuity Board. A new film "The Time is Now" was shown as the principal part of the report.

In its report the Annuity Board revealed that almost \$3-million has been paid to Southern Baptist ministers, their widows and other church and denominational employees since its founding. More than \$2½ million was paid out in 1959.



OFFICERS OF Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, were re-elected at the annual Convention held in Miami Beach last week. From left: Mrs. Robert Fling, Seminole, Okla., recording secretary; Mrs. R. L. Mathis, Waco, Texas, president; and Miss Alma Hunt, Birmingham, executive secretary.

The Southern Baptist Protection Plan is designed to provide protection against possible disability, death or retirement. More than 12,000 Southern Baptist Churches now participate in the retirement plans.

The Annuity Board is now considering plans for major medical coverage for the annuitants.

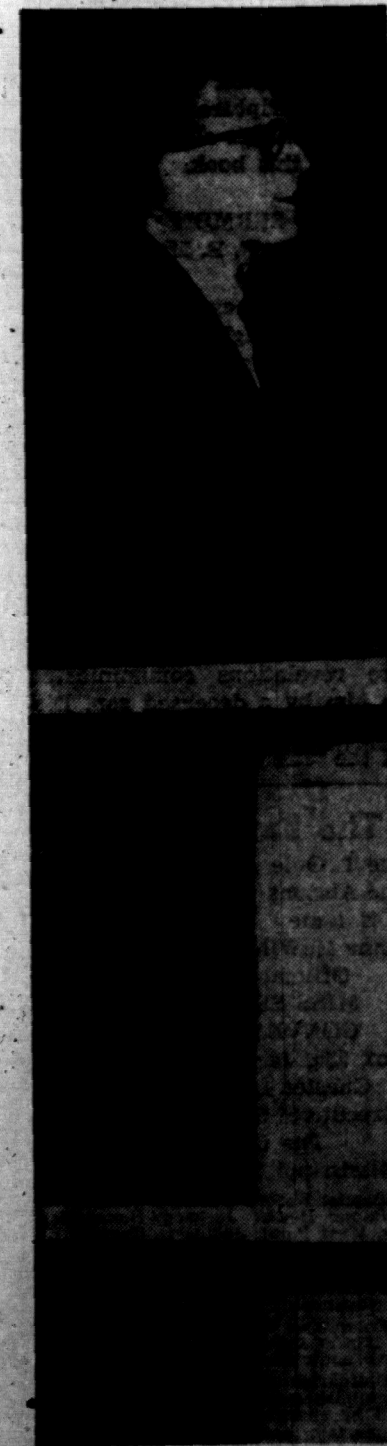
### Historical Society

The importance of preserving historical material was emphasized by Dr. Davis C. Wooley of Nashville in his report as Executive Secretary of the Historical Commission. Dr. Wooley has, during the past year, succeeded Dr. Norman W. Cox, former Mississippian, as Executive Secre-

tary. Dr. Wooley said that the primary purpose of the Historical Commission is to "serve the history interests of the Southern Baptist Convention." This is done through two programs (1) To secure and to preserve Baptist historical materials and (2) to use those materials in the service of Southern Baptists. The speaker urged all Baptists to help unearth the historical gold mines that are scattered throughout the convention.

During the business session Dr. John L. Slaughter, of South Carolina, former Mississippian, was among those nominated for

(Continued on Page Six)



DR. RALPH HERRING, North Carolina, delivers the opening sermon of the Southern Baptist Convention last week at Miami Beach.

## The Southern Baptist Convention

Another Southern Baptist Convention is history. Last week's round of meetings and events in Miami Beach is over, and the thousands of messengers and visitors who gathered there are back in their home and fields of service.

Looking back we find our minds making some appraisal of the meeting. It is too early for full understanding of the meaning and effect of all that was done there, but some things seem clear. Each convention has a character of its own. Many of the conventions stand out in our memories because of the spirit that prevailed in the sessions, or some special emphasis that overshadowed all else. Some words come to our minds as we think of Miami Beach.

### Unity and Fellowship

This convention seems to stand out in its unity and fellowship. There were no jarring disagreements or grating discord. A few times there was evidence of different points of view, but always the disagreements were presented in a spirit of fellowship and Christian understanding.

Southern Baptists have a togetherness that makes them as one. This may seem strange to some since Southern Baptists come from such a variety of places and background. Yet they are one, and that unity seems to grow stronger as the years go by. We are convinced that the unity is in Christ and in belief in the Word of God. When people are doctrinally together they will be united in other things.

### Comprehension and Concern

There was in this convention an awareness of world conditions and world need, and a concern for meeting that need. This well might have been called a missionary convention. Speaker after speaker pointed out world conditions and called upon Baptists to respond to the need. The failure of Paris seemed to overshadow the convention, and a deep sense of the even greater responsibility of Christian forces seemed to press upon the people. There was a spirit of prayer and concern such as we have seldom seen.

### Resolution and Determination

There was a spirit of resolution and determination. Baptists at Miami felt that Southern Baptists must do even more to meet world challenges now. There was a purpose to face national and world issues and take a definite stand concerning them. The convention would not be deterred from its determination to voice its beliefs and convictions, nor from its plans to meet world calls.

### Loyalty and Devotion

Loyalty to Christ and His Word, and devotion to His kingdom and His churches was manifested throughout the convention. Some of our outstanding preachers stood up to preach in session after session, and sounded no uncertain sound as to the Word of God or the message of the gospel of Christ. Baptists are a Bible believing people, and that position is proclaimed in their every meeting and every action.

### Democracy and Cooperation

No note was sounded more often than that of the independence of every church, and the right of every church to manage its own affairs. Yet that very freedom also includes the privilege of cooperating. It is this cooperation that has built our great denominational program. No Baptist organization can exercise authority over a single church, yet those churches work together through the organizations, and unite their resources and forces in mighty Kingdom movements. One felt the spirit of this freedom and cooperation in the actions in Miami Beach.

### Organization and Action

Southern Baptists have a well organized program and those organizations are at work. Boards and agencies have had set for them by Southern Baptist great world tasks, and they are fulfilling those assignments in a remarkable way. One can only hear the reports from one agency or institution after another, to have a feeling of thanksgiving to God for what is being accomplished. Our agencies are accepting their stewardship to God and Southern Baptists, and are doing their work well.

These are some of the things that impress us as we think of Miami Beach. It is too early to appraise every action. The passing years will reveal how wise or unwise we may have been in some of our decisions. Meanwhile we shall thank God that Baptists are marching forward, and shall pray that their direction may be completely in the will of God.

### GUEST EDITORIAL

## Wouldn't Talk About Money

Dr. S. A. Whitlow, Arkansas Baptist

The Lord called me into the ministry in the early 30's. It was during the lush days of the "big depression." Most of the members of my first congregation were having a hard time keeping body and soul together.

As a result I resolved in my heart to say nothing about money or giving. Then, too, I subscribed to a theory which I hear propounded even today. That is, "If one's heart is right the money matters will take care of themselves."

After I became a little better acquainted with the Bible—especially the teachings of the New Testament—I recognized that my philosophy was diametrically opposed to that of Jesus. I found that He said, "Where your treasure is, there will your heart be also." I had the cart before the horse.

This convinced me that I could not have charted a course that was more certain to lead to disaster for that church than the course in which I was leading them. To dry up the fountain of giving was to make small the prospect of life.

Paul quotes our Master in his conversation with the Ephesian elders as saying, "It is more blessed to give than to receive." The prime purpose, then, of giving is not that local needs might be adequately supported, nor even that we might undergird properly our foreign mission program, but the first cause for giving lies deep within the nature of man. We live about in proportion as we give.

This has always been so. The souls who have lived to the maximum are the souls who have come to know the blessedness of giving. Then it is true but true that tithing is not primarily a scheme to raise money but a means of developing Christ-like character.

We do not need to protect our people against giving too much. There is enough selfishness in all of us to serve as an adequate brake against too great a liberality. The needs about us—the needs around the world, and above all, the love of God for us—should provoke us to greater giving. That we might KNOW that it is more blessed to give than to receive.

NASHVILLE, Tenn.—(BSSB)—THE FIRST ISSUE OF "The Church Library Magazine" will have this cover when it makes its initial appearance in the fall quarter of 1960. Published by the Church Library Service, Baptist Sunday School Board, the quarterly magazine will offer help to church library staffs and committees, pastors, educational directors, and church officers in these library areas: space and equipment, associational work, publicity and promotion, administration, book reviews, bibliography, and helps for varied church organizations.

## The Baptist Forum

### Miss. Pastors Preach In Utah

I want to thank the Baptist people of Mississippi who had a part in sending four pastors from their churches in that state to help us in our simultaneous revival campaign which closed yesterday. From the values we received from the labors of these consecrated men and the challenge for the need of more workers in this mission field I plead that more churches and Associations will do for the last two weeks in April of next year what was accomplished by these visiting preachers this year.

I would like to furnish information and a place to preach for every preacher who can get his church to support him during the time he would be away from his church field. It could be the opening of a mission for that church that is too close to other Baptist works to begin a mission there in the 30,000 movement. There are ten needy places now in my field.

Brother Samuel M. Brown, pastor of the First Baptist Church, Bruce, Miss., was the evangelist for the First Baptist Church, Cedar City, Utah. He has acted as chairman of the group coming from the Calhoun County Association and has helped Brother L. F. Haire in getting the group organized to come. Brother Haire has been corresponding with me since it was our privilege to be a missionary in the Schools of Missions in that county last November in response to the challenge presented of the need for preachers in this mission field.

The attendance varied from seven to forty in the thirteen services with an average attendance of 19, which is very good for this country. The word "revival" means nothing to those of the predominant religion for they do not practice evangelism as we know it.

Brother Curtis James, pastor of the Vardaman Baptist Church, Vardaman, Miss., came in the car of four arriving April 20th, 2:00 P.M. He caught the bus and went to Nephi where Dr. W. E. Greene, former president of Clarke College, is acting as mission pastor until a regular pastor can be secured. Bro. James preached and visited to help begin this new mission of the First Baptist Church, Cedar City—180 miles to the south.

The attendance was extremely small, but it was the beginning of a mission that can grow to a good church in a few years. Growth will likely be slow even if no other church is in the city except Mormon.

Brothers A. J. Pace, pastor of Pittsboro Baptist Church, Pittsboro, Miss., and Joel Haire, pastor of the Thompson Baptist Church, central Miss., acted as a team working together. They preached and led the singing at the Beryl Crossroads for five nights the building (Community) was available. This was thirty-eight miles due west of Cedar City.

They then went 55 miles north to Milford. Here they conducted services in the almost-deserted Nazarene church house arousing interest in Southern Baptist program and doctrine sufficiently enough for the people to ask for us to begin a mission there. This we cannot do to a greater extent than a monthly Bible study in the evening because of the distance and the small membership of our church.

But we are praying for a preacher who can come to begin this mission for us and get some church to help support the work until it can become self-supporting. Milford has about 1800 people in it with about half of that Mormon. There is a community Methodist church and Catholic church active now. It is a challenge but preachers are so far away that they cannot hear the cry for help unless you folks become a boosting station to give them the picture.

Following the Sunday morning services all four of the preachers congregated at Cedar City for a picnic lunch at the church, with the members of the local group. Since there were nine people who became members of the church that morning, making eleven additions for the meeting, we dismissed the evening services to go to a baptizing at LaVerkin to the hot bath pool where it is our custom to go for such occasions.

Mrs. Dillman and I came to Cedar City as Pastoral Missionary to help these some 7,000 people to know Christ, January 1, 1958. Our first services were held in the ballroom of the El Escalante Hotel Feb. 16, 1958. That Easter we had bought a large home (a church of 150 people can be accommodated in the building with very little

change in it.) We are still meeting in this home with the pastor living on the second floor.

This church is the only Southern Baptist Church between Provo, Utah, and Las Vegas, Nevada, a distance of more than four hundred miles. There is only one other Baptist church of any sort in this mileage, and that is at St. George. Known as the Baptist Community Church affiliating with the American Convention; they have more members of other denominations than they have Baptists.

Thanks to Mississippi Baptists who granted us the privilege of coming to that state for Schools of Missions, and then sending these dedicated men to help us as we struggle for a beginning in most of the areas of Utah.

Harold Dillman,  
324 W. 200 North  
Cedar City, Utah.

## Counselor's Corner

By Dr. R. Lofton Hudson

### "COUSINS IN LOVE"

QUESTION: We are two cousins, 24 and 25. We are deeply in love. We have tried to struggle with our love but cannot.

Would it be too awful for us to marry? Our parents are very much against our marriage. We have looked in the Bible and see where Jacob married his two cousins. What should we do?

ANSWER: Look elsewhere for mates. In about half of the states in the United States it is against the law to marry a cousin.

Do you want your children to be inferior? Ask any scientist and he will tell you that when close relatives marry the chance of a weak or deficient offspring is much greater.

Being deeply in love is not reason enough to marry. You both need to understand that "love," as it is experienced in our culture, may be a neurotic obsession and not a healthy, mature relationship.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)



## Sincerity and Sunlight

Sincerity makes a difference. We may have been told otherwise all our lives. Perhaps there are some circumstances under which sincerity does not matter. It is often argued that a man may be sincerely a Hindu, but if he is wrong he is wrong in spite of his sincerity.

But suppose a man is right, or at least apparently right? Does sincerity matter? Indeed it does. For Paul said, "And this I Pray . . . that ye may be sincere and without offence till the day of Christ" (Phil. 1:9-10).

Should Stand Test  
The word employed by Paul may be translated literally "sunlight-judged." That is to say, the life of the Christian should stand the test of light. A fabric may appear to be one color in dim or artificial light and another in the sunlight. Dry goods merchants sometimes suggest that a hesitant shopper step to the street and examine a suit of clothes in the sunlight.

The Christian should conduct himself as if his true colors are constantly being determined. He is under perpetual examination for flaws. Today the building trade sometimes employs X-ray light to find hidden flaws in steel construction. We may kid ourselves to the contrary, but God has always had "X-ray" vision and has detected even our innermost thoughts, for God "looketh on the heart."

Has Interesting History  
The English word "sincere" has its own interesting history. The Latin word from which the English is derived is sincerus, meaning "without decay." It is thought to have been a term associated with the shipbuilding trade. Sometimes unscrupulous builders would obscure flaws in wooden construction with a thin veneer of wax. Hence, a ship advertised as sincere was built without wax and had a guarantee of the trade that the construction was flawless.

So, does sincerity matter? Not perhaps, if one is sincerely wrong. But, if one is right? Well, the truth of the matter is: one may be apparently right but he can not be really right except he be sincerely right.

## New Books

SPIRITUAL THERAPY by Richard K. Young and Albert L. Meiburg (Harper, 184 pp., \$3.50)

Two chaplains and teachers at North Carolina Baptist Hospital and Bowman Gray School of Medicine give guidance in pastoral counseling with actual case histories. The authors show how to deal with patients with different types of ailments. Shows that the spiritual ministry to the sick can go far beyond a Scripture and a prayer. Every minister should profit by reading this book.

THE SERMON ON THE MOUNT by F. B. Meyer (Baker, 190 pp., \$2.50)

Reprint of messages by one of the great English preachers of the past generation. Deals with the Sermon on the Mount as a directory for the devout life. Meyer is always richly devotional.

LIFE BEYOND THE SUNSET by B. C. Buell (Christian Book League, 74 pp., paper, \$1.00)

The author claims that these are revelations communicated to him by a deceased son. Discusses conditions and activities of the "life beyond death."

### The Baptist Record

Joe T. Odle . . . . . Editor  
Joe Abrams . . . . . Associate Editor  
J. E. Lane . . . . . Business Manager  
Anne McWilliams . . . . . Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD  
Box 530, Jackson 5, Mississippi  
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Subscriptions: \$2.00 a year payable in advance.  
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

### Calendar of Prayer

May 30 — Harold Anderson, Superintendent of Missions, Lee County; G. E. Jolly, Smith-Jasper Supt. of Missions.

May 31 — J. B. Costilow, Clarke College Baptist Student Director; Robert Gaudin, Wm. Carey College faculty.

June 1 — Harold Douglas, Simpson Associational Moderator; Percy Cooper, Smith Associational Moderator.

June 2 — Mrs. Frances McGuffee, Mississippi College faculty; Lester H. Groom, Blue Mountain College faculty.

June 3 — Mrs. Mamie Medlin, faculty, Gilfoy School of Nursing; John Cobb, Sunflower Associational Moderator.

June 4 — Bea Fortenberry, Baptist Book Store; D. O. Horne, Tallahatchie Associational Superintendent of Missions.

June 5 — Rita Duke, Blue Mountain Baptist Student Director; Louie Farmer, Jr., Baptist Student Director, Mississippi Southern.

# Foreign Mission Board Reports To The People

26 New Missionaries  
Push Total to 1,434

Twenty-six missionaries appointed and two reappointed by the Southern Baptist Foreign Mission Board at its May meeting brought the total number of active Southern Baptist foreign missionaries to 1,434. This is the largest group of missionaries to be appointed by the Board at a regular monthly meeting.

New missionaries, their native states, and fields of service are: R. Frank Coy and Betty Burleson Coy, both of Oklahoma, appointed for Chile; Dwight N. Dudley, Florida, and Anne Vinson Dudley, Texas, for Japan; Roy H. Fanoni, Ohio, and Dorothy Wittjen Fanoni, Texas, for Nigeria; William R. Hintze and Barbara Laughman Hintze, both of Texas, for Ecuador.

Also, Gene E. Kingsley, Alabama, and Beverly Geisendorff Kingsley, Texas, appointed for Central Africa; Hubert N. (Ted) Lindwall, Missouri, and Sue Francis Lindwall, Arkansas, for Guatemala; John E. Patten and Nanette Davis Patten, both of Georgia, for Thailand; W. C. Ruchti, Jr., Texas, and Helen Holmes Ruchti, Louisiana, for Italy; Teddy E. Savage and Verma Zinn Savage, both of Oklahoma, for Central Africa.

Also, Howard L. Stevens and Norma Young Stevens, both of Georgia, appointed for Peru; Paul W. Stouffer, Pennsylvania, and Peggy Stouffer, Georgia, for South Brazil; F. David Stull, Peru, and Bettye Deen Stull, Kentucky, for Peru; and S. Kenneth Wood, Pennsylvania, and Audrey Richmond Wood, Louisiana, for Japan.

Rev. and Mrs. Robert H. Lloyd were reappointed for service in Argentina. First appointed in December, 1956, they resigned in April, 1958, due to health problems. Mr. Lloyd is a native of Kentucky; Mrs. Lloyd, the former Charlotte Green, is a native of Texas.

Spiritual State Seen  
In Response of Life

Dr. Baker J. Cauthen, execu-

tive secretary, said the appointment of each missionary is a matter of deep spiritual experience. "Each life represents the response to impressions of God in the heart and a long road of preparation to do what God has indicated," he said. "We must not take for granted the supply of mission volunteers. We must remember the words of our Lord to pray the Lord of the harvest that he send forth laborers into his harvest. The response of large numbers of people to go to mission fields for life service is one of the best indications of the spiritual state of a Christian body."

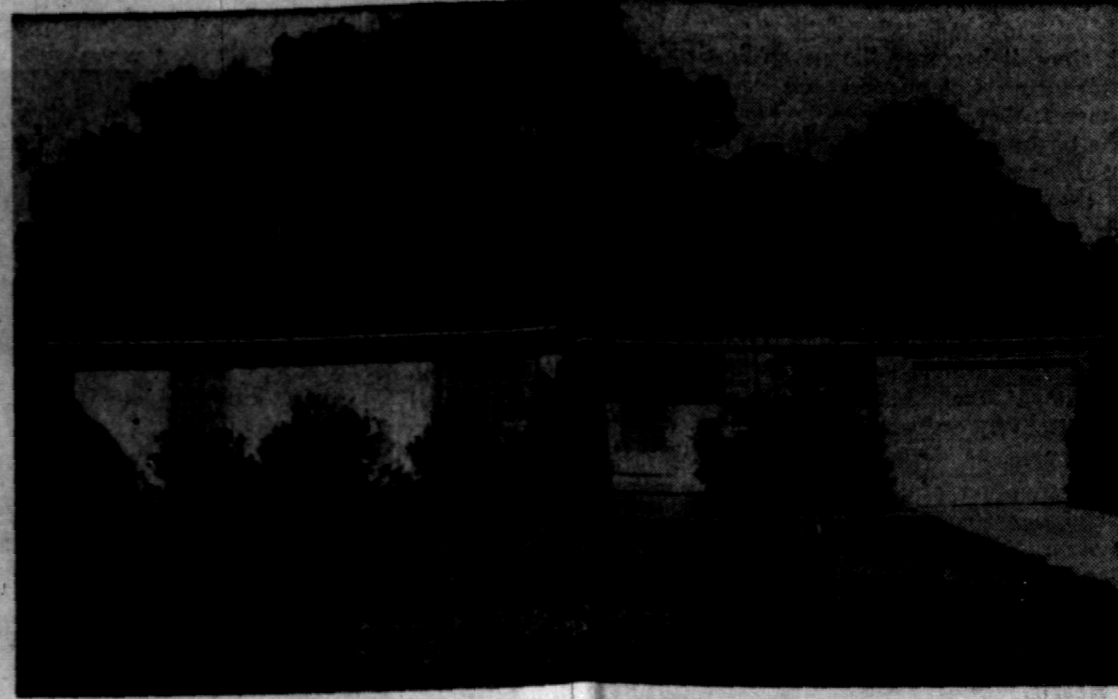
Reporting on disbursement of world relief funds during the past five years, Dr. Cauthen said a total of \$306,683.44 has been used. Of this, \$68,458.32 went to Korea, \$52,064.22 to Hong Kong, \$39,748.91 to Hungary, \$47,900 to Germany, \$30,300 to meet needs through the Baptist World Alliance, and the remainder in smaller amounts to many places of need around the world. "We are grateful that Southern Baptists have continued to provide relief funds and that much human suffering has been relieved through these gifts," Dr. Cauthen said.

Dr. Frank K. Means, secretary for Latin America, reported by airmail from his temporary headquarters in Rio de Janeiro, Brazil, on recent travel to the Brazilian states of Minas Geras, Rio de Janeiro, Parana, and Mato Grosso.

Christianity Gaining In Asia, Says Dr. Crawley

The report of Dr. Winston Crawley secretary for the Orient took the form of an answer to statements, seen frequently in both religious and secular publications, to the effect that Christianity is losing ground in Asia "because missionary work there is often regarded as a form of imperialism."

Acknowledging the fact that membership growth of Christian groups is not keeping pace with the high birth rate of Asia, Dr. Crawley said one should



PICTURED ABOVE is the home for missionaries to be bought by Hinds Baptist Association in Jackson.



MISSISSIPPI COLLEGE senior, Barbara Moak from McComb, is the recipient of a \$1500 scholarship to Baylor University, Waco, Texas, to work on her Master's degree. Miss Moak, daughter of Mr. and Mrs. W. E. Moak, will study American literature and plans now to teach in college.

## Leesburg Church Plans Homecoming

Leesburg Church in Rankin County will observe Homecoming Day on Sunday, May 29.

Rev. Luther K. Turner, Rich-ton, will be the guest speaker. Lunch will be served at the church, and there will be an afternoon program.

Rev. Cecil Maples is the pastor.

## Bentonia Plans Homecoming Day

Bentonia Church, Yazoo County, will observe Homecoming Day on Sunday, June 5, with both morning and afternoon services and dinner at the church.

Rev. Paul H. Cranford is the interim pastor.

## Homecoming Set

Barton Church, George County, announces its Homecoming on May 29. There will be dinner on the grounds. Afternoon services, beginning at 2:30, will emphasize the building fund for the new parsonage. All offerings over the actual expense for that Sunday will go to the building fund.

All former members and pastors and all friends are invited.

NASHVILLE, Tenn. — (BSSB) — The first request for the Bible Survey Plan recognition certificate has been received by the Baptist Sunday School Board's Sunday School Department from a Texas church. First Baptist Church, Daisetta, has made the initial request. Kenneth W. Lee, pastor, was the teacher of the Bible Survey Plan in the church.

not lose sight of the very real progress and growth of Christianity in Asia today.

"Christianity is gaining ground in Asia," he said. "This is notably true of our own Southern Baptist work, which has been characterized by remarkable spread, growth, and strengthening. During the past 10 years we have entered 11 new lands in Asia—lands with a total of about 265,000,000 people. Our missionary staff in Asia has increased over 80 percent. Two new colleges, seven new theological seminaries, five new publication centers, and four new hospitals have been developed. Within the past three years, English-language Baptist churches have been organized in more than half a dozen of the major cities of the Orient."

## Hinds Association To Buy Home For Foreign Missionaries' Use

The Hinds Baptist Executive Committee voted recently to purchase the Curtis Askew home, 2334 Cornet, (Leavell Woods Area), Jackson, to be used for rental purposes to foreign missionaries (with children) during their leave time. The three-bedroom house is within

walking distance of the Lester Elementary School, and near the Alta Woods bus line.

The Hinds Associational Brotherhood is assuming responsibility for raising the \$950.00 down payment and furnishing the home. E. O. Spencer, Wal-thall Hotel, has already agreed to donate furnishings for three bedrooms.

Other Baptist laymen will make substantial gifts of furniture, appliances etc., while others will make cash donations.

Dr. and Mrs. Winfield Applewhite and family will be the next occupants when the Askews move. The Dewey Merritts have already made application for use during their next furlough. The missionary couples of this area hail this project as much to be desired, since those with children always run into considerable difficulty and anxiety over their furlough location.

Rev. William Moote, pastor of County Line Church, Greene County, was elected recently as Chaplain of the Civitans at State Line. He delivered the Baccalaureate sermon at Clara High School.

## BMC Announces Art Exhibit

Miss Mary Crenshaw, Director of the Art Department of Blue Mountain College, announces the annual Spring Art Exhibition presented by her students. The exhibition may be viewed by all visitors at any time, and will be found in the Art Studios in the College's Administration Building and in the halls of the building.

This massive attraction will remain in its place through Blue Mountain's Commencement program of May 29.

Students who have works displayed are:

Harlena Poff, Cambria, Va.; Peggy Binkley, Goodlettsville, Tenn.; Vannette Dobbins, Booneville, Mary Garland Bell, Hindman, Ky.; Barbara Moyers, Fayetteville, Tenn.; Jannie Flemming, New Albany; Reba Risener, Steele, Mo.; Louise Gray, New Albany; Margaret Yuen, Hong Kong; Carrie Lee, Hong Kong; Dina Alarcon, Santiago, Chile; Antonia Au, Hong Kong; Flora Lau, Hong Kong; Sue Haire, Marianna, Ark.; Janet Barnard, Beaufort, Mo.; Carol Tyler, Blue Mountain; Martha Kirk Woffard, Drew; Nancy Usher, Cincinnati, Ohio; Nancy Bogan, Blytheville, Ark.; Dixie Tapp, Blytheville, Ark.

Mary Palmer Harrison, Walnut; Jacky Brant, Falls Church, Va.; Wilma Stone, Zion, Ill.; Wynnell Lourance, New Albany; Carolyn Harrison, Greenville; Mae Bennett Paschal, Blue Mountain; Ann Hillis, Myrtle; Joyce Jones, Oxford; Jo Ann Rowe, Eupora; Susan Tessenner, Tusculum, Ala.; Beverly Wright, Miami, Fla.; Bonnie Provine, Memphis; Lana Hailey, Ripley; Helen Smalley, Memphis; Ethel Steadman, Greenville, S. C.; Jackie Clayman, Newport News, Va.; Lanta Craig, New Albany; Yvonne Curtis, New Albany; Kay Davis, Houlika; Rose Marie Deuser, Lexington, Tenn.

June Han, Seoul, Korea; Nettie Ruth Thompson, Morton; Sally Vandiver, Cullman, Ala.; Jackie Washington, Carthage, Tex.; Gladys Young, Waterford; Idlett Daniel, Saulsbury, Tenn.; Nell Elder, Blue Mountain; Marah Flanagan, Poplar Bluff, Mo.; Elaine Freeman, Natchez; Sally Hewlett, St. Louis, Mo.; Laquita Inmon, Memphis; Sandra Jodeit, Houston, Tex.; Jacqueline Marshall, Hornsby, Tenn.; Peggy Martindale, Courtland; Fairy Mauney, Ripley; Nancy Moffitt, Tiptonville; Mary Jane Rutland, Memphis; Sarah Sims, Kosciusko; Rebecca Tribble, Jackson; Elaine Weston, Memphis.

## Salem To Ordain New Minister

Houston Jarvis, Jr. will be ordained to the gospel ministry at Salem Church, Kemper Association, on May 29 at 2:30 p.m.

Dr. Robert Pearson, Rev. James Walker, Rev. Bryce Evans, and Rev. Kermit Sharp will participate in the service.

Rev. Houston Jarvis has been called as pastor of the Deemer Church in Neshoba Association.

## 73 To Graduate At William Carey

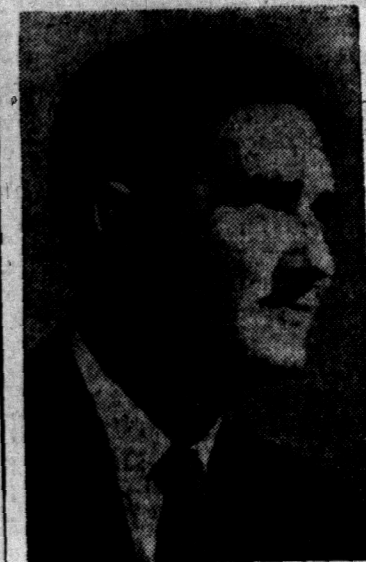
Dr. G. Norman Price of Jackson will deliver the baccalaureate sermon on Thursday at 8:00 P. M. at Immanuel Baptist Church, Hattiesburg. The commencement address will be delivered by Dr. Cecil Johnson at 8:00 P. M. Friday at First Baptist Church, Hattiesburg.

The following students will receive degrees. The roster includes the graduates in January, May and August.

The following are members of the 1959-60 graduating class at William Carey College:

Oscar Richard Adams, Virginia Sue Anderson, Ray Edmond Bell, Francis William Boatwright, Jo Thornhill Boyd, Richard E. Braswell, James Clement Casey, Lena Risen Casey, Fred W. Chancellor, James Lyon Clark, Robert M. Colvin Jr., Margie Lou-stalot Covington, Mary Irma Coward, Aaron Crosby, Josephine Alice D'Arpa, John R. Davis, Raymond Vivian Downey, Elizabeth June Edmonson, John Martin Elzey, Ramona Hankins Fant, Ervin Murrell Fleming, Carl E. Foster, Phyllis Gayle Gill, Hanael Gray, Sarah Belores Gray, Allen Brown Gregory, Jake Gurley, Kenneth Charles Guy, Edward Joseph Harvey, Frances Jeannette Herrington, William C. Hill Sr., Noah Blanchard Hinton III, Georgiann Connell Holiman, John Paul Jenne, William David Kendall, Juanita Elaine Knapp, Clay

Knights, Phyllis Nell Lane, Ann Ingram Larimore, Jean Matthews Latham, Charles Dudley Lewis, Edward Earl Lott, Allen Howell Mapp, Jr., Tommy R. Martin, Odie Myrick, Willard Eugenia McCarley, Robert Elmer McCullough, John Glen McMillen, Hoyte Elizabeth Nelson, Glenn M. Nielson, Grady Byron Parker, Burt T. Patterson, Joseph W. Pinson, Charles Ronald Potts, Sharon E. McGill Potts, Hazel Ann Prestidge, Joyce Eugene Pruitt, Samuel Louis Resa, John Charles Sabathe, Charles J. Shipman, Pauline Simon, Allen Blount Sinclair, Billy Jack Speights, Elvin Estus Smith, Ruth Leflin Smith, Donnie Le-mont Stewart, Shelby Jean Stewart, Joseph Franklin Stover, John Hines Thomas, Robert Keith Townsend, Edward Forte Ward, Bobby Lois Watson, Frederick W. Weems.



James D. Hayes

## Ridgecrest Calls Music Minister

James D. Hayes, native of Clarke County, assumed his duties as Minister of Music and Youth at Ridgecrest Church, May 15. Mr. Hayes holds a Bachelor's of Art Degree from Mississippi College, and Master's of Sacred Music Degree from New Orleans Baptist Theological Seminary.

Mr. Hayes has served as Minister of Music with the First Church, Durant, the Bomar Avenue Church, Vicksburg, First Church, Hazlehurst, and for the past two years as Minister of Music and Education of the Calvary Church, New Orleans.

Mr. Hayes is married to the former Miss Martha Jo Smith of Laurel, and they have two children.

## Youth Night At County Line

Youth night was held at County Line Church (Greene county) with a music service. Rev. William Moote, Jr. was youth pastor-song leader and Linda Jones, pianist.

Rev. William M. Moote is pastor.

## Missionary's Wife Passes Away

TAMPA, Fla. — (BP) — May Dupree Pucciarelli of Temple, Fla., wife of Southern Baptist home missionary, Archangelo Pucciarelli, died May 21, after an extended illness.

Mrs. Pucciarelli, a native Georgia, was 66 years of age.



BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN  
Secretary  
MRS. CHARLES NETHERTON  
Secretary

SUNDAY SCHOOL WEEK AT GULFSHORE  
August 22-26, 1960

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Churches or individuals are urged to write your Sunday School Department, Box 530, Jackson, Mississippi, for details and program of this outstanding week.

FOR RESERVATIONS AND ACCOMMODATIONS AT GULFSHORE:

WRITE: W. R. Roberts, Gulfshore Baptist Assembly Pass Christian, Mississippi

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KERMIT S. KING  
OFFICE SECRETARY  
MISS JEANETTE ANDERSON  
RECORDS SECRETARY  
MRS. RACHEL PYRON

YOUTH WEEK REPORTS  
Byram (Hinds)  
Eden (Jasper)  
Loulou  
Hebron (Jones)  
West Ellisville  
West Laurel  
Wildwood (Jones)  
Bethany (Jeff Davis)  
Pleasant Hill (Leake)

Hattiesburg, First  
Columbus, First  
Coldwater (Neshoba)  
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Wayside (Yalobusha)

YOUTH NIGHT REPORTS  
Panola Association—65

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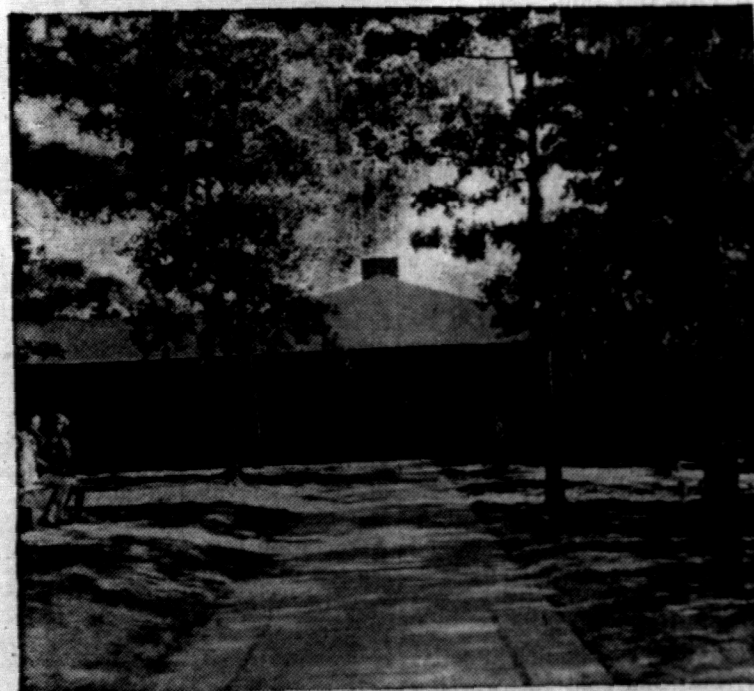
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Sunbeam Director—MISS WAUDINE STOREY



Girls Auxiliary camps at Camp Garaywa are about to begin! Have your GAs made their reservations yet? Each camp is limited to 200 girls and the first 200 to register are accepted.

The dates are:  
June 6-11—Junior GAs (all ages)  
June 13-18—Junior GAs (all ages)  
June 20-25—Tween-Teen (11-12)  
June 27-July 2—Intermediate GAs  
July 11-16—9 and 10 year old GAs  
July 18-23—Junior GAs (all ages)  
July 25-30—Junior GAs (all ages)  
August 1-6—Junior GAs (all ages)  
August 8-13—Junior GAs (all ages)  
August 15-20—Intermediate GAs.

Queen's Court is June 25-27. This is a very special weekend for those girls who have reached the Queen step or any of the steps above. There will be a banquet, a court, a tea, a candle-light service, and other special features during the weekend. Mrs. Dewey Merritt, missionary to Nigeria, will speak on Sunday morning.

Encourage your girls to come to camp! There are missionaries to hear, friends to meet, and many interesting things to do. We feel that your GAs will be benefitted in many ways by spending a week at Garaywa. If you need information or registration blanks, write to the WMU Office, Box 530, Jackson.

## Complete Report . .

(Continued from page 3)  
second vice-president. It was later announced that he had been elected, making both vice-presidents former Mississippians. The present secretaries, Dr. Jas. W. Merritt and Dr. Joe W. Burton were reelected by acclamation, and Dr. Porter Routh was reelected treasurer.

Resolutions were offered relative to the presidential election, the need for associational news reporters, and against public expressions casting suspicions on seminary and college professors. All were referred to the resolutions committee.

**Radio, Television Commission**  
The time came for the report of the Radio and Television Commission and Director Paul M. Stevens reported on the world wide work of preaching the gospel which this commission is now doing.

More than 22,000 hours of religious broadcasting by radio and television was done by the commission in 1959. Nearly 850 stations in America and around the world carried the programs. The television programs reached an audience estimated to be more than 50 million people.

Dr. Stevens reviewed the development of methods of communication, and made predictions relative to future communications opportunities. He said that radio and television may soon be the only means of preaching Christ to some areas.

**Seminaries**  
The hour for Seminary reports came and each of the six seminaries, Carver school, and the Seminary Extension Department were represented in the reports.

More than 6,100 were enrolled in our six seminaries during the past year. This is one-third of enrollment of all the seminaries of America. All of the schools reported successful work during the past year, and much progress in building and equipment. Two schools, Golden Gate in California, and Midwestern in Kansas City entered new campuses last year. Dr. Millard Berquist, president of Midwestern Seminary, brought a message on Seminary Education.

The morning session closed with a message by Dr. Theodore F. Adams, pastor of the First Baptist Church, Richmond, Va., and president of the Baptist World Alliance.

Speaking on "Found Faithful With Life" Dr. Adams said in part, "How precious life is. We have only one life to live and it is too soon ended. Since we have only one life to live we must make every effort to make the most of it."

If we are to be faithful with life we must (1) accept it as God's gift; (2) we must better it through the grace and power of the living Christ; (3) hear the Master's call; (4) discipline it; (5) spend it.

"We must be faithful with life and use it and lose it for Christ's sake. As we do this we can receive the crown of life and the promise of Christ."

**Thursday Afternoon**  
The Thursday afternoon session was largely given to reports of the Committee on Boards and the Committee on Committees. Names of Mississippians newly appointed or reappointed are listed elsewhere so are not given here.

The report of the American

Baptist Theological Seminary which is jointly supported by Southern Baptists and the National Baptist Convention was presented. The school reported progress in three areas: first, in pre-ministerial training; second, in establishing a graduate school of theology; and third, in establishing units for in-service training. All sections of the United States are represented in the student body, together with the West Indies and Central America.

The afternoon session closed with a sermon by Dr. Chester Bowles, pastor of the Hunter Street Baptist Church in Birmingham. Speaking on the theme "From Vision to Victory" he discussed the four-fold vision which made Paul a mighty witness for God. Paul had a vision of a Victorious Person, a Victorious Purpose, a Victorious Power and a Victorious Place.

Dr. Bowles concluded "I hear the golden voice of George W. Truett saying . . . 'Press on Southern Baptists, for the world would see Jesus'. I hear Theron Rankin, a man who died with the whole world in his heart, saying, 'Go, Southern Baptists, into all the world and make disciples'. I hear the intellectual and scholarly voice of B. H. Carroll, saying, 'Southern Baptists, keep the fires of love burning on all the altars about our Seminaries. Never let them slip from the compassion of Calvary. Keep them wedded to the truth. I hear the positive and passionate voice of L. R. Scarborough, saying, 'Advance Southern Baptists on the hot trail with Christ after the lost'. I hear the authoritative and loving voice of Jesus who loved us and gave himself for us, saying, 'Southern Baptists, as the Father hath sent me, even so send I you.'"

**Thursday Evening**  
Foreign Mission Night is always one of the greatest hours of the Convention. This year's Thursday night session was no exception. It was also a special night for Mississippians for several Mississippians participated in the evening's program.

At 6:45 o'clock the evening service began with a fifteen minute concert by the Mississippi College Choir under the direction of Dr. Jack Lyall. This proved to be one of the finest musical concerts of the entire convention. These young people delighted and blessed the audience with several inspiring numbers. The choir had presented a number of concerts during their journey from Clinton to Miami Beach, but were at their best as they sang to the Convention. All Mississippians were proud of them.

After Scripture and prayer the first report of the evening was that of the Southern Baptist Foundation presented by Dr. J. W. Storer, Secretary. The Conventionwide Foundation, like the state foundations, handles funds entrusted to it, investing them and using the proceeds for whatever cause has been designated by the donor. Here is a way people can use the money God has given them to serve the Lord Jesus Christ until His return. Dr. Harry Lee Spencer is the Secretary of the Mississippi Baptist Foundation which is rendering outstanding service.

**Stewardship Report**  
The Stewardship Promotion Committee of the Executive Committee made its report thru Dr. Merrill Moore, who is a former Mississippian. This was the last report of this committee as

such since it becomes the new Stewardship Commission on January 1, 1961.

The beginning of the Cooperative Program was discussed and the convention voted to send telegrams to surviving members of the committee which signed the resolution adopting the Cooperative Program. Dr. R. B. Gunter of Florence, Miss., former Executive Secretary of the Mississippi Baptist Convention, was one of those signers.

After adoption of some recommendations concerning the promotion of stewardship, the convention heard Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, speak on the subject, "The World in Our Hearts."

"The nuclear era has flowered into the space age," said Dr. Hudgins. "So conscious have we become of the limitlessness of the universe we seem to have grown unaware of the plight of human personality here on this planet. In our quest for distance we have lost a sense of direction; in our determination of conquest we have forgotten a dedication of spirit; in our problems concerning outer space we have subverted the problems of the human race."

Speaking of the Cooperative Program as the Southern Baptist answer to the spiritual needs of a lost world, Dr. Hudgins said "Much of what we have been able to accomplish (as Southern Baptists) has been made possible by a simple proportion of sharing which we call the Cooperative Program."

"We do not give to the Cooperative Program! . . . we give through it. . . The Cooperative Program is not an end; it is the means. It is not an object; it is a channel; it is not a movement; it is a mechanism. It is not a work; it is a way; it is not an institution, it is an instrument. It is not the passionate preaching of the power of Christ; it is an impersonal division of financial resources that makes that preaching possible. It is not the measure of our stewardship; it is a business method of manifesting that stewardship."

**Foreign Mission Board**  
The Foreign Mission Board report was presented by Dr. Baker James Cauthen, Executive Secretary. The platform was filled with many missionaries, and new appointees. They sat under a large outline map of the whole world. On each side stood Royal Ambassadors holding the flags of many nations.

Dr. Cauthen reported that we now have 1432 missionaries serving in 44 countries. 144 new missionaries were appointed in 1959. More than 100 have been appointed each year since 1955, and there is a goal of 150 for 1960. In January 1950, just ten years ago, Southern Baptists had 711 missionaries under appointment so the number has doubled in ten years.

Dr. Bryant Hicks of the Philippines spoke on the subject "This God Did" and said that missionaries see two things as they work on their fields. The first is the overwhelming unmet needs, and the second is the miracles God brings to pass.

Other missionaries spoke, all of the missionaries present were presented, and then the 59 new missionaries who have been appointed since January 1 were introduced personally. These appointees are going to 16 different countries.

A young couple going to Rome, Italy, told of how God's call came to them and why they are going.

Dr. Cauthen brought the missionary address. He said "Out of the Grace of Almighty God came our redemption. Now a world is tottering on the brink; it is a world of an explosive population; it is a world groping in darkness."

"Across the years we have been sowing the seed, building for the work of this hour," Dr. Cauthen continued. "Now doors are open more widely for large scale evangelism than we had ever dreamed. People are willing to listen. We dare not evade our responsibility. We have no other choice. We must carry the message to the lost world now."

Dr. Cauthen told of a new country where a welcome was given us and our missionaries entered. Then Communist leaders came, got a hold in high places of government leadership, and now the work is far more difficult.

He said "I believe there can emerge out of this convention a new thrust in world missions. My answer to the world emergency is here and now."

After a solo by Claude Rhea

"So Send I You," the president of the Convention led a dedicatory prayer for the newly appointed missionaries.

The evening's program closed with a film on Tokyo, Japan, with an invitation from Japanese Baptists to hold a great revival crusade there in 1963. Plans are under way for Billy Graham to lead in that Crusade which will be promoted by Southern Baptists but include all Christian groups.

Nearly 14,000 Baptists attending this great evening session, had had their hearts stirred as they heard the call of God for world evangelism.

**Friday Morning**  
Friday morning was beautiful and hot in Miami Beach. For the whole week the weather had been almost perfect, and the spacious convention hall was cool and comfortable. By Friday morning many of the messengers had left, but thousands remained to begin the final day of the convention.

Rev. Fred Tarpley, pastor of Ridgecrest Church in Jackson led the opening prayer.

Dr. Louie D. Newton brought the report of the Committee on State Baptist papers. He said that in 1940 the circulation of all of the papers together was only 190,683. Now one of the papers (Tex. Baptist Standard) has almost double that circulation, and all the papers together now have a circulation of 1,413,454.

Circulation of the Baptist Record in 1940 was approximately 20,000, while today it is over 92,000. This is the fourth largest circulation of all the papers. The leading three are:

Baptist Standard, Texas—357,767

Christian Index, Georgia — 107,577

Alabama Baptist, Alabama — 105,113.

Dr. Newton discussed the growth, and the service rendered by the denominational papers.

**Time, Place, Preacher**  
The Committee on Time, Place and Preacher, recommended Dallas, Texas as the meeting place for the 1965 Convention. In the intervening years sessions will be held in St. Louis in 1961, San Francisco in 1962, Kansas City in 1963, and Atlantic City in 1964.

The preacher for next year's meeting in St. Louis will be Dr. Billy Graham.

Time had come for the report of the Committee on Resolutions. All resolutions presented during the Convention are automatically referred to this Committee, and it brings before the Convention recommendations as to whether the resolutions should be passed. Six resolutions were presented by the committee.

**Resolutions**  
The first expressed appreciation for the host city. It was passed.

The second approved the work of the American Bible Society and recommended its support. This was passed.

The third was a call for increased efforts in world evangelism. This was passed.

The fourth related to Christian Citizenship and discussed the coming elections. No reference was made to any candidate nor to any church, but it was clear that it was a reference to the problems involved in the election of a Roman Catholic as president.

There was much discussion of this resolution, with some effort to make it stronger, and some effort to have it tabled.

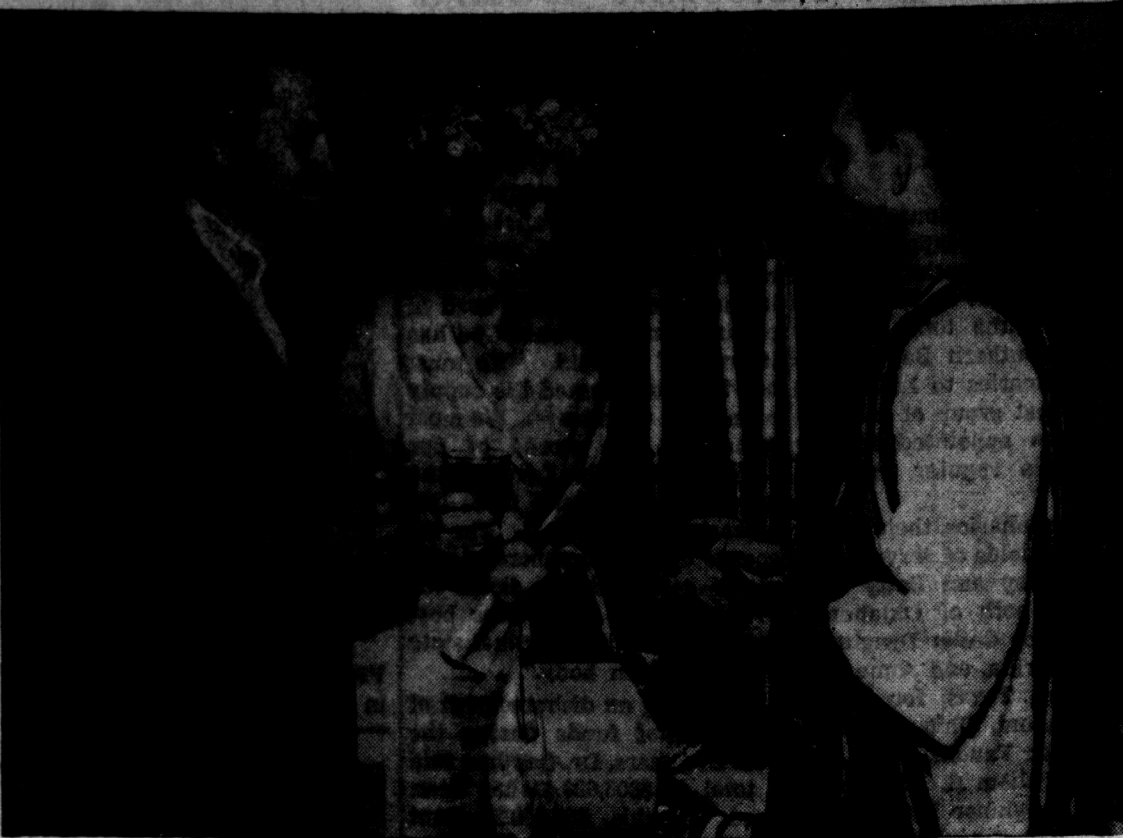
Dr. Reuben Alley of Virginia called attention to a report in the New York Times this week which condemned efforts "to detach the Catholic from the hierarchy" in the "civil sphere."

The feeling of the Convention was clear however, and after full discussion, the slightly amended resolution was passed with an overwhelming majority vote. Because of the importance of this resolution, we are printing a digest of it elsewhere in this issue of the Record.

Resolution number five was an approval of the work of the Public Affairs Committee, and the organization Protestants and Other Americans United. This was passed.

The final resolution related to aid for churches and specifically referred to proposed legislation to use tax funds to support sectarian nursing schools. The matter was referred to the Public Affairs Committee and the Hospital Commission for strengthening and implementation.

**Other Reports**  
Other reports brought during the morning included the Christian Life Commission, the Hos-



REV. AND MRS. D. C. APPLGATE, of Starkville, chat with missionary Wallace Duvall of Nigeria at the annual Foreign Mission Board reception held at Miami Beach last week.

pital Commission, the Committee on Canadian Baptist Cooperation, the Committee on Public Affairs and the Denominational Calendar Committee.

The session closed with a sermon by Herschel H. Hobbs of Oklahoma City on the subject, "Jesus, the One Mediator."

Dr. Hobbs discussed the meaning of the word "mediator," described the Old Testament mediator, and then presented Christ as the one mediator between God and man. The speaker showed the New Testament's teaching of that mediatorship in the cross and resurrection.

Dr. Hobbs said in part, "So the watchers about the cross were not only those seated at the base of Golgotha. Over the battlements of heaven the Father watched. The angels in quizzical mien watched. And that multitude of Old Testament saints which no man could number watched. In one hand they held their deeds, undated and unsigned; they held the promissory notes as the price of their redemption. The other hand was cupped behind their ears, straining to hear the cry. If ever there was silence in heaven it was now. The only sound was the almost silent, bated breath of the watching throngs."

"And then they heard it. IT IS FINISHED! the redemptive mission has been brought to its intended end! The deeds have been dated and signed! The promissory notes have been paid in full! And all heaven resounded with the cry of the redeemed, IT IS FINISHED!"

"And still this cry echoes down the corridors of time. It is the gospel which is the power of God unto salvation to everyone that believeth in Jesus Christ, both the Jew and the Greek."

**Friday Night**  
The final session of the Convention began with a music program presented by the Glee club from Belmont College in Nashville. The largest crowd of the convention had gathered with 16,000 crowded into the auditorium.

The first report of the evening was on Baptist Jubilee Advance brought by Dr. C. C. Warren. Plans for the remaining four years were presented, and a visual presentation with slides, music, voices and speakers, outlined the goals for Jubilee Advance in 1961, which is to be the year of Advance through Enlistment and Enlargement.

Dr. Warren also reported on the 30,000 Movement which for Southern Baptists is closely related to Baptist Jubilee Advance. The goal is to have 10,000 new churches and 20,000 new missions by 1964. To date 3,206 new churches, and 6,395 new missions have been started.

**Home Mission Program**  
The time had come for the Home Mission program and Dr. Courts Redford came to the platform and presented his report.

He began by telling of a letter from a 7-year old boy in Tennessee who had sent a special \$6.00 offering for Home Missions. This lad had earned in a month of work.

Dr. Redford and some of his associates presented the seven phases of Home Mission work. They are Evangelism, Chaplaincy, Church Loans, Language Missions, Work with National Baptist, Associational and Pioneer Missions, and City Missions.

A number of missionaries and persons who had been won by Home Missions gave testimonies. The final testimony was by Angel Perez, a Puerto Rican

who now lives in Florida. His message had to be interpreted since he could not speak English. He said that if Baptists had given him "a truckload of gold" they would not have given him as much as they gave him in telling him of Christ.

As Mr. Perez finished his testimony George Beverly Shea of the Billy Graham team, came forward and putting his arm around the Puerto Rican, began to sing, "I'd Rather Have Jesus." Mr. Shea followed this song by singing "I Know A Name." The great audience sat in silence, visibly moved by his message.

**Billy Graham Speaks**  
Dr. Billy Graham stepped to the pulpit. Flash bulbs from many cameras lighted the auditorium and Mr. Graham remarked that it was almost as if an attack had come upon Miami.

He said, "I have been asked often, 'What Makes Southern Baptists Grow?' I answer two things. First, they believe in the Bible as the Word of God, and second, they have kept warm evangelistically. If we lose these this denomination will begin to die."

"I am going to speak this evening about Amos the prophet," said the preacher. "His times were much like our times and the message he gave is the message America needs today."

"Until a few days ago we have almost been asleep. We thought Communism had changed and could be dealt with. Now we know better."

"Can we stand up against a disciplined, dedicated Communism?"

"Communists have taken a lie and done more to win the world in 40 years than Christians have done with the truth in 2000 years."

**Amos' Message**  
"Amos message related to social problems, but social problems are related to man's spiritual condition. A man will not love his fellow men until he loves God. Men must be made right. The problem is not with the H. Bomb but with the man who pulls the trigger."

Amos talked about men crying peace when there was no peace. There is no peace in the world today. God may allow Godless atheistic Soviet Russia to bring judgment upon America."

"Amos discussed the deteriorating morals of Israel. Satan has made a planned attack upon the morals of America. Emphasis upon sex has destroyed other nations, and it can destroy us. Other moral situations are alarming too."

"Religion was popular in Amos day, but God said the worship was a stench in His nostrils. People were worshipping but were living immorally."

"One of the greatest mission fields in the world today is America. We need to reach the people in and around our churches."

Dr. Graham described the kind of Christian living God wanted with Godly living, faithful Church attendance and service, soul winning etc.

"Amos had a word of hope. His word was 'Repent.' That is the call today. If America does not repent, judgment is certain to come."

**Invitation**  
As Dr. Graham finished his message he gave an invitation for those to stand who were not sure they were saved, but wanted to accept Christ right then. Many stood all over the great audience.

Then the evangelist called up-

## International R. A. Camp Planned

**RIO DE JANEIRO, Brazil** — (BWA) — An international Royal Ambassador camp will be held in Brazil July 4-6, immediately following the sessions of the Baptist World Congress in Rio.

Alvin Hatton, director of the Royal Ambassador work in Brazil, has invited all visiting boys to register with him in advance for the camp. A registration fee of \$10.00, USA, will pay transportation charges from Rio plus all camp expenses.

The camp is Sitio do Sossego, which means "Little Farm of Quietness." The camp pastor will be Rev. Tiago Lima who also is director of the Brazilian Training Union Department and a former missionary to Bolivia.

Mr. Hatton reports also that Brazilian Royal Ambassadors will serve as pages during the Baptist World Congress sessions. There will be two conferences for RA counselors during the Congress, meeting at 1:30 Tuesday and Thursday afternoons.

## Names In The News

**Rev. John King of Memphis**, has been called as pastor of Mt. Pleasant Church in Marshall Association. He was formerly pastor of Coldwater Church.

**Miss Mary Frank Kirkpatrick** has returned to Nigeria after furlough in the States and may be addressed, Baptist Headquarters, Ibadan, Nigeria, West Africa. She will do Training Union work with the Nigerian Baptist Convention during the furlough of the missionary who usually directs this ministry. She is a native of Noxapater, Miss.

**Rev. Carey Cox**, pastor of First Baptist Church, Brandon, preached the Baccalaureate sermon at Pearl High School on May 22.

**Chicago Tribune Religious Editor Richard Philbrick** was elected president of the Religious newswriters Association at its annual convention in Denver. He succeeded Richard Wagner of the Cleveland, Ohio, Plain Dealer. Religious Newswriters Association is a national organization of writers who cover religion for the daily secular press.

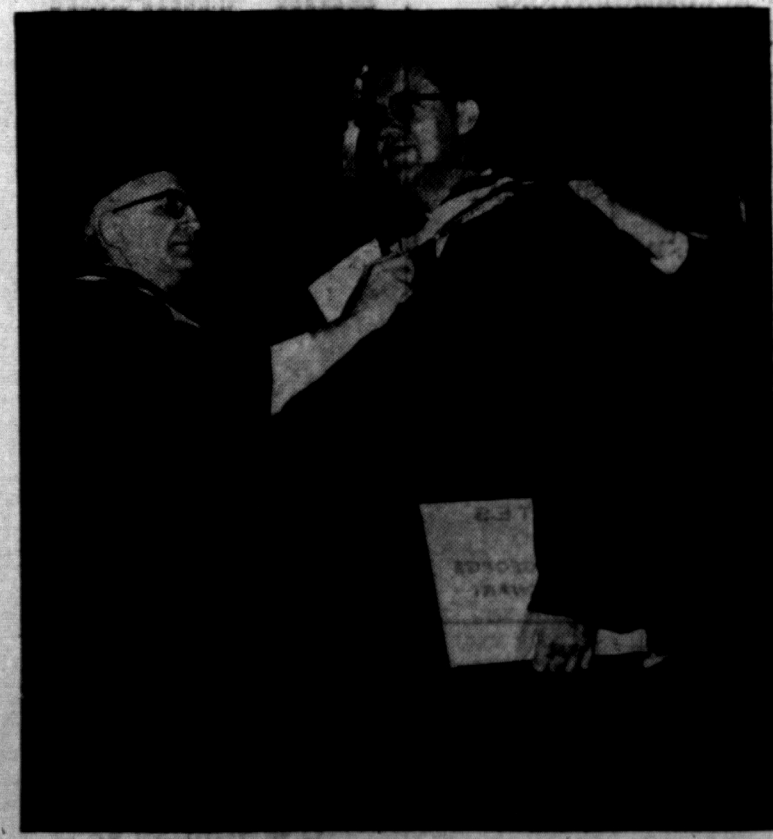
**Rev. Philips R. McCarty**, son of Mr. and Mrs. E. E. McCarty of Crosby, Mississippi, who has been Youth Director at First Baptist Church, Memphis, Tennessee, for the past 17 months, has resigned to accept the pastorate of First Baptist Church, Arlington, Kentucky.

on Christians who were not satisfied with their Christian witness and Christian living to stand in rededication. Thousands stood, as the Spirit of God seemed to grip the audience.

The closing prayer of the Convention was for those who had accepted Christ, and for those who were rededicating themselves to God's work.

Southern Baptists turned from their 103rd convention with new vision and new dedication to the world task God has given.

It was a session long to be remembered.



FOY ROGERS, Secretary Co-operative Missions Department for the Mississippi Baptist Convention Board since January of this year, is here receiving the Doctor of Religious Education Degree from Southwestern Seminary, Fort Worth, Tex., during spring commencement exercises May 12.

## Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

MAY 22, 1960		
Aberdeen, First	470	113
Amity (Chickasaw)	27	26
Amory, First	207	123
Antioch (Lowndes)	234	118
Arcoia	81	30
Artesville, First	45	62
Artesville, First	504	178
Bethel (Cotah)	103	70
Bethlehem (Jones)	195	106
Biloxi, Forrest Ave.	113	113
Biloxi, Emmanuel	218	113
Brookhaven, First	322	253
Main	754	34
Brookhaven, Pearlhaven	204	126
Booneville, First	335	190
Byram	302	130
Calhoun City, First	302	130
Canton, Center Terrace	137	83
Canton, First	380	119
Clarksville, Oakhurst	533	202
Cleveland	194	104
Calvary	438	115
First	173	115
Yale Street	237	88
Immanuel	182	101
Clinton, Morrison Hgts.	182	101
Collins	298	99
Corinth, First	368	158
Crystal Springs, First	568	158
Dixie (Leb.)	304	138
Grenada, Emmanuel	68	29
Greenville, First	1106	303
Main	320	254
Greenfield	113	49
China	500	180
Greenwood, Calvary	421	113
Greenwood, North	367	150
Gulfport, First	351	110
Grace Memorial	184	83
Gayou View	666	262
Hattiesburg	264	123
38th Avenue	992	453
Main Street	29	24
Wayside	32	32
Central	318	158
Houston, First	371	136
Jackson	58	49
Alta Vista	1157	473
Parkway	1085	421
Daniel Memorial	788	291
Midway	426	197
Ridgecrest	243	142
Highland	330	119
Van Winkle	1503	449
Oak Forest	1460	425
Calvary	1589	470
Main	546	206
Mission	210	93
First	210	93
Hillcrest	210	93
Grandview Heights	210	93
Alta Woods	210	93
Emmanuel	210	93
Southside	210	93
Temple	210	93
West Jackson	210	93
Kosciusko, First	645	185
Main	637	185
Maple Mission	402	102
Laurel	384	148
Magnolia St.	384	148
Mission	384	148
Wildwood	384	148
Second Avenue	384	148
Highland	384	148
Long Beach, First	397	103
Main	375	84
Delisle	22	19
Long Lake	87	53
Longview	80	43
Louis	86	50
Lucedale, First	375	143
Lyon	375	143
Magee, First	424	117
Magee, East Side	224	170
McComb	162	89
Friendship	207	93
Central	191	110
Locust St.	289	63
South	313	94
Mendenhall, First	632	255
Meridian	359	138
Highland	359	138
State Boulevard	359	138
Oakland Heights	359	138
Eight Avenue	359	138
Fifteenth Avenue	359	138
First	359	138
Main	359	138
Mission	359	138
Grandview	359	138
Calvary	359	138
Main	359	138
Mission	359	138
Eastview	359	138
Arrowood	359	138
Key Field	359	138
Morton, First	359	138
Moss Point, East	359	138
Main	359	138
Mission	359	138
Natchez, First	359	138
Natchez, Morgantown	359	138
New Albany, First	359	138
New Albany, N'ide	359	138
Newton, First	359	138
Oxford, First	359	138
Pascagoula, Orange	359	138
Grove	359	138
Pascagoula, First	359	138
Pearl	359	138
Pecan Grove (Jones)	359	138
Petal, Crestview	359	138
Petal-Harvey	359	138
Main	359	138
Mission	359	138
Picayune, First	359	138
Main	359	138
Mission	359	138
Purvis, First	359	138
Quitman, First	359	138
Ruth	359	138
Sherman	359	138
Soso, First	359	138
Springfield (Scott)	359	138
Starkville, First	359	138
Summerland	359	138
Terry	359	138
Trinity (Jones)	359	138
Tupelo, Spring St.	359	138
Tupelo, Harrisburg	359	138
Union, First	359	138
Vicksburg, First	359	138
Waynesboro, First	359	138
West Point	359	138
First	359	138
Calvary	359	138
West End	359	138



CASTRO'S SISTER A BAPTIST—Agustina Castro, younger sister of Cuban Premier Fidel Castro, talks with Baptist student leaders during a weekend retreat at the Baptist camp in the Yumuri Valley. Left is Ruben Machado, Baptist student director at the University of Havana. Ramon Valdes on the right is campus president of the Baptist Student Union. Miss Castro is a member of the William Carey Baptist Church, Havana.—(BP) Photo.

## Annual Awards Presented At BMC By Retiring President L. T. Lowrey

Annual Awards of Blue Mountain College were presented last Tuesday in general assembly by Dr. Lawrence T. Lowrey, President of the College since 1925.

Nellie Jo Harrison, Walnut, received the Rosa Kennedy Award which is given to the music student who has best measured up to the qualifications of "sincerity of purpose, genuine love for music, earnestness in work, progressiveness, and inherent talent."

Sue Haire, Marianna, Ark., received the B. G. Lowrey Scholarship which is based upon "character, scholarship, and leadership, and who has contributed most to the musical life of the campus during the year."

Florence Tyler Award  
Jane Brock, Pickens, received the Florence Connally Tyler Award which is given annually to the student who "most naturally exemplifies the 'fruit' of Christian spirit as depicted in Galatians of 5:22." This award is determined by the vote of the students.

Dorothy Bell, Hindman, Ky., received the Purser Speech Medal which is awarded to the senior speech student who "best represents the ideals of the in-the-opinion of the teaching staff of the department most speech department."

Rosemary Hull, Darien, Conn., received the Home Economics Award, which is given to the major in home economics, who nearly represents the ideals of the department.

Two Tied  
Jane Brock and Rosemary Hull tied for the Nettie Courtney Paris Award which is offered in "encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere, and consecrated student."

Laquita Inmon, Memphis, received the Therese Leggett Garner Scholarship which is awarded annually to any "worthy" student to be selected by a committee of three appointed by the president of the College.

Masako Matsuno, Nakatsu City, Japan, received the James T. Henson Scholarship, awarded annually to a worthy student at the discretion of the president of the College.

Harlena Poff, Cambria, Va., received the Wood, Clark, Wells Art Scholarship. The scholarship is to be awarded annually to the student chosen by the Professor of Art as the one who has made the most progress in the field of Art.

Best Listener  
Gail Johnson, Madison, received the Most Helpful Listener Award, established by Dr. Lawrence T. Lowrey thirty years ago, and which is given annually to the student who, in his opinion is the most helpful listener in general assembly throughout the year.

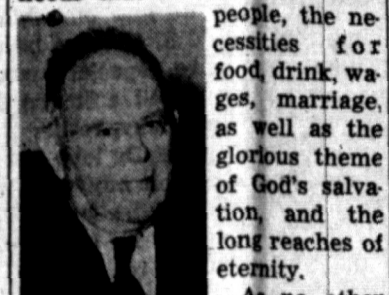
Rev. Autrey Ferrell resigned the pastorate of Niland Chapel Church in Bolivar County on Sunday, May 15, to become effective June 12.

He has served as pastor of that church for the past two and one-half years.

## Lay Up Treasures In Heaven

By Dr. L. Bracey Campbell  
Matthew 6:19-34; Luke 12:13-34

INTRODUCTION. In the verses assigned for our study in this lesson, we see something of our Lord's teaching concerning our relationship to earthly possessions, and His warnings regarding the danger and tragic consequences of putting primal emphasis upon things of this earth. At the same time we are held by the fact that He is not unmindful of the necessity of taking thought of the common necessities of life, the ordinary needs that beset all classes of



people, the necessities for food, drink, wages, marriage, as well as the glorious theme of God's salvation and the long reaches of eternity.

As no other great teacher who has sought to claim the attention and allegiance of men, He is "down to earth" in His discussion of the problems of ordinary life. He frankly faces the realities of daily life, the need for making a living, our relationship to money and property and to others with whom we live and work.

I. TREASURES ON EARTH AND TREASURES IN HEAVEN. Get the idea that "treasures upon the earth" are treasures; He nowhere calls them trash or hints that they can be dispensed with. We are told that the meaning of the word treasure in its simplicity is the idea of laying something away somewhere, to lay something down, as to lay one book or one silver plate atop of another, to lay something aside. That is to store something up, to keep it, as acre added to acre, city lot to city lot, dollars added to dollars, fine rugs that moth may consume rare jewels that thieves may break in and steal. But more important as the controlling treasures of the heart are those that cannot be laid up on the earth but only in heaven, because they are spiritual, that is, inaudible, intangible, odorless, invisible.

Where did you see any love? Oh, you have seen a chap acting as though he was in the grip of love, but he may be simply acting. The fruit of love you may indeed see, but love itself you cannot see, or touch. The only place you can lay that up is in heaven. Love of God and brother, a heart of charity toward the weak, a soul of truth, justice—a long list of the godly virtues that rust cannot consume, that moth cannot eat, these are among the treasures that may be laid up in heaven. They defy all ravages of time and circumstance, and abide in their beauty everlasting. Now mark this: "Where thy treasure is, there will thy heart be also." Now that means that a Baptist deacon who loves his gold better than he does his God, loves his dollars better than he does his deity, loves his ducats better than the divine, will not contribute much to the budget.

II. MASTER. Every one of us has a master. Is the Lord your master? No! The Devil is, then! This name Mammon is the name of an old heathen god whose name has come to stand for all material things—cars, boats, houses, corner lots, stocks and bonds, cash in hand—anything—any thing. If your master love is a love of things, then mammon is your master.

You cannot love him supremely and love God supremely at the same time. Mammon is useful to the man who loves God supremely and is mastered by that love. Here in this world the Lord's work is carried on by subjection of mammon to God. Mammon, or worldly wealth, subjected to the Master, builds orphanages, maintains institutions for Christian Education, ministers to the sick, and to the aged, provides for the preaching of the gospel, and sends missionaries around the world.

III. "BE NOT ANXIOUS." In the King James version of the Bible the translation is, "Take no thought for your life" (6:25); "Take no thought saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?" The Lord did not say, "Take no better sense, 'Take no thought

## Music Department

W. C. MORGAN, Secretary  
MISS MARTHA WAGGONER, Office Secretary

### CALLING 500 JUNIORS FOR JUNIOR MUSIC ASSEMBLY, GULFSHORE BAPTIST ASSEMBLY JULY 11-16, 1960

#### Announcing Mr. Malcolm Edwards As Choral Director

Many of you will remember Mr. Edwards from our Junior Assembly last summer with a great deal of pleasure. Everybody liked him so much. He's an outstanding children's choir specialist. We feel very fortunate in securing the services of Mr. Malcolm Edwards for our Junior Music Week at Gulfshore Baptist Assembly.

Mornings—A full schedule of class work for Juniors' lead by an outstanding faculty including Mr. and Mrs. Edwards.

Afternoons—All types of recreation—beautiful, private swimming beach—large, fine swimming pool—out-trips planned.

Night—Rehearsals—talent programs by the students—worship services—fellowship

Friday Night—7:45 p. m.—MASS CHOIR CONCERT OPEN TO PUBLIC.

First Meal—Monday evening, supper; last meal—Saturday morning, breakfast.

All accommodations listed below include reservation fee, insurance and meals in the Morrison Cafeteria. The Music Department suggests:

1st choice for Juniors—\$20.00 room in hotel—four to room.

2nd choice for Juniors—\$17.00 room in barracks building—twelve to room (a limited number of these rooms near beach).

Air-Conditioned rooms—\$25.00 room in hotel—four to room.

A full staff of counselors will be on hand to look after the Juniors during the week. Some delegations will have one or more adults attending with them.

Send your \$2.00 registration fee to Gulfshore Baptist Assembly, Pass Christian, Mississippi as soon as possible to make sure you receive choice accommodations. Also send your name with address and age to the Church Music Department, Box 530, Jackson, Mississippi.



Mr. Malcolm Edwards  
Fort Worth, Texas

## Commencement Exercises At Southeastern Seminary

WAKE FOREST, N. C.—Approximately 200 students were presented degrees and awards here May 13 in graduation exercises in the chapel of Southeastern Seminary.

This year's senior class, the largest in the school's nine year history, swells to just under 1,000 the list of graduates participating in various areas of

Christian service. More than 400 of these are serving actively in North Carolina.

Dr. Stuart A. Newman, Professor of Philosophy, delivered the charge to the graduates. President S. L. Stealey conferred the degrees and awards.

Dr. Carl E. Bates, pastor of the First Church, Charlotte, delivered the baccalaureate sermon. "Your ministry must be something more than a carefully laundered product from the denominational ironing board," he declared. "True," said Bates, "You must make your contribution to your denomination, but the hour cries desperately for a creative and redemptive ministry."

### Roper Named To Faculty Of Southwestern

MIAMI BEACH, Fla.—Meeting in connection with their seminary's Annual Alumni Luncheon Wednesday trustees of Southwestern Baptist Theological Seminary, Fort Worth, Tex., elected one new professor and promoted two faculty members in their individual fields.

Cecil M. Roper, minister of music at Parkway Church, Jackson, Miss., was elected to assistant professor of church music education specializing in graded choir work.

Roper is a graduate of Southwestern with the bachelor of sacred music degree in 1953 and the master's degree in 1954. He did his undergraduate work at Howard College, Birmingham, Alabama.

for your life, what ye shall eat, or what ye shall drink." A man who did that would not go with his wife to shop the groceries, would not plant a vegetable garden. But what the Lord said, as witness every revision of His words in print says correctly, "Be not anxious." This means "Do not worry."

Someone has somewhere said, "The world is full of troubles, the most of which never happen." It was against this tendency to worry, to be anxious, to lay oneself liable to ulcers that the Lord warned against. Run this matter out, if you have been taking seriously the mistranslation, "Take no thought for the morrow." The college student who heeded that would "bust" every subject in the curriculum! the farmer who did it wouldn't make a bushel of corn or breed even a goat, much less a \$30,000 bull.

(Lesson commentary based on "The International Sunday School Lesson," the International Bible Lessons for the Year, published by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

## Golden Gate Appoints Asst. To President

Dr. Harold K. Graves, president of Golden Gate Baptist Theological Seminary, announces the appointment of Carl Halvarson as assistant to the president with special responsibility for direction of public relations and student recruitment. He will assume his duties June 1.

Mr. Halvarson was appointed in 1952 as missionary to Japan and has been associated with the Jordan Press, an agency of the Japan Baptist Convention. He received the B. D. degree at Golden Gate in 1952. The growth of Golden Gate Seminary since its removal to its new campus and the anticipated increase in its enrolment have made necessary this addition to the staff, as noted and approved by the Board of Trustees at their recent meeting.

Mr. Halvarson is uniquely fitted for the seminary post to which he is being called. He has had extensive newspaper experience at home and on the mission field. When the centennial celebration of Baptist work in Japan was observed last year, Mr. Halvarson obtained news coverage in the leading papers of Tokyo, which helped to make it an outstanding religious event.

## BILLY GRAHAM ARTICLES AVAILABLE

Tom McMahan's series on "Souls" in Africa which was published in the Baptist Record is being put into a booklet which will also include other material on the tour and about 30 pages of pictures. Copies of the book, at \$1.00 each postpaid, may be ordered from the State-Record Company, Box 150, Columbia, S. C.

## Church Furniture Southern Desk Company

Write for information  
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## Quick EYE COMFORT

John E. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.

## OLD BIBLES REBOUND

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Dr. Theodore Adams says...

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June 26



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Let us serve you.

### New Broadman Filmstrip Ready

NASHVILLE, Tenn. (BSSB)—"Decisions and the Sands of Time" is a new recorded color photography filmstrip that will be released June 1 by the Baptist Sunday School Board under Broadman Films.

Sixty-nine single frames constitute this color filmstrip and a 12" record with narration on one side and message ("Bible Teaching and the People") by A. V. Washburn on the other. Dr. Washburn is secretary of the Baptist Sunday School Department.

It will be available in Baptist Book Stores June 1.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Mexico Baptist Churches Give Excellent Report

The National Baptist Convention of Mexico, in its 51st meeting held in Ciudad Juarez, Chihuahua, April 24-May 1, changed its over-all organization, creating five new departments: Publicity, City Missions, Student Work, Legal, and Architecture.

This action resulted from a study made of the Convention organization following the election of an executive secretary, Roberta Jorras, last year.

The 150 messengers, representing 94 of the 194 churches in the Convention, adopted a budget of 441,650 pesos (about \$35,733 U. S. C.) This compares with a budget of 17 pesos (about \$1.38 U. S.) adopted at the first meeting of the Convention.

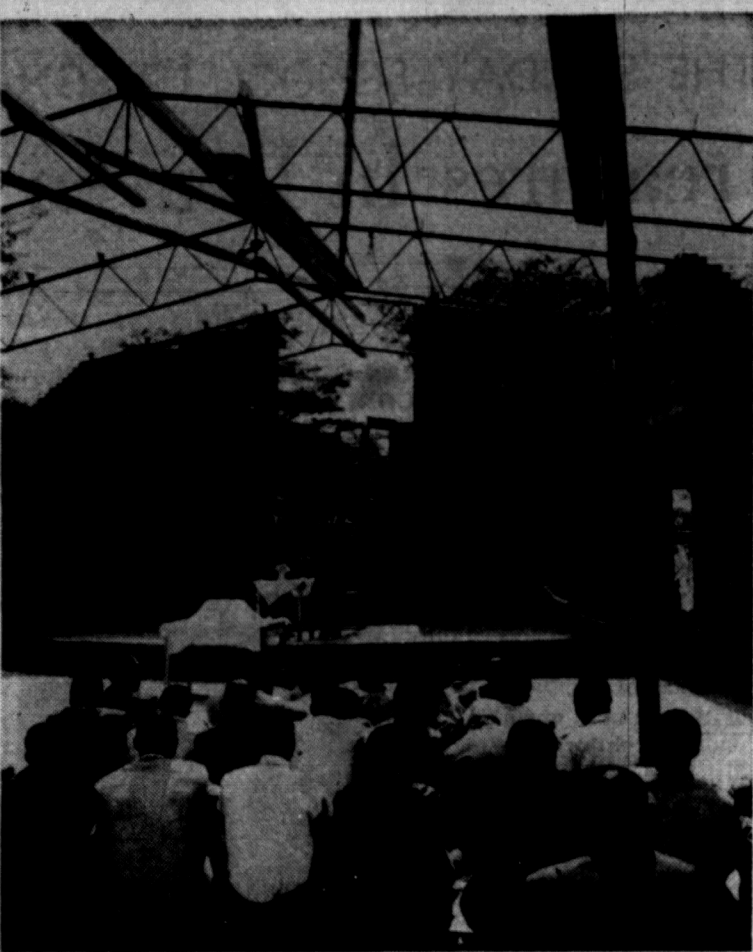
The churches reported 5,339 professions of faith last year, or one for every 1.9 church members. There were 1,001 baptisms, one for every 5.3 professions or one for every 10.1 members.

"The outstanding spirit of the Convention was the great interest Mexican Christians have in assuming the responsibility of the evangelization of their country," reports Dr. Franklin T. Fowler, Southern Baptist missionary. "They are, as never before, awakening to the challenge that Mexico offers."

## Revival Dates

Benton (Yazoo): June 5-12; Rev. Paul H. Cranford, interim pastor and evangelist.

God has been working out his plan in my life by inches rather than by miles. — Lewis I. Myers, newly appointed missionary to Vietnam.



ON GOOD FRIDAY members of Calvary Baptist Church in Highfield Township of Salisbury, Southern Rhodesia, gathered in the shell of their unfinished building to observe the Lord's Supper. A precommunion message was given by Rev. Samuel L. Jones (left), Southern Baptist missionary who initiated Baptist work in this area. Upon completion of the building, scheduled for June, the church plans to be two weeks of revival meetings and a program leading toward self-support. The building is being erected with Lottie Moon Christmas Offering funds. (Photo by Gerald S. Harvey).

## NEW DEAD SEA DISCOVERIES REPORTED AFTER EXPEDITION

JERUSALEM, Israeli Sector (EP)—One of the biggest and most difficult archeological expeditions ever undertaken in the Holy Land, a two-week search of caves dotting the sheer cliff above the Dead Sea, has unearthed at least on ancient parchment fragment containing a Biblical passage. The expedition, led by Hebrew University archeologists, also produced two groups of fragile twisted papyrus documents or letters, as yet unopened, and also leather jackets worn by Hebrew rebels who fought against the Romans almost 2,000 years ago. Virtually intact, the jackets were the first of their kind ever uncovered. These and other findings are expected to

shed new light on the first centuries of the Christian era.

## SS Board Adds New Workers

NASHVILLE, Tenn. (BSSB)—Two new workers will be added to the Baptist Sunday School Board's staff in June.

Miss Betty Jo Corum, who has served for six years as director of Junior-Intermediate work in the Tennessee Baptist Convention's Training Union Department, will become editor of Intermediate lesson courses in the Board's Training Union Department June 1.

L. J. Newton, secretary of the Sunday School and Church Building Department, Maryland

## DEVOTIONAL CHILD

By REV. C. CARMAN SHARP  
Pastor, Clarksdale Church

"And Jesus called a little child unto him, and set him in the midst of them." Matthew 18:12.

It was a great day for children when Jesus came. Before His coming they were the mere pawns of parents. Some were exposed to the elements to die. Others were given away and society didn't care.



But Jesus came and told us about God's concern for the "little ones." He "set a child in the midst of them" and every since that time the value of our society has been measured by what it does to children.

How Jesus loved them. They flocked about Him and climbed up on His knee. He helped and healed them. And when He needed a fitting illustration of the spirit grown ups would have to possess to enter the Kingdom, He found it among children. "Except ye become as little children ye shall in nowise enter into the Kingdom of Heaven."

### True Love

What should we give our children? Many parents try many things, but Harold S. Hulbert best summed it up when he said "Children need love, especially when they do not deserve it." But it takes unselfish, well adjusted, happy, loving parents to give true love. And so many, rather than make the personal adjustments necessary to really love someone, seek to compensate with things—what they can buy with money. Love remains, though, the greatest thing in the world. How children thrive on it.

Children need to be children. They grow up soon enough without being pushed too rapidly into an adult world by parents with wrong ideas about "society." Some of the most ridiculous situations I have ever seen is children dressed up for some social function who would have been much happier at home with the dolls or the marbles.

Children need God. How easy it is for parents who love and serve Jesus to lead their children to the Saviour. When children have a change, Jesus will have them. But the roadway most easily found by children is the one with the tracks of their parents on it. Where we lead, they follow.

## Graduating Sophomores at Clarke

The following young people are graduating this year from Clarke College, Newton, W. Lowrey Comper, President:

James Howard Anderson, Jr., Joe A. Ashley, Dorothy King Ayo, Thomas J. Ayo, Charles Egan, Jr., Burley M. Bonner, Latha Correll Bonner, Robert Samuel Booker, William S. Boulton, Lynn Edward Boyte, Rank William Boyte, Regina Elden Brown, Patricia Gayle Buck, Margaret Fay Chappell, Edna Hatten Clay.

J. W. Coker, Charles Wayne Coley, Kenneth Christopher Coppock, Grady D. Crowell, Howard Tison Curbow, Claude Collier Davis, John William Duke, Jr., George H. Epling, Annie Laurie Fleming, Dewey Flora, Ray Foster, Phyllis Carol Freeman, Ray Harold Fulton, Jerry Leslie Gillespie, Robert Truett Golmon, Margie Ann Harris, James W. Henderson, Sidney B. Hill, Gladys Ann Horton, Willie

O. Howard, Billie Jean Jackson, Eddie D. Johnston, Robert L. Jones, William Edward Kitchings, Staley Langham, Marcia Muriel McGaugh, Ronald Cooper Manly, Garland Ray Ming, James Kenneth Ming, Jr., Elizabeth Ann Mitchell, Wesley Lee Nicholass, Ruth Caraway Nichols, Lou Alice Parker, Ina Belle Patterson, Bobby Ray Perkins, David Edwin Ramsey, Edward Hugh Richards, Bonnie Ann Rogers, Dena Sue Rushing, Helen Jackson Russell, Oscar L. Russell, Pauline Tarver Scott, Wade J. Scully, Edward C. Smith, Carrie Ruth Spence, Jane Spencer, David Paul Stokes, Delores Ann Sumner.

E. L. Thorne, Walter Howard Turner, Nancy Catherine Vance, Jimmy Bruce Wallis, May Grady West, William G. West, Jr., Leon Embury Williams, Clyde H. Wroten.

Four-year old Karen Ruth, daughter of Rev. and Mrs. Van Gladen, missionaries to Mexico, sings her own version of "America"; "Land where my fathers tried; Land of the Pilgrims' pride."

## Missionaries To Serve In France

Rev. and Mrs. Jack D. Hancox, Southern Baptist missionaries appointed for English-speaking work in Europe, arrived in Orleans, France, April 22. They will serve the English-speaking Baptist church in the nearby village of Saran and plan activities for American military personnel in the city proper in a building recently purchased by the Southern Baptist Foreign Mission Board.

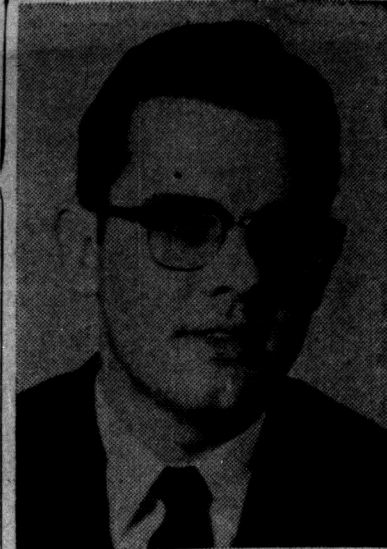
The building is also being used for French-speaking services, begun April 18 by Rev. Francis Cachera, young pastor sent to Orleans by the French Baptist Federation. The Saran Church, composed of military personnel, is paying a large part of Mr. Cachera's salary; and, where their knowledge of the language permits, members participate in the French services.

In addition to their English-speaking work, Mr. and Mrs. Hancox will give encouragement and assistance to Mr. Cachera in this New Work among the French.

## Revival Results

Greenwood, Calvary: May 1-8; Rev. G. C. Cox, Hillcrest, Jackson, evangelist; J. W. Hickson, Jr., Calvary Church, song leader; Rev. Wilburn Matthews, pastor; 40 additions, 31 on profession of faith and nine by letter.

Carnation, Okolona: May 8-13; 35 professions of faith; two rededications; one surrendering for full-time Christian service; Rev. Joe Royalty, Calvary Church, Macon, evangelist; Rev. and Mrs. Doug Jones, Calvary Church, Shannon, music leaders; Rev. G. C. Johnson, pastor. (This two-and-a-half-year-old church, which began with 22 members, now has about 170 members).



Dr. R. W. Stagg

## Earns Doctorate

Rev. Robert William Stagg, pastor of Berwick Church, Mississippi Association, received the Doctor of Theology degree at New Orleans Seminary on May 10.

Mr. and Mrs. Stagg will move to a new field of service on September 1. He will become Assistant Professor in the Department of Religion at East Texas Baptist College, Marshall, Texas, as teacher of Greek and Bible.

Dr. Stagg, a native of Pineville, Louisiana, received the B. A. degree from Louisiana College. The son of Mr. and Mrs. A. M. Stagg, he is married to the former Betty Slayter. He worked two summers with the Home Mission Board with Indians in New Mexico and Arizona.

## Crooked Creek Homecoming To Be June 5

Crooked Creek Church, Lawrence County, will observe its annual homecoming on June 5. Dinner on the ground will be served following the morning preaching hour.

The afternoon service which will begin at 1:30 p. m., will include singing, special music, recognition of former pastors, former members, visitors. The church's history will be highlighted.

James Dampier will be in charge of the music. Rev. John L. Jones is the pastor.

## Bolivar County Has New Missions Superintendent

Rev. Leon Emory has recently accepted the position of Superintendent of Missions of Bolivar County and will begin his work June 6. His address will be Merigold.

Born in Greenville County, South Carolina, Emory graduated from North Greenville Junior College, Tigerville, S. C., and received his B. A. degree from Mississippi College, Clinton. He attended New Orleans Theological Seminary one term.

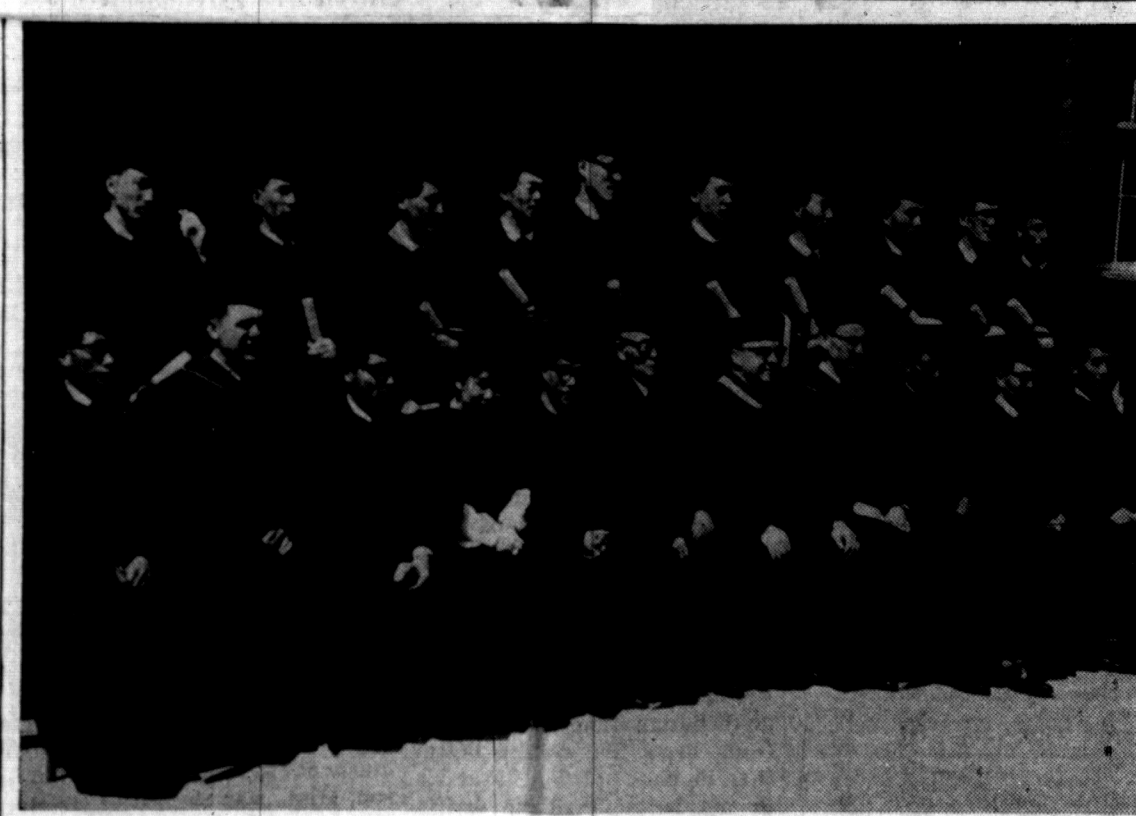
Rev. Emory is pastor of the Morrison Chapel Church, Cleveland, at present. Before that he held two pastorates in South Carolina and was pastor of Melrose Church, Yazoo County for three years. Since he came to Morrison Chapel thirty months ago, the church has had 115 additions to the church, 65 of these by baptism. An active training program has been set up and the organization enlarged considerably. Since the recent pastor-led Enlargement Campaign, the Sunday school attendance has increased approximately 40%, with Training Union and the offering increasing proportionately.

He has two children—Sharon, 6, and Ronnie, 2. He is married to the former Jessie Mae Plumley, daughter of Mr. and Mrs. J. F. Plumley of Greer, South Carolina.

## CENTERFIELD TO OBSERVE HOMECOMING

Centerfield Church, Bolivar County, will observe annual Homecoming Day on June 19, Father's Day.

Rev. W. W. Cochran, Merigold, a former pastor of the church, will bring the morning message. An old-fashioned picnic lunch will be spread under the big oak trees at the church, following the morning preaching service. Rev. George A. Myers, Merigold, is the pastor.



THE 1960 GRADUATE (eight from the six-year regular course and three from the three-year special course) are shown with the faculty of the Korea Baptist Theological Seminary, Taejon.

## First Class Completes Seminary Course In Korea

Eight students, all men, made up the first class to graduate from the six-year regular course offered by the Korea Baptist Theological Seminary, Taejon. Diplomas were awarded March 24.

The graduation exercises combined Oriental and Occidental customs: Black caps and gowns were worn in good Western tradition, while several long congratulatory speeches added Eastern flavoring. Main speaker

was Pastor Ki Souk Kim, vice-president of the Korean Baptist Convention, who suffered persecution by the Communists in North Korea.

The regular course provides three years of pretheological training. The Korea seminary was established in 1953 and received accreditation by the Korean Ministry of Education in 1959. Missionary Theodore H. Dowell is president.

## Summer School To Begin June 6

Two four-week sessions of summer school will begin June 6 at the Southern Seminary, Louisville, Kentucky. The Seminary will also be the scene of a two-week course for workers with college students and a one-week special course for church secretaries.

Courses offered during summer school will include Old Testament, New Testament, Christian Ethics, Christian Philosophy, Church History, Religious Education, and Christian

## Homecoming At Antioch (Simpson) Set For May 29

Antioch Church, Simpson County, will observe its annual Homecoming on May 29.

There will be all day services with dinner at the church. Friends and former pastors are invited to attend. Rev. Homer Ainsworth is pastor.

Musical The course for church secretaries will be held July 18-22.

## Crenshaw Stages GA Presentation

Four members of the Girls' Auxiliary appeared in a presentation service at Crenshaw Church on May 11. The girls were Jeannine Parrish, Catherine Dye, Lillie Redd, members of the Dorothy Latham Intermediate Girls' Auxiliary, and Sandra Parrish, member of the Lottie Moon Junior Girls' Auxiliary.

Catherine Dye and Sandra Parrish were recognized as Maidens and Jeannine Parrish and Lillie Redd became Ladies-in-Waiting.

Those on program included Mrs. J. L. Breazeale, pianist; Mrs. B. P. Gates, Sr.; Mrs. C. B. Kitchen, W. M. S. President; Mrs. Fred Barham, G. A. Director; Barbara Hall and Mary E. Green, candlelighters; Mrs. Thomas Malone, soloist; Mrs. Will Taylor, Intermediate Counselor; C. B. Kitchens.

A reception followed the service, with Mrs. Thomas Malone, Mrs. R. V. Dye, and Mrs. C. B. Kitchens serving.

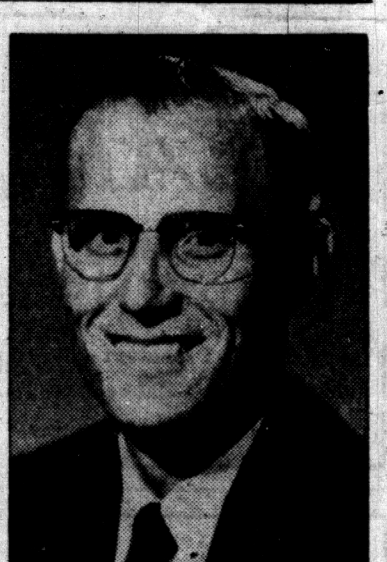
Rev. Will Taylor is pastor.

## Jubilee Reaches World Baptists

WASHINGTON (BP)—The spirit of the Baptist Jubilee Advance has spilled over into Baptist work around the world according to Theodore F. Adams, President of the Baptist World Alliance, in a report to the semi-annual meeting of the BJA Committee here.

The Baptist Jubilee Advance is a joint movement of the major Baptist fellowships of North America. Extending from 1959 to 1964, the BJA celebrates the 150th anniversary of organized Baptist mission work in North America.

Each cooperating fellowship appoints its own members of the BJA Committee and twice a year they meet to plan the emphases for each year. Mrs. Howard L. Roach, of Plainfield, Iowa, and prominent leader among American Baptist Convention women, is serving as chairman, having succeeded C. C. Warren of the Southern Baptist Convention.



DeWitt Pickering

## JOINS STAFF AT FELLOWSHIP

Dewitt Pickering has accepted the call of Fellowship Church, Natchez as Minister of Music and Education. Mr. Pickering holds the B. A. degree from Mississippi College with a major in sacred music. He also holds the B. D. degree from New Orleans Seminary.

For the past six and one-half years he has served as Minister of Music and Education at Taylorsville Church and has directed the Taylorsville High School Band for five years.

Mr. Pickering, who is married to the former Miss Marilyn Giles of Laurel, assumed his duties at Fellowship on May 19. Rev. Fred E. Robertson is pastor of the Natchez church.

## 'Pay Day' To Be Given On Record

NASHVILLE, Tenn. (BSSB)—"Pay Day — Some Day" how many Southern Baptists have heard that sermon—"Pay Day — Some Day" preached by Dr. R. G. Lee, former pastor of Bellevue Baptist Church, Memphis.

If you are one among the few who haven't heard it, you'll have an opportunity to do so at the Convention Board Store in Miami Beach, May 16-20, when a recording of the famous sermon will be presented for the first time. The two-record album, 33 1/3, LP will be a feature of the book store exhibit at the Convention in the Seminole Room of Exhibition Hall.



Bill Wilkinson

## Calvary Calls Music Director

Bill Wilkinson, son of Mr. & Mrs. V. G. Wilkinson, Meridian, Miss., has accepted the call to Calvary Church, Columbia, as Music and Youth Director.

Bill is a graduate of Clark Memorial College. He is finishing his work at William Cary College. Mr. Wilkinson will be on the field the entire summer. Also, added to the staff of Calvary Church recently has been Mrs. Turner, as church Secretary and Educational Director.

## "The Big Middle" New Broadman Play

NASHVILLE, Tenn. (BSSB)—"The Big Middle" is a one-act play recently released by Broadman Press, Nashville. The play reveals the pride that is a sin of many church members.

Written by Orlin R. Corey, graduate student at the University of Kentucky, Lexington, the drama takes place in two scenes: The pastor's study on Wednesday afternoon, and the church auditorium at the close of prayer meeting that night. With a cast of eight people, it can be easily adapted to sanctuary use in most churches.